

memorandum

It will cost more to [Nov 1939]
send 12,500 copies to
Constantine, ^{per}
~~Belmont~~ & have ~~them~~
mail from there but
probably is advisable
to relieve pressure
at your end. It will
be necessary to send
\$375 to cover postage
at 3 cents each because
Sleep letter is enclosed.

STAY
Hotels **STATLER** in . . . BOSTON • BUFFALO also Hotel Buffalo
CLEVELAND • DETROIT • ST. LOUIS • NEW YORK Hotel Pennsylvania

as soon as convenient
 send him 12500
 copies and \$375
 check and stamp
 letters.

12500 envelopes	
255 new 1000	
62500	375. Postage
62500	31.90 Envelopes
25000	30. Addressing
3187500	\$436.90 plus extra

Postage for 7500 So meth.
 at 1/2¢ # 112.50

Decatur, Ga.
252 Winona Dr.
Nov. 4, 1939.

Dear Kirby,

I'm very sorry to miss you, but with our rush, and the uncertainty of your arrival time at Pleasant Hill, plus a telegram yesterday saying that I must be at my conference more than a day before the official opening, I've regretfully decided not to come to Tennessee. I must be nearly five hundred miles from your meeting on Wednesday morning early; if I came to Tennessee, I would not want to drive right by Norris without seeing my brother!

Here's my tentative schedule: Fayetteville, N.C., c/o Methodist Conference Nov. 8-12; Chapel Hill, c/o Wm. McKee, University YMCA, Nov. 13-14; c/o Ed King, State College YMCA, Raleigh, Nov. 15; home for two nights; Norris, Tenn., c/o Donald Nelson, Nov. 18-19; home then I hope till Dec. 4. I expect to sail on the Excalibur Dec. 9, spending the 7th and 8th at New York. It would be lucky for me if you happened along then.

Maud will be with me everywhere I go in the south; we have our old Flymouth back. Unfortunately my return to Italy means another long separation from the family; I hope to get home for a month next summer.

I'm home primarily to guard my conference relation, be ordained, and renew contact with our southern Methodist leaders. However, I'm doing all I can to promote the idea that our country and our president have no chance to distinguish themselves in the role of isolationists or belligerents, but that they do have an even greater and more urgent opportunity than Woodrow Wilson had to be effective peace-makers, provided we play ball not with the empires but with the small European democracies, in the first line, and second with other non-belligerents. I have sent Dr. King an article which our Nashville Christian Advocate will carry, and I am working in a few forums. Yesterday I had a good talk with Ralph McGill, new editor of the Atlanta Constitution, and he likes my approach, and said he would try it out in the Constitution and felt sure also that he could get it to the President's attention, with, McGill thinks, good prospect that Roosevelt will be attracted by that way of putting it. In other words, I'm trying to get a pacifist message without specifically pacifist trimmings into public and political circles. I'm also getting some opportunities for specifically pacifist messages.

In my opinion Phillips, our ambassador, has been doing an especially good job in recent months, with his heart in it, to keep Italy from getting her fingers burned, or worse, in the present mix-up. When I left, October 1, he thought Italy fairly certain to stay out unless she intervenes to oppose a Russian force in the Balkans. My private opinion is, a) that Italians have had enough war for a time, b), that her nuisance value is greater than her positive value as an ally and that she will therefore get better bids, from both sides, to stay out than to come in.

I've tried to get your new pamphlet, so far without success. I think Constance promised to send me a copy.

Write when you can. I've been serving steadily on the IFOR Exec. Committee, and privately helping a few pacifists in Italy, and keeping my eye steadily on the long job here in the south. When you finally get around to Atlanta, give the Nelsons a chance to visit with you. The 'phone is Dearborn 5604, Atlanta exchange.

Yours faithfully,

Clair

CHICAGO
YOUTH COMMITTEE AGAINST WAR
740 N. RUSH ST.
Room 406 • WHITEHALL 7359

November 4, 1939

Kirby Page
Somewhere

Dear Kirby:

I am addressing this letter to Professor Domm, and hope that he will be able to send it on to you immediately. I haven't been able to find out here in Chicago about your schedule or your plans.

The letter which you sent in answer to my telegram was delayed about two weeks in the mail because of insufficient address. You simply addressed it to the KAOW, Chicago, and that was insufficient. It was forwarded about five times before we finally got it.

In the meantime, being uncertain about you, we gave up the plans for the KAOW meeting. On receiving your letter I immediately phoned Professor Domm and he said that you were free on Friday evening. I explained that we very much wanted to use you, and would do our best to arrange the best opportunity we could. If we did not do that you might appreciate one night's rest.

We have, however, been able to arrange for that opportunity and I hope that you will like our plans. We have arranged a meeting at Northwestern and Garrett Biblical Institute in Evanston for 7:30 on Friday evening, November 10th. You will speak in Fisk Hall which holds six hundred people. The meeting will be under the joint sponsorship of the Youth Committee Against War and the student Fellowship of Reconciliation. The stress will be on getting as many students there as possible, although I am sure that there will be a large number of adults and townspeople there.

The subject that we are using for publicity purposes is "Rational Defense". I feel sure that you like this title and that it is a well chosen one. One of the objectives of this meeting is to acquaint the students with the name of the Youth Committee Against War and what it is doing and hopes to do. The Youth Committee is not very well established or known on Northwestern campus, and we hope that this meeting will be a first and long step toward getting it on to a really functioning basis. The Fellowship on Garrett is large and very active, there is nothing at Northwestern.

As I understand your engagement at North Central College, you will be free at four o'clock or thereabouts on the afternoon of Friday, Nov. 10th. To give you the maximum of free and unhurried time between Naperville and Evanston, I will arrange to have a car pick you up in Naperville to come directly to Evanston. We'll probably have a dinner date in Evanston with a few of the key Fellowship people.

Kirby Page
Nov. 4, 1939

-2-

I hope that these plans are agreeable to you. We are certainly looking to your visit and speech.

My home address is 5468 Woodlawn Ave. and phone number Hyde Park 1968, if you should desire to get in touch with me outside the office.

Faithfully yours,

A handwritten signature in cursive script, appearing to read "Ken".

Ken Cuthbertson

HAYES CLINIC OF UROLOGY

625 N. WEST 10TH STREET
OKLAHOMA CITY, OKLA.

November 4, 1939.

Mr. Kirby Page,
La Habra, California.

Dear Kirby:

I mailed the book to you at the Morrison Hotel on November 1st, and doubtless you have received it by this time. Unfortunately, I was in the midst of a medical convention and could not stop to dictate a letter but merely had my secretary send the book to you. I am taking this opportunity, however, to state that a careful perusal of it leaves me somewhat doubtful as to its real merits. Its entire plan of treatment is based upon the assumption stated in the first chapter, that the focusing of the eye on near or far objects is brought about by a contraction of the extrinsic muscles of the eyeball. This statement is contrary to all known facts of human physiology, which teach that the extrinsic muscles merely move the eyeball up, down, sidewise or obliquely and that the focusing mechanism is all inside the eyeball itself. On the other hand, I am perfectly willing to admit that some of the things which are recommended in this book may be valuable in an entirely different way to what is stated in the book. The ideas of resting the eyes, of applying heat to them, and of relaxing them are all very good and would naturally promote a better and more healthy action of the muscles whether they were inside the eyeball or outside. I think the deep breathing and walking in the fresh air are likewise good for anyone suffering from an exhaustion of nerves which might cause poor eyesight. The drills wherein the patient attempts to accustom the eyes to bright sunshine are possibly good also in that they tend to exercise the muscles which contract the pupils. Naturally these muscles are not used by indoor workers as much as by outdoor workers because the pupil of any person inside a house is more or less dilated during the greater part of the twenty-four hours. This being true, it might be a good idea to accustom them to looking at bright objects by degrees so that they will become stronger and more able to contract the pupils, thereby sharpening the focus of the eye. It is well known that a camera gets a much sharper picture both for close up objects and far distant objects when the diaphragm is closed down to a small aperture. This closing down, however, calls for a greater length of exposure which in the human eye would simply mean that one would look a little longer at the object because the contraction of the pupil allows less light to strike the retina.

At any rate, I enjoyed reading the book and enjoyed seeing you again. If it has helped you, I am glad. I took notes from it and will put some

of the principles into practice and see if they can help me. I am not narrow-minded about sources of information and where ever I can learn something of benefit, I am willing to take it and put it into practical use whether it comes from a standard medical school or that school's bitterest enemy.

Mrs. Hayes and I are looking forward to the possibility of seeing you and Mrs. Kirby this summer because we will probably come to California for our vacation.

Your friend,


Basil A. Hayes, M.D.

The Taiku Hospital, Taiku, Shansi, China
P.O. Address: 29 Teng Shih K'ou
Peking, China

November 5, 1939

Dear Folks:

Two weeks have slipped by very rapidly, and we begin to feel pretty well re-established. I am getting used to the hospital routine again after more than a year away from it, and Jean has been put to work in her capacity as volunteer organist to supplement Helen Dutton.

Before now I have hesitated to say very much more than what we as individuals were doing, but now perhaps it will be well to sketch very briefly something of the background. Generally speaking, we find things a good deal more quiet than when we left, and there seems to be a closer approach to normal living for many of our neighbors than at any time for two years. For those who can afford them, the markets seem reasonably well stocked with most of the products produced locally. In the daytime at least, people come and go with considerable freedom. The hospital is as busy as we want it to be, by which I mean that we have all the work that we can do well with our present staff. The out-patient department bids fair to break all previous records, both for new cases and for return visits. The amount of suffering relieved or prevented is of course not so easy to measure, but we have no reason to believe that it is less. Since my return we have had a case of cataract, operated on successfully, and these people usually make no secret of their recovery. There have been more cases of Caesarian section than in any two previous years during the last ten months, and what is much more to the point, more of them have come in time to be saved. There seem to be more patients coming from a distance than there used to be. This is at least in part due to the fact that there are now fewer hospitals in operation than formerly, and it creates many problems in the treatment of those who can be helped, but not in a short time.

There is another side on which I do not wish to dwell here, but which is a very definite part of the picture. For a variety of reasons, supplies not made locally are obtainable only with difficulty, and sometimes not at all. We have not yet found out how to insure the arrival of shipments from the coast, although usually they show up sooner or later. The mail service seems to be much better, although a bit erratic at times. My Sept. Journals of the A.M.A. arrived well in advance of some of the July issues. We have gotten used to being without electric lights, but it is hard to go day after day to see patients whose lives may depend on information that only the X-Ray can give. We hope to remedy this situation as soon as we can arrange for the transport of a generator. Some of our neighbors have much more direct reminders than these that times have changed, but some, at least, are still able to sing at their work, and for that we are thankful.

There is not a great deal to tell about ourselves. The main event of the week was the farewell to the Meyers. We are glad to see them go for a rest and change that they have well earned, but we shall miss them all, as will Ruth and Lyman, who in the three daughters had the only playmates they could understand. They are beginning to pick up a few words of Chinese, but the going is a good deal slower than last year, when they changed languages in a month.

The children and I are in the best of health, but Jean is just getting over an attack that had her on her back for a week. She has not enjoyed the experience very much, but at least it is refreshing to see the way in which our neighbors, both American and Chinese, pitch in and help.

We think often of you all, and hope that we may hear from you occasionally. Your letters may be a bit late, but they will get here finally.

Sincerely yours,
Jean and Leonard Wilbur

GEORGE PEABODY COLLEGE FOR TEACHERS
Nashville, Tennessee

VESPERS

Sunday, November 5, 1939

PRELUDE

VIOLIN "Simple Aveu" Thome
Lillian Vann Hunt Violinist
Corinne Payne Organist

GROUP SINGING

Lead On, O King Eternal

Lead on, O King Eternal,
The day of march has come;
Henceforth in fields of conquest
Thy tents shall be our home.
Thro' days of preparation
Thy grace has made us strong,
And now, O King Eternal,
We lift our battle song.

Lead on, O King Eternal.
Till sin's fierce war shall cease,
And holiness shall whisper
The sweet Amen of peace;
For not with swords loud clashing,
Nor roll of stirring drums;
With deeds of love and mercy,
The heavenly kingdom comes.

Lead on, O King Eternal,
We follow, not with fears;
For gladness breaks like morning
Where'er Thy face appears;
Thy cross is lifted o'er us;
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

CHAPEL CHOIR

Charles Bryan, Director

"Thou Will Keep Him In Perfect Peace". Peace

SCRIPTURE READING AND PRAYER

VESPER ADDRESS

Dr. Kirby Page

Author and Social Evangelist
"How To Keep America Out Of War"

BENEDICTION

VESPER CHOIR

"Now The Day is Over"

Social fellowship in the east parlor down stairs immediately after Vespers sponsored by the Christian Student Association. The Texas and Georgia Clubs will serve.

Vesper Speaker for Sunday, November 12, Dr. W. F. Powell, Pastor of the First Baptist Church.

GEORGE PEABODY COLLEGE FOR TEACHERS
Nashville, Tennessee

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of the First Baptist Church.

PROGRAM

FALL CONFERENCE

FELLOWSHIP OF SOUTHERN CHURCHMEN

PLEASANT HILL ACADEMY, PLEASANT HILL, TENNESSEE

NOVEMBER 6-9, 1939

"THE LIGHTS MUST NOT GO OUT"

MONDAY, NOVEMBER 6, 1939

2:00 P.M.

Meeting of Executive Committee and State Committeemen

2:30 Registration of conference members

3:30 First Session, The Reverend T. B. Cowan, Presiding

Fellowship Hour, all participating

5:00 Adjournment

Supper at Pleasant Hill Academy

7:30 P.M. "CHRISTIAN FOUNDATIONS"

Open Meeting, Public invited

The Reverend Edwin White, Pleasant Hill, Presiding

Invocation, The Reverend Abram Nightingale, Crossville, Tennessee

Worship, The Reverend Herbert King, New York City and Atlanta, Georgia

Greetings, The Reverend Victor Obenhaus, Pleasant Hill Academy

THE TASK OF THE FELLOWSHIP OF SOUTHERN CHURCHMEN, The Reverend T. B. Cowan

✓SOURCES OF POWER, Dr. Kirby Page, La Habra, California

Discussion

Announcements

Benediction, The Reverend Eugene Smathers

TUESDAY, NOVEMBER 7, 1939

8:30 A.M.

General Meeting, The Reverend T.B.Cowan, Presiding

Worship, The Reverend Walter Sikes, Berea Kentucky

Address, The Reverend Thomas B. Cowan

Report of the Secretary, The Reverend Howard Kester, Black Mountain, N. C.

Report of the Treasurer, Mr. William McKee, Chapel Hill, N. C.

Report of Committees: Christian Manifesto, Statement of Principles

Appointment of Committees: Resolutions; Constitution and By-laws; Ways

and Means, Finance; Membership and Credentials; Literature, Prophetic

Religion; Nominating

2:00 P.M.

The conference will divide into "Working Groups" on

THE CHRISTIAN MANIFESTO

THE STATEMENT OF PRINCIPLES

4:00 P.M.

Delegates are cordially invited to visit THE RAVENSCROFT COMMUNITY and THE CUMBERLAND HOMESTEADS under the leadership of The Reverend Edwin White and The Reverend C.C.Haun

Supper

7:30 P.M. "THE WORLD WIDE CHRISTIAN TASK"

Open Meeting, The Reverend Abram Nightingale, Presiding
Singing

Invocation, The Reverend Vernon Robinson, Allardt, Tennessee

Worship, The Reverend Charles Houk, Nashville, Tennessee

WHY I BELIEVE, The Reverend Seth Huntington, Berea, Kentucky

THE WAY OF CHRIST OR THE WAY OF CAESAR, The Reverend Walter Muelder, Berea

Discussion

Announcements

Benediction, The Reverend Marshall Wingfield, Memphis, Tennessee

Business Meeting following adjournment

WEDNESDAY, NOVEMBER 8, 1939

8:30 A.M.

General Meeting, The Reverend T.D.Cowan, Presiding

Worship, Dean A.G. Weidler, Berea College, Berea, Kentucky

Second Presentation and Discussion of THE CHRISTIAN MANIFESTO and the STATEMENT OF PRINCIPLES led by The Reverend T. B. Cowan and The Reverend Walter Sikes

Division into "Working Groups"

Dinner

2:00 P.M.

Working groups on Manifesto and Statement of Principles

4:00 P.M. Visit to Big Lick, Tennessee, under leadership of The Reverend Eugene Smathers

Supper

7:30 P.M. "REBUILDING THE SOUTH"

Open Meeting, Public invited

The Reverend A. L. DeJarnette, Soddy, Tennessee, Presiding

Invocation, The Reverend Alan Jones, Demorest, Georgia

Worship, The Reverend Raymond Wilson, Green Pond, Alabama

WHAT SORT OF A SOUTH DO WE HAVE, Howard Kester, Black Mountain, N. C.

SOME WAYS AND MEANS, Ellsworth Smith, Berea, Kentucky

THE CHRISTIAN WAY FOR AN UNCHRISTIAN DAY, The Reverend Herbert King

Benediction, The Reverend Stewart Butten, Knoxville, Tennessee

Business Session following adjournment

THURSDAY, NOVEMBER 9, 1939

8:00 A.M.,

General Meeting, The Reverend T. B. Cowan, Presiding
Worship, The Reverend Melvin Watson, New Orleans, Louisiana

Report of all Committees

9:30 Final presentation of Christian Manifesto and the Statement of Principles

11:00 Election of officers

11:30 The Lord's Supper and the CEREMONY OF THE PROPHETS

Dinner, farewells, goodbyes---not the end but the BEGINNING of a new year of the FSChurchmen packed with real Christian living and vital Christian work

Adjournment

PLEASE TAKE NOTICE

Please pay your registration fee of fifty cents to Alice Kester at the earliest possible moment. Also your conference bill for food and lodging at \$1.00 per day per person. Your help in this matter will greatly facilitate the smooth running of our conference.

Please find out if you are a member of the FSChurchmen by inquiring of Mrs. Howard Kester. Only those who have signed a STATEMENT OF PRINCIPLES AND been accepted by the membership committee are considered members. Please pay your annual dues of \$1.00 to W. W. McKee, the treasurer.

Please leave the names of persons whom you wish to receive word of the FSChurchmen with Mrs. Walter Sikes.

If you are not happy, tell your troubles to Mrs. "Scotty" Cowan.

If you have any good ideas, tell them to everybody.

Elm Street M. E. Church
854 BROADWAY
SOUTH PORTLAND, MAINE

854 Broadway,
South Portland, Maine,
November 7, 1938.

Dr. Kirby Page,
c/o Farrar and Rinehart,
9 East 41st. St.,
New York City.

Dear Dr. Page:

It is a presumption, I know, to intrude upon your busy life with a request for information on a personal matter, but I feel that you are in a peculiar position to give me the information I need, and I know, too, that you are particularly interested in the progress of the cooperative movement.

You probably would not remember me. You spoke at a youth conference several years ago here in my husband's church and conducted a discussion group here in our parsonage. It is because of the splendid spirit you showed at that time that I am encouraged to take this liberty.

By way of introduction, I will say that I am a writer of religious and social plays. I have some over forty of them in print, and they have been quite widely used by churches and other organizations. I have just completed a novel dealing with certain phases of the cooperative movement. It is not quite so technical as FRESH FURROW, and it has for its background conservative, rural New England instead of the more progressive middle west.

I wonder if you would be able to tell me what publishers would be likely to be interested in a work of this kind. Knowing your contacts with the literary markets and your interest in the cooperative movement, I feel that a suggestion from you would be most valuable and I would appreciate it very much.

Yours very truly,

Florothy Clarke Wilson ✓

The First Presbyterian Church

620 West Genesee Street

Syracuse, N. Y.

MINISTER

Harry Bertrand Taylor

MINISTER OF CHRISTIAN EDUCATION

Samuel Theodore Burkhard

CHURCH OFFICE

Claudia E. McGram, Secretary

TELEPHONE 2-3435

November 7, 1939

Mr. Kirby Page
347 Madison Avenue
New York City

Dear Kirby:

It is many a day since you and I have seen each other and you may not know that I am now in Syracuse. I am delighted to learn that you are going to speak here on November 17th. I shall hope to see you while you are here. Unfortunately, I have a meeting at my church that night which may prevent me as well as several of my people from attending the dinner at which you are to speak. However, I shall plan to be there for the latter part of the evening.

If I can help you in any way while you are here, please let me know. In case you should be staying over night, Mrs. Taylor and I have a guest room in our house which we will be delighted to have you use.

Cordially yours,

Harry B. Taylor

Harry B. Taylor

HBT:cd

The First Presbyterian Church

1702 IOWA STREET

DAVENPORT, - IOWA

ALFRED SAMUEL NICKLESS, D. D.
MINISTER

OSCAR L. GUSTAFSON
MUSIC AND BOY'S WORK

ALFREDA ZARGES
RELIGIOUS EDUCATION

ALMA LUNDBERG
CHURCH SECRETARY

Nov 8. 1938.

Dear Mr Page:-

It seems a long time now since we spent those fine mornings together in Estes. I cannot tell you how greatly I benefitted by the conference and the associations I had with you. Will you kindly let me know when your book comes off the press. What a time we have passed thro in these recent weeks. For sometime I have been hovering between the stand you take in regard to peace and war and the Collective Security stand. I am just about committed to the stand you take, and I am sending in my name to the F.O.R. I have a splendid christian elder in my congregation, who is a member of our Board of Christian Education in Philadelphia, and he is strong for Collective Security, and he is at me all of the time about it in the kindest and fairest way, and sometimes I am really stumped. I am enclosing you a sample of his philosophy about it. Any word you can give me from time to time to help me will be more than appreciated. I know I ought not to burden one so busy. By the way can you suggest to me a good book on Socialism, and any other reading you think would help me. Last Sunday I told my people that my mind was made up in regard to this war business that I was through with the war system, and I was going to follow the Christ way as far as he would give me strength to do so. Nearly eight hundred people were present. They were most appreciative of the sermon, even tho I hardly think they fully realised the implications of it. I do wish I was nearer to you so that I could have just a word with you at times. I took my stand at Coe re R.O.T.C. The same has been returned to a committee of five for a report next May. Colonel Stewart a trustee and for years very prominent with Standard Oil, a big Coe donor announced that if R.O.T.C was thrown out of Coe, he would be through with Coe. This is Sub Rosa.

Best wishes,

Very Sincerely,

eteped

Los Angeles Calif.
Nov. 8-39

Mr. Kirby Page.

Box 247

La Habra Calif..

Dear Mr Page:- This afternoon
I happened to be at the **BE** ^{and 11-10.}
Station in La Habra.

Saw an unusual amount
of mail being sent out from
that point after due inquiry
I found out that you were
mailing out a copy of your
Book or pamphlet on War
& Peace.

Being a student of

#2
years standing on this subject
I would consider it a privilege
to receive a copy of your
work

I would be very glad to
meet you at some future
time after I have had a
chance to read your work
with the purpose in view
of mutual advancement of
our ideas, who knows but
what each of us may benefit
by such a meeting.

I have been a world
traveler for 25 years in

#3
Furthering my
research work for
my own advancement
of ideals.
I would appreciate a letter
arranging or setting an
interview with you at
your leisure.
Yours very respectfully

Cyril Hart

Address
c/o 404

202 North Grand Ave.
Los Angeles Calif

THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

Telephone: UN: 4-2670

Cable: Fellowship, New York

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E. RAYMOND WILSON Philadelphia, Pa.

2210 Highland Avenue,
Nashville, Tenn.
November 9, 1939.

Mr. Kirby Page,
Box 247,
La Habra, California.

Dear Kirby,

I let you get off without telling you good-bye. That was not intentional. I meant to ride with you and Dr. Hart to Pleasant Hill! Mr. Hart misunderstood about that. There were no more buses nor trains that were going that way that day.

Dean Faulkner told me that he hadn't given you the check from Fisk, but that he would send it to you right away. It will be for \$35.00. I haven't been able to learn whether Dr. Crawford gave you a check from Peabody.

Ten boxes of your pamphlet have come. I've sold 42 copies in these three days, and want to get them all read as rapidly as possible.

Rev. Walter M. Gilmore, 161 8th Ave., North, Nashville, Tenn., is the person who is getting the envelopes addressed for your pamphlets. I am taking him one of the pamphlets tomorrow so that he can get the right size envelope. He asks if you don't think they should be mailed from here, rather than have the envelopes go to you, and the pamphlets be mailed back from California. I can have it done here if you like, I mean have the pamphlets put in the envelopes and mailed. As you remember, Dr. Gilmore's secretary will address the envelopes and charge about \$30.00 for that. The envelopes will be about \$2.55 a thousand. Dr. Gilmore wonders if you understand all this.

You created quite a sensation at the ministers meeting, and I am grateful to you for doing so. Rev. Pickens Johnson, who was made president at the meeting, came out here to get a pamphlet that same afternoon, and renewed his membership in the F.O.R. He has just called to say that he is sending another minister out here in the morning, one who couldn't get to the meeting. He said to me the other day, referring to you, "You know, he goes all the way!" It seems that he had never heard of any one doing that before! He said the minister who is coming tomorrow to get a pamphlet is going to preach on peace Sunday, but of course couldn't preach to his congregation as you did, or he would lose his job.

I'm sorry I didn't get your addresses for the next few weeks and will have to send this to you via California.

Sincerely, Constance.

COPY

November 10, 1939.

Dear Miss Smith:

We enjoyed the program yesterday as given by Mr. Kirby Page. Students and faculty alike were enthusiastic about the things he said. All agreed they were stimulating.

Very truly yours,

(Signed) E. W. Ploenges
James Millikin University,
Decatur, Illinois

FIRST CONGREGATIONAL CHURCH of BERKELEY

Nov. 10, 1939.

Mr. Kirby Page,
Box 247,
La Habra, Calif.

Dear Kirby:

I will gladly do all that I can to circulate the copies of your booklet "How to Keep America Out of the War". As a matter of fact, we already have two hundred copies on hand and are planning to make a real effort to have them purchased by our people. I am looking forward to reading it within the next few days.

I am a little in doubt as to our ability to co-operate in the other two ways you suggest. I have not yet found any fund from which a contribution could be made to such a cause. I am so new in the community as yet that I hesitate to attempt to designate individuals to whom an appeal could be made. After I have been here longer I will hope to respond to such requests.

With my personal greetings, I am,

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Vere F. Jones".

645 29th. Ave. S. St. Petersburg, Fla.
Nov. 10, 1939.

Mr. Kerby Page,
New York City.

Dear Sir:

Although I am a stranger to you I feel that I am well acquainted with you through your books and other writings. Especially it is this true since I have found that your views on the great issues of the world are essentially the same as mine. I have found your writings very valuable to me both as a minister and now in my work for peace. And since we both belong to the same school of thought both religiously and socially I am taking the liberty to seek your advice and perhaps also your assistance in a matter of serious importance to me. I am a minister in the Presbyterian Church, retired now on account of failing health. But this retirement has given me the opportunity to complete a work I had begun about twenty five years ago.

My studies in religion and social science had led me to the conclusion that the doctrine which Christ made central and fundamental in his preaching had become the neglected and lost message by his church. He made it the chief corner stone, but it has ever been rejected by ecclesiastical builders. I decided that the fundamental cause for present world conditions is due to this neglect of Jesus' gospel of the Kingdom. For years I studied and emphasized this theme in sermons and lectures and finally I put my material into MS form. I laid the MS aside for some years but continued to read and revise what I had written. Since my retirement I have made a more thorough study and what I suppose will be my final revision. It is now my hope that I may be able to find a publisher for this book. For while I truly realize that my work is not equal at all to the style and message of such men as Dr. E. Stanley Jones and others who have written on some phase of this subject, I still believe that it would be valuable as a contribution to the literature on this subject. Thirty years ago there was scarcely any literature of the kingdom. It was THE NEGLECTED SUBJECT. Of late books have been coming out but since books approaching the subject from many standpoints are necessary to make up an adequate literature of the Kingdom I have made the venture of offering my work.

But here is where my problem comes in: I find for two reasons that it is very difficult for me to secure a publisher. First, because I am a new and comparatively unknown writer. Second, because I am a liberal in my interpretation of religion and a radical in my views on the social and economic issues. Although I am a Presbyterian our board of publication turned down my manuscript because they said, it seemed to identify the Kingdom of God with a social order. The editor of the Abindon Press rejected it because he did not agree with my interpretation of the Kingdom.

Now I might, if necessary underwrite a first edition of 1000 to the extent of \$500, or about half the cost of manufacturing. Revells offered to publish it if I would underwrite it 100%. But I do not think this would be a square deal for they would get their profits all in advance on the making of the books and not feel it necessary to promote the sale. Of course I want the books distributed.

I write to you because I know that you are giving your life and your larger contribution to the building of a Kingdom of Heaven upon earth, the same cause to which I have been giving my lesser con-

tribution; and I feel that you may be able and glad to render assistance to me in getting my message to the world. Thus we should become coworkers together with Christ in spreading this gospel of the Kingdom. I need the help of some one who sees this vision and also has attained to success as a writer. As a leader in the liberal religious and social movements you might know a publisher who would accept this manuscript. If you feel that you can take the time to examine the MS and possibly assist me in securing its publication (provided of course that you find in your judgment it is worthy of publication) I will send you a copy of the MS to read.

I might add that Dr. E Stanley Jones has consented to write an introduction for the book. I sent him some parts to read.

With sincere appreciation for any assistance you may be able to give me in this matter I remain,

Yours very truly,

William S. Douds
William S. Douds.

SAINT JOHN'S PRESBYTERIAN CHURCH

2640 College Avenue + Phone Berkeley 4585

BERKELEY, CALIFORNIA.

Stanley Armstrong Hunter, D. D.
Pastor
2901 Benvenue Ave. (BE. 8596)
Rev. Cecil E. Hoffman
Director of Religious Education
2628 College Ave. (BE. 0295-W)

L. H. Kibbe
Clerk of Session
Ernest A. Richards
Church Treasurer
Elmer R. Smith
Treasurer of Benevolences

Nov 10 / 39

Dear Kirby Page:

✓
Enclosed is the \$5 for 100 pamphlets sent me.

I regret that there was so much delay about the Presbyterian mailing list. You will be disappointed in not getting envelopes for mailing before Armistice Day.

K.P. has written ✓
Should you wish to take it up direct with Miss Rodgers, Board of Christian Education, Unversown Bldg. Philadelphia she would address them at \$4.50 per 1000 for you and bill you also for the cost of the envelopes.

I am sorry not to have been able to raise the funds or get the information in time.

Stanley A. Hunter ✓

LAMBUTH COLLEGE

JACKSON, TENNESSEE

Department of Social Science
J. B. STALVEY

November 10, 1939.

Mr. Kirby Page,
La Habra, California.

Dear Mr. Page:

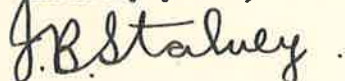
You will recall that I asked you at the time you were here if you would care to have copies of the items concerning you which appeared in the local papers. At that time you stated you were sure your wife would be interested in having them, therefore, I am sending you three clippings which appeared in the paper during the week you were here.

We were not entirely pleased over the amount of space or the position which they gave you in the local paper. On each occasion we sent to the press a prepared account which included a great deal more than what appeared in the paper. However, we were glad to secure as much recognition as we did. As you know, there are some newspapers which hesitate to give any space to lecturers who are attempting to tell the truth about the present world conditions. During the week you were here, there was in town a woman who was conducting a charm school and since this was largely an advertising scheme, a considerable portion of the paper was devoted to her. I think it is rather ironical that a woman in such work should receive page after page while one of your prominence and fame should receive so little attention.

We are still feeling the effects of your presence here. It is impossible to estimate just how much good your presence and discussions have done but I feel sure that it has had a very profound effect. We had another excellent lecture by Dr. N. C. McPherson on Wednesday on the same subject.

I sincerely hope that it will be our privilege on some future occasion to have you with us again. Again I would ^{like} to express our appreciation for your inspiring message on last Friday.

Sincerely yours,



J. B. Stalvey
Director of Publicity

JBS:HH

Enclosure

Armistice Day

MISS CAROLINE B. LA MONTE
310 CHURCH STREET
BOUND BROOK, N. J.

Nov. 11. 1939-

Dear Mr. Page,

I do not know how to thank you
for your generous thought of me in
sending your admirable & helpful book
Religious Resources to me. Into the making
of your book has gone so much patient &
happy "Exploration," & so much of your
own experience & convictions! I hope the
book will have a great sale, and will
greatly aid the Cause for which you live.

Having had long, direct contact in my
young days with the Methodist Church I
greatly appreciate your references to this, &
to my Anglo-Catholic friends I am accustomed

to refer to him as: "St John Ruskin".

I am very proud to be on intimate terms with Miss Scudora, a friendship which is one of the greatest treasures of my life. You probably know that the morals of which she speaks are those in the New School of Social Reform. I'm not sure then, as in my probably permanent invalidhood, I go no where & see only what is brought to me by books & papers.

And now you come to me again with several copies of your fine pamphlet "How to keep America out of war." Already I have placed most of these and am sending for 12 ^{more} for which I enclose \$1.00. I think I belong to all the organizations who join with you in the publication. All of us together should accomplish our task, we must not fight!

2

MISS CAROLINE B. LA MONTE
510 CHURCH STREET
BOUND BROOK, N. J.

With grateful thanks, congratulations on
your work, and cordial regards, I am

Yours very sincerely

Caroline B. La Monte



PLYMOUTH CHURCH
OF SHAKER HEIGHTS
*Coventry and Weymouth Roads,
Near Shaker Boulevard*
Cleveland.

Ministers:

MILES H. KRUMBINE
JAMES M. LOTZ

November 11, 1939

Dear Kirby:-

Naturally I shall be interested in reading your book when it reaches me. I, too, want America kept out of war and I am hammering away along this line very persistently.

When your book comes I shall do what I can to cooperate with you once I know how we can use it.

As ever,

Miles



P. S. You are imitating Mr. Chamberlain and conducting a pamphlet campaign. Don't imitate him ⁱⁿ other ways.

Mr. Kirby Page

P. O. Box 247

La Habra, California

MHK:C

THE ST. LOUIS SUNDAY EVENING CLUB
Centenary Church
16th and Pine
November 12, 1939, 8:00 P.M.

Organ Recital 7:40 P.M. by Mrs. Graham Sillars,
organist at Union Methodist Church.
Festival Prelude on Ein Feste Burg Faulkes
Will o' The Wisp G. B. Nevin
Hymn of the Pilgrims 1620 MacDowell
Prayer of the Norwegian Child Kountz
Prologue Rogers

Hymn No. 491 "O Beautiful for Spacious Skies"
Prayer
Anthem "More Love to Thee" Nordman
Tenor Solo - Joseph Kirby
Announcements
Offertory Ave Maria - from Otello Verdi
Anthem "How Lovely are Thy Messengers" Mendelssohn
Address: "Must America Go To War?" Kirby Page
Hymn No. 279 "God of Grace" Fosdick
Benediction

Choir of Union Methodist Church
Robert Reid Biggar, Director
Mrs. Graham Sillars, Organist

Dr. Clark Walker Cummings, Secretary
Federation of Churches, Presiding.

Speakers to come: Nov. 19th, Dr. Frederick F.
Shannon; Nov. 26th, Countess Tolstoy; Dec. 3rd,
Bishop Edwin Holt Hughes; Dec. 10th, Dr. Chas.
Clayton Morrison.

The St. Louis Sunday Evening Club is a union, non-
sectarian religious service sponsored by St. Louis
Churches of various denominations. Services are
open and free to all. Invite your friends.

**The Young Women's Christian Association
Buffalo, New York**

**Kenmore Branch
2756 Delaware Avenue
South Side Branch
647 South Park Avenue**

**EXECUTIVE OFFICES
19 West Mohawk Street
Telephone, Cleveland 6120**

**Residence
245 North Street
Camp Forty Acres
Farnham, N. Y.**

November 13, 1939

Mr. Kirby Page
Buffalo
New York

Dear Mr. Page:

I am very pleased that you are speaking at the YWCA on Wednesday Noon. We are counting on you for Luncheon at just 12:30 and hope that the meeting can begin at 1:15 o'clock.

We are asking you to speak about forty minutes. Will you also carry on with the discussion for twenty minutes, following the talk? There will be no Chairman for this discussion as at a Luncheon meeting it seems a little easier if the speaker does it directly. I hope you like this plan.

Mrs. Chester A. Pugsley will preside at the Luncheon and Mrs. Ormus Davenport, representing the Buffalo Federation of Women's Clubs, will introduce you.

Buffalo is fortunate in having you for several talks. I hope that we are not giving you too heavy a schedule.

Very sincerely yours

Edith O. Sawyer
Edith O. Sawyer
Executive Secretary

EOS/H

Methodist Church

P. O. BOX 202

PARK RIDGE, NEW JERSEY

MINISTER
GROSS W. ALEXANDER

November 13, 1939

Mr. Kirby Page,
341 Madison Avenue,
New York City.

My dear Mr. Page:

For years, I have heard references to "world cooperative commonwealth", and to the desirability of world organization, religiously, politically, economically.

May I venture to request you to aid me in locating a booklet or manual which could be used by a group of young people or retarded adults as a study guide on the theme of world community?

What chapter in a book, or what pamphlet gives the underlying assumptions of a world state -- the philosophy, the sociology, as well as the practical desirability or imperative need for the "federation of the world", which could be read and understood by the layman anywhere?

I have several books like Curtis' WORLD ORDER, Streit's UNION NOW, MacIver's THE MODERN STATE. Manifestly these are not going to be read by the man on the street. Surely there is something in popular format and content which has been published, some monograph, but nothing of this nature has come to my attention.

Knowing of your wide acquaintance with such themes and with the publishers here and abroad, I thought you might have seen something of the sort. I wrote the League of Nations Association, but got nothing helpful in reply. Are there others I should try?

I do appreciate greatly your time and trouble in this matter, but for the sake of the Cause in which I'm sure you are interested -- the better day -- I'm hoping you will come to my rescue!

With sincere personal greetings, and hoping to hear just as soon as it is feasible for you to write,

Heartily and appreciatively,

Gross

GROSS W. ALEXANDER

Brown City, Michigan
November 13, 1939

Mr. Kirby Page
La Habra, Cal.

Dear Mr. Page:

I am enclosing an order for one thousand copies of your booklet "How To Keep America Out of War", which I plan to present to my trade instead of an annual calender, accompanied by a letter, copy of which I am enclosing.

You have done a mighty fine piece of work in the preparation of this booklet, and you can be assured that I shall do all I can to assist in the spread of its message.

I first read of the announcement of it in the Christian Register, of which I am a reader, and of which Church I am a member.

I propose to associate myself with one of the Peace organizations, and organize a Local unit here in our village.

Kindly send this order of booklets at once so that I will have them to mail out to my customers early in December.

Very sincerely Yours,



CLARKE'S FOOD MARKET
Thos. L. Clarke, Prop.

P.S. If you have envelopes appropriate for mailing these out to my customers, kindly enclose 1000, and send invoice for all.

JACK SPRAT FOOD STORE
THOS. L. CLARKE, Prop.
BROWN CITY, MICH.

Copy
James L. Clarke
Brown City, Michigan
November 13, 1939

Dear Friend:

At this season ~~of~~ the year it is customary for us to extend Holliday Greetings to our customers through the presentation of an annual callender. This year, however, due to the threatening war clouds that hang over the world, we believe it to be a wiser thing - and something to be more appreciated by our customers - for us to spend our money in the interest of the nation wide movement TO KEEP AMERICA OUT OF WAR. Therefore I am presenting you enclosed, a recently prepared booklet by Kirby Page, and published by several Peace organizations in the interest of American peace.

Kindly accept this as our seasonal greetings, which is given in the name of the Prince of Peace, whose coming into ^{to} world we celebrate, and in the interest of His Cause which was to bring "Peace on Earth and good will to men".

May I urge you to read this booklet at once, and at every opportunity in the future, help to spread the message of peace contained therein.

If you wish to assist in this worthy Cause, present us with the names and address^{es} of twelve of your relatives or friends, together with One dollar, and I will ~~send~~ them a copy of this booklet with YOUR compliments. By so doing you will become a link in a great "Peace Chain" that will soon reach throughout America, insuring us against the horrors of war.

Additional booklets may be secured at our store.

Wishing you all the joys of the Christmas Season, I am

Very Sincerely Yours,

Clarké's Food Market
Thomas L. Clarke, Prop.

Central Church of Disciples of Christ

JOHN H. TRENT
CHAIRMAN OF OFFICIAL BOARD

142 WEST 81st STREET
NEW YORK CITY

JOSEPHINE HORTON
SECRETARY TO MINISTER

JAMES E. CRAIG
PRESIDENT OF TRUSTEES

TRAFALGAR 7-6910

ROY C. FISCHER
TREASURER

Finis S. Idleman, D. D., Minister

November 14, 1939

Rev. Kirby Page
Box 247
LaHabra, Cal.

My dear Kirby:

I have been away for a few days and your package came yesterday. I have read through one copy and I appreciate very greatly what you have written. I think it is a most forceful document. I do hope you will have your million circulation which you desire.

We have so many things to sell in the Church that I am not sure I can dispose of all of your package, but I will do what I can. We are overwhelmed with literature these days from all kinds of organizations, charital and otherwise, that a pastor is quite put to it to do justice by them all.

Wishing you every success in all your extensive travels I am

Most sincerely yours,

Finis S. Idleman

FSI:h

Methodist Church

Frewsburg, N. Y.

Rev. Macklyn E. Lindstrom
Pastor

November 14, 1939
Box # 394
Frewsburg, New York

Mr. Kirby Page
Box 247
La Habra, California,

Dear Sir:

I have something on my mind and heart which I should like to express to you. Let me begin by saying that, so far as my knowledge of your beliefs are concerned, I am in complete accord with them. But I very seriously doubt if we who think alike in this matter, can possibly do what we should under the present arrangement. I believe in a Christian economic order but practically every cent I spend upholds the present economic order. I believe in the absolute stand of Christian pacifism and I present it as well as I know how, and though many of the members of the congregation will say, "That's right, that's the scripture, that's the gospel", they also say, "Nothing can be done about it." They refuse to consider the idea of not co-operating with the government. Because I do, they merely think me queer. I can't see that I'm getting any place. Still having done all, I stand. Politically, I have no choice but to either vote for those who uphold the present order, or not to vote at all in local and county affairs. There must be many others who are practically submerged in this present order, albeit against their will, who are being stifled for lack of fellowship in a Christian community. Surely, we like the early Christians, ought to be gathered together in a Christian community which is a co-operative commonwealth, where we can demonstrate that the Christian way will work. We are supposed to surrender entirely to the will of God- economically, financially, politically and every other way, but we cannot. There are no ways and means for such a surrender. Could we not be more effective, more Christian, more true to our principles if we set up a Christian community with producers' and consumers' cooperatives, where each would work according to his ability and be paid according to his need, where we would stand firmly together as conscientious objectors to all armed violence?

It would mean, I realize, a terrible dislocation of our present status. Many would have to give up their professions and their jobs. But don't soldiers do as much? Didn't the disciples? Think what a perfect democracy it could be! What a base for missionary enterprise! The FOR, of which I am a member, is making plans for sharing communities of families in time of war, when the conscientious objectors have been imprisoned or killed. Why not now form one large Christian community or a number of smaller ones, whether the United States enters this war or not? The Mormons set up a community of their own. Is it unreasonable for Christians to do as much? Perhaps there is a desert we could turn into a garden, a garden of God.

Perhaps my suggestion is a very unreasonable one. To me it is the most reasonable thing under the sun. We admit the need of forming the kind of society in which Christianity can be lived. Why not form a miniature one?

Wouldn't that be a pure remnant? A remnant may be tattered and torn but it's all one piece. Doesn't the parable of the leaven and the mustard seed cover this? First, the Kingdom in the heart, then in the fellowship of Christian believers, and lastly through all the world. Isn't that the way it's meant to come about? But how can it, if there is no present, workable fellowship of Christian believers? Surely the kingdom will not come by raising the general level of society by a gradual process of education and conversion. It must be created, as well as we know how now, and constantly purified and expanded. Isn't that the way of the Kingdom?

I am a Methodist minister, 29 years old. This is my fifth year of full-time Christian service, in the Erie Conference. I graduated from Drew Theological Seminary in 1935, from Allegheny College in 1931. I find that nine-tenths of my time is being used in maintaining Methodism's institutionalism. Part of this, of course, is abundantly worth-while, but I cannot see that I am expending my energies to the best advantage for the bringing in of Christ's Kingdom. The other tenth of my time, I think, I spend in hearing my people say, "Christianity, as you preach it, will not work. As a personal religion it is all right, but it won't work against the evils of the economic system, war, Hitler and the like." Perhaps, it won't work, but I'd love to really try it in a true Christian fellowship. Is this idea utterly unreasonable- the formation of a Christian community? I have never dared utter a word of it to any other. I hoped that you might be adventurous enough to understand it, perhaps to believe in it and to set the necessary wheels in motion to bring it about. I feel quite sure that you are clear and level headed enough to see its weaknesses and its ridiculousness, if such it be. Perhaps, there is another and a better way out. Please do take time to answer and point out to me the way I should go.

Yours in Christ

Rev. Macklyn E. Lindstrom

COMMITTEE ON MOBILIZATION
YELLOW SPRINGS, OHIO

November 14, 1939

Mr. Kirby Page
La Habra, California

Dear Mr. Page:

We are sorry that we have delayed so long in answering your kind communication, but in an undertaking such as the mobilization of all draft-age men opposed to fighting in the war abroad, a careful survey of the whole problem seemed important before taking definite action. We have spent the past three weeks in studying the many suggestions given us in order to form our final basis, structure, and plan of action.

Enclosed you will find a copy of our redrafted prospectus, the result of this work, and a pamphlet explaining our purpose more thoroughly. The pamphlet is designed to answer your questions.

We feel that we are now ready to start immediately with actual organization, and are sending a call to that effect to all who have expressed an interest in starting local units. We are concentrating personally on contacting the Ohio area as a test unit. If you are interested in organizing a unit in your area, or know anyone who would be, we would appreciate it if you would communicate with us for further details or pass on the suggestion.

We are continuing to work out the many organizational details that must be settled. I wish to personally thank you for your cooperation and hope for your continued support and suggestions now that the movement is actively launched.

Sincerely yours,

Richmond C. Hubbard

Richmond C. Hubbard, Chairman
Committee on Mobilization

rch/mk

RICHARD M. CAMERON
BARRETT'S MILL ROAD
CONCORD, MASSACHUSETTS

Dear Kirby:

I have your sample copies of the pamphlet and think it both timely and effective - I should have arranged it differently myself, but then, I couldn't have written it!

I was counting on the School as a 'market', but find it already well supplied through another channel. My connections here in Concord are too slight to undertake to get rid of any here.

Sincerely yours,

Richard Cameron

11/14/39.

QUINCY, ILL.
"Herald-Whig"
Nov. 14. 1939

LARGE AUDIENCE HEARS ADDRESS OF KIRBY PAGE

Town Hall Forum Speaker Reviews International Situation.

Webster school auditorium was literally jammed with appreciative auditors who eagerly listened to Kirby Page talk on the war situation at a meeting of the Town Hall Forum, Monday evening.

This was the largest audience that the meetings of the Town Hall Forum has attracted and the selection of Mr. Page, globe trotter, author and lecturer was a fortunate one. He has a fine speaking voice. His phrases are clean cut and his statements impressive and thought-provoking. His topic was "Neutrality" but in emphasizing that there is no necessity for the United States to go to war, he roved all over the war map and kept his audience "on its toes" all the time. After he finished his address he answered many questions and it is probable that there was a more general discussion, Monday evening, than ever before in the Forum meetings.

Keep America Out of War.

"Keep America out of the war" was the text of his talk and in developing this idea he proved to the satisfaction of the majority of the listeners that there is no reason for the United States to join in the European shambles. If the war in Europe continues long it will burn up European civilization, leave ruined nations and starving people, he said.

First quoting the Biblical statement, "As ye sow so shall ye reap," Mr. Page declared that the nations that enforced the Versailles treaty sowed Hitler and are now reaping the burning down of European civilization. He condemned Hitler's action but showed that Hitler was made the leader because Germany could not and would not endure the privation, the woes of the treaty that ended the World war.

"Would you Americans have stood it if that kind of treaty had been imposed on you?" he asked.

Answering a widely quoted statement that if Hitler wins the war—and Mr. Page says he has already lost it—he would use the British and French fleets to invade the United States, Mr. Page ridiculed the idea. There is no basis for this fear. In the first place, as he had previously said the chance for Germany winning the war has passed. Again, an attacking army must be three times stronger than the defending forces. Today the United States, Mr. Page said, is 50 per cent stronger than Germany and the resources of Great Britain and France are greater than Germany

and Russia combined. Even assuming that Germany should defeat Great Britain and France, her position would not be stronger for the more alien enemy territory that a nation takes over, the more foes it creates and the less powerful it becomes.

"If Hitler should win this war—and he won't," Mr. Page said, "he will have on his hands the most terrific problem that any man in history has ever faced. How then would he be able to invade a great country like the United States?"

Tyranny Destroys Self.

"Is tyranny the best form of government? The longer time you give Hitler to rule, the surest thing is that he will lose, in the end. Germany has been taught that it is in danger, and, as long as Germany believes that, the Germans will support Hitler, but remember that tyranny always destroys itself."

"If Germany should invade Canada, then the United States would fight. Public opinion would support that action," Mr. Page said. "The one simple fact that all Americans should consider is this, that all the nations that fight will be ruined, they will pile up debts that cannot be paid in decades. There will be economic ruin, physical ruin and thousands will starve, just as they did during and after the World war."

"We will see European civilization collapse. Some say that it is to our self interest to fight Hitler, that it is our duty to fight Hitler. Isn't it our real duty, as Americans, to keep our country out of war and save our people from ruin?"

"It is true," the speaker said, "that Hitler caused the present war. But remember that it was the allied nations, in 1918, that caused Hitler. The policies of Great Britain, France and the United States too, in destroying Germany as a great power created the despair that ultimately caused Hitler."

Struggle of Old and New.

The war in Europe today, Mr. Page said, is being fought for the same reason that the World war started. It is the struggle between old and new empires. Great Britain and France are the old empires, anxious to hold what they have. Germany is the new empire eager to grasp what it doesn't have.

"On one side we have aggression, on the other side oppression," he said. "We in the United States have no business fighting on either side. We have German aggression on the top and British and French oppression on the bottom."

Mr. Page told of the insufferable conditions in Germany following the Versailles treaty and he said that if the allies had given Germany a chance to develop a strong democratic government they would have had no Hitler.

"But when a proud, virile people feel that they have been betrayed and crushed, then they are willing to turn to any man who will lift them from the mire and make their country strong and self respecting again. Hitler's leadership has done this. The allies, years ago, instead of giving Germany democracy, gave it the mailed fist."

"Would America have lived for eighteen years as Germany lived? Would we have stood for those insufferable conditions?"

Mr. Page, in his talk and in answer to questions, made it plain that he holds no brief for the Nazi government, yet he is not blind to the causes that gave it control over Germany.



TELEPHONE 2

JACK SPRAT FOOD STORE

THOS. L. CLARKE, Prop

A COMPLETE FOOD MARKET

BROWN CITY, MICH.

Nov. 14, 1939



MEATS

Mr. Kirby Page
La Habra Cal.

Dear Mr. Page:

Since sending you my order yesterday for a thousand booklets, two of our prominent townsmen have questioned the wisdom of my intentions to circulate them, on the ground that in all probability, you and the peace organizations sponcering the publication are identified with the Communistic Movement in America. Were this true, I certainly would not wat to be a party to the Cause.

Will you please reply to this question so that I will have your letter to present as evidence.

Thanking you in advance, I am

Very Sincerely Yours For Peace,

Thos. L. Clarke
Thomas L. Clarke

*Wed. 4 P.M.
Wed 11-15-
3 P.M.*

*I have also
written him.
Rush 1000 if not
already sent*

UNIVERSITY OF REDLANDS
REDLANDS, CALIFORNIA

November 14, 1939

OFFICE OF THE PRESIDENT

Dr. Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby:

I am all for your making the attempt to circulate a million copies of "How to Keep America Out of War." I think it is probably the first one of your productions in which I can join a hundred percent. I have no particular fund to draw upon, but I am glad to send you five dollars out of my own pocket to help. The list of twenty individuals you might well take from our Board of Trustees. In this case you should not mention my name, of course.

I am speaking a good deal on the problem of keeping out of war, and find my thoughts running along the very same lines as yours, which, of course, is no credit to you. Perhaps you feel that you are not going strong enough if you are not going stronger than I am doing!!

Cordially yours,


ELAM J. ANDERSON
President

* May have to
change that to 11
80% 90%
EJA:LJ

On the train 11/17
to N.Y.C.

P.S. Have just had to N.Y.C. A great
time to read word for word. A great
contribution. I only hope your vigorous
attacks on our Economic system hasn't
neutralized the appeal for many people
who otherwise would have been mobilized
in the great campaign and now may be
lost. On L.A. on Nov 1st I made the statement
(over)

that the causes of war were economic
and that it was cheap for us to condemn
Germany & Japan from our luxurious
self-sufficient isolation. I didn't make
the applic to the individual as you
did. Almost you sound like
a Technocrat!

I am underwriting the
100 copies you sent. Already 30
have gone to the faculty and
Crawston is taking charge of
the rest.

I guess I'd better send
you the whole \$10.00 and trust
to luck to get part of the
cost of the copies back.

OPEN FORUM SPEAKERS BUREAU

ROOM 1242, LITTLE BUILDING
80 BOYLSTON STREET, BOSTON, MASS.

INSTRUCTIONS FOR ENGAGEMENT ON DATE OF: Tuesday - Nov. 14, 1939.

TOWN Cleveland, Ohio ORGANIZATION Jewish Center Sisterhood

AUSPICES _____

CORRESPONDENT Mrs. L. Levin, 3535 Bendemeer Rd., Cleveland Hts.O. Tel. Fa 2004

LECTURER Mr. Kirby Page Fee \$75.

SUBJECT MUST WE GO TO WAR?

DATE Tuesday - Nov. 14, 1939 HOUR 2:30 P.M.

HALL Cleveland Jewish Center Auditorium Location Grantwood & East 105th St.
Capacity 800 Average Attendance 400 Tel. GL 7577

OTHER ENGAGEMENTS Chicago.

TRAIN SCHEDULES, etc. (Confirm carefully all schedules):

Via: _____
Lv.: Mr. Page is flying from Chicago, arriving at _____
Ar.: in Cleveland at 12:05 noon. at _____
Mrs. Levin suggests Mr. Page come directly to the Center from the
airport and they will see to his comfort.

Returning: _____
Lv.: _____ at _____
Ar.: _____ at _____

Important: Speaker should always let local correspondent know in advance what time he expects to arrive in the city, and should telephone correspondent immediately upon arrival.

MEETING DATA: preliminaries introduction address one hour questions about 20 minutes

Previous speaker: _____

Next speaker: _____

REMARKS: Type of audience: Women mostly.

IN EMERGENCY: Both forum and lecturer should telephone or telegraph immediately to:

1. Local correspondent as listed above.
2. Open Forum Speakers Bureau, Boston, Mildred C. Smith, Executive Secretary. Telephone: Business, HANcock 8239; Home, MIDDLEsex 4669-M.

PAYMENT: Payment is required on the day following the meeting. All payments are made through, and all checks should be made payable to: OPEN FORUM SPEAKERS BUREAU. *The Bureau pays the lecturer.*

THESE INSTRUCTIONS SENT IN DUPLICATE TO LECTURER AND ORGANIZATION

7554 Hoover Ave.,
St. Louis, Mo.,
Nov. 15, 1939.

Dear Sir:-

I heard your talk last Sunday
on "Should America ~~SHOULD~~ Enter the
War?" Permit me to express my thanks
for your excellent address. Such
speeches will go far toward making
peace and keeping it. Your clear
presentation of Christ's mind versus
the mind of Barrabbas, man's mind, is
great. God will bless you and will

Bless
America through you!
Sincerely, Carl F. Henry.

THE HARTFORD THEOLOGICAL SEMINARY

HARTFORD, CONNECTICUT

ASSOCIATE PROFESSOR OF OLD TESTAMENT

Moses Bailey, S.T.M., Ph.D.

November 15, 1939.

Dr. Kirby Page,
347 Madison Avenue,
New York City.

Dear Dr. Page:

During the past academic year, 1938-'39, I had ~~sabbatical leave~~ for study in the Near East. Living in Beirut, I taught a few classes in the American Junior College for Women. A large portion of the students are Moslems. These Moslem young women were decidedly interested in the honest study of religion, and during the year many of them came to me individually to talk about personal faith and, in many instances, to request books of devotional reading. To one I lent Living Creatively. She read it carefully, for she had good comment to make upon it when she returned the book to me; and I have a kind letter from her, thanking me for letting her read it.

A good test of the value of such a book, it seems to me, is its capacity to influence one whose theological background differs from that of the author.

Very sincerely yours,

Moses Bailey

CHRISTIAN ASSOCIATION
OF THE
UNIVERSITY OF PENNSYLVANIA
3601 LOCUST STREET
WEST PHILADELPHIA

November 16, 1939

Dear Kirby:

I am enclosing a little packet of stickers, which is one of the ways in which our Peace Committee is functioning this year. One of my colleagues saw the cut from which the sticker was made as a big black and white in one of the issues of "No Frontier News". We are using them on all our mail and have sold large quantities of them to neighboring colleges at 80¢ a thousand, which is the cost price. It is, in my judgment, a good piece of educational work, what thinkest thou?

I am ordering fifty copies of "How to Keep America out of War." I have looked over with great delight the copy which you sent me. You deserve the eternal thanks of your friends and others for the contribution which you have made to finer living.

I am

Your friend,

Frederic B. Dyer

Mr. Kirby Page
La Habra, California



First Unitarian Church

FOUNDED IN 1839

QUINCY, ILL.

ROBERT MURRAY PRATT
MINISTER

November
Sixteenth
1 9 3 9

Mr. Kirby Page,
La Habra, Calif.

My dear Mr. Page:

I am sending you a clipping from the Quincy "Herald-Whig" that you may know what the press did to your address.

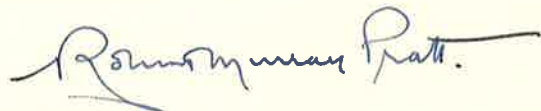
On every hand I hear the finest things about your treatment of a timely topic. The way you handled the questions is highly praised. It is my great regret that I was unable to be present.

A stubborn jawbone trouble is giving me lots of anxiety but there is reason to believe that it will be alright if my patience holds out.

I may not be chairman of the program committee next year but I shall certainly do all I can to secure a return engagement.

The President of the Forum instructed me to order another 250 copies of your excellent booklet. This has already been done.

With high regards,
Sincerely yours,



1630 York Street

Robert Murray Pratt

MINUTES OF LITERATURE COMMITTEE

FELLOWSHIP OF RECONCILIATION

November 16, 1939

Office Of John Nevin Sayre

3:00 p.m.

PRESENT: Mrs. Mary Lyman, Chairman; Mrs. John Thomas, Raymond Wilson, Donovan E. Smucker, Dr. Cecelia Sheppard, Wim Meyer, John Nevin Sayre, Harold E. Fey, Alice Stark.

I. FELLOWSHIP MAGAZINE

The most appropriate size, format and content was considered. It was generally felt that the present format should be kept, and that the number of pages should be increased, dependent on financial possibility. Suggestions for content included:

A. Articles:

1. By outstanding pacifist personalities, such as George Lansbury.
2. On "The Basis of Enduring Peace". A series of about four articles on this topic was suggested by Raymond Wilson, the authors of which might include Leyton Richards, Raymond Wilson, John Foster Dulles, Emily Greene Balch.
3. On freedom of individual, i.e., opposition to conscription, rather than opposition to war. Roger Baldwin suggested as author.
4. On story of a German pacifist by Mary Cary, of New Hope, Pa.
5. Brief incidents on the power of non-violence, by such people as Allan Hunter, Ruth Fry. With this, Ray Wilson suggested a column, "It Did Happen Here".
6. Column on the chronology of the war, with a month-to-month pacifist interpretation of events. Also suggested by Ray Wilson.

The sense of the meeting was that FELLOWSHIP should remain much as it is because:

1. It is an organ of Fellowship itself, and maintains a sense of solidarity among pacifists in the country;
2. There was no magazine in the country except FELLOWSHIP devoted completely to Christian pacifism. It is therefore important to lay the intellectual and religious foundations of pacifism through this medium.

It was suggested that reviews of distinctly pacifist books be made a regular feature of FELLOWSHIP, and that more emphasis on literature in general be made.

DISTRIBUTION problems were discussed. Harold Fey suggested that every peace team have one person directly responsible for subscriptions, for ordering and having distributed bundles of FELLOWSHIP.

RECOMMENDED that application blanks be printed on the back of FELLOWSHIP; that FELLOWSHIP contain news concerning the various denominational pacifist fellowships.

RECOMMENDED that membership application blank be revised.

II. PAMPHLETS

It was generally agreed that pamphlets which can be gotten from other org-

anizations should not be reprinted.

1. NEW TESTAMENT BASIS OF PACIFISM - The need for a pamphlet of this type was discussed and it was agreed that it would be good to have it. Suggested writers were: Kirby Page, Harold Fey, Henry Cadbury, John Bennett, Roland Bainton of Yale, Roswell Barnes, Dr. Bowie, Alexander Purdy at Hartford Theological Seminary. Purdy, Bainton and Bowie were particularly recommended. Mr. Bainton is at present working on several volumes, concerned in part with this question. The content of such a pamphlet was gone over, and it was felt that it should start with examination of the text. Ray Wilson suggested that question and answer style, similar to that of the PACIFIST HANDBOOK, be used.
2. RECOMMENDED that Dr. Fosdick's Armistice 1939 sermon be reprinted or ordered. Followed suggestion by Mrs. John Thomas that our literature should be more generally addressed to those not strictly pacifist, but are sympathetic with our work.
3. MOVED AND CARRIED that John Nevin Sayre bring the "History of Fellowship up to date.
4. Harold Fey should do a pamphlet on the specific program of the F.O.R. of about 4 or 6 pages, with concrete suggestions of what to do now.
5. Pamphlets which have been exhausted in supply should be brought up to date before reprinted.
6. Mr. Sayre spoke of the necessity of having his leaflet "What Pacifism Proposes", or a similar one, printed.
7. Pamphlet offering individuals advice suggested.
8. A reprint of CHRISTIAN CENTURY articles on the condensed form of "Preachers Present Arms" suggested by Mr. Smucker. Mr. Sayre felt that CHRISTIAN CENTURY should be asked to do that, or that we might find practical a brief form of Macgregor's "New Testament Basis of Pacifism".
9. APPROVED by committee that 1,000 additional copies of the PACIFIST PROGRAM by Richard Gregg, be ordered.
10. RECOMMENDED that both Kirby Page's new pamphlet, "How To Keep America Out of War", and Norman Thomas' new book, "Keep America Out of War", should be pushed, the latter considered a more detailed and scholarly work.

Ray Wilson suggested that Executive Staff have power to act in the absence of the Literature Committee if they felt united on decision. APPROVED by group.

YOUTH GROUP RECOMMENDATIONS:

- a. Seminary leaflet approved and ordered printed.
- b. Wim Meyer's pamphlet approved, and will be printed if approved by Youth Committee.

OTHER GENERAL RECOMMENDATIONS:

1. Reprints or copies of "The Terrible Meek", by Albert E. Day - a sermon. We could get 5,000 copies of this.
2. Books to be sold: "The Fall of Christianity", by Heering; "The Quakers in Peace and War", Henry Cadbury and Mary Herstberg.
3. Print of Dr. Bowie's inaugural address at Union Theological Seminary.

Issuance of one page material generally objected to.

Written recommendations were previously submitted by some of the members of the Committee. Most of these were discussed and incorporated in the recommendations. Others included:

1. Need for a series of leaflets aimed at preachers and Christian laymen, interpreting the pacifist view in simple terms. Such themes as "Christ or Caesar", "The Wages of National Sin", "Christ in Uniform", "Constructive Pacifism", "Jesus or Barabbas: how to meet aggression", etc.
2. Need for "competent pamphlets on standard problems" not great. Instead, we should have supply of literature which meets the challenge of the war crisis today. The questions of chaplaincy, etc., are of course in the category of burning present issues.
3. A handbook for Christian pacifist teams should be listed as first need under "tools". Laurence Hosie suggested as editor, using suggestions already made by Dan West, Richard Gregg, etc. Devotional material should be included as an integral part.
4. Reprints of such articles as appeared in the October 7th issue of the SATURDAY EVENING POST, entitled "I Think I'll Sit This One Out", by Milton Meyers might serve an excellent purpose in general distribution.

Meeting adjourned at 6:00 o'clock. No chairman of the Committee has as yet been selected.

NEXT MEETING OF LITERATURE COMMITTEE called for December 18th, at 3:00 p.m. in the office of John Nevin Sayre, 2929 Broadway, New York City.

Harold E. Fey,
Secretary.

November 29, 1939

YALE UNIVERSITY CHRISTIAN ASSOCIATION
DWIGHT HALL

NEW HAVEN, CONNECTICUT

November 16, 1939

Dr. Kirby Page
P. O. Box 247
LaHabra, California

Dear Kirby:

We have received a box of books from you and also one of the students brought in a considerable number. We are doing what we can to spread them around the place.

Please have no hesitation in sending such things whenever you feel it will help. We have a pretty active peace group, and I shall do my best to keep these books on the move.

Ever yours,

Fay.

THE FIRST METHODIST CHURCH

AARON ALLEN HEIST, PASTOR
928 LAGOON AVENUE
WILMINGTON, CALIFORNIA

12007

November 16, 1939.

Mr. Kirby Page,
LaHabra, California.

258
✓

My dear Kirby:

Enclosed find M. O. for \$2.58 covering
enclosed bill.

After reading your pamphlet, I told Elsie
that I would rather be the author of those
90-odd pages, with the distribution and effect
that they will have, than to have written the
best book that any college prof has produced
in the last year. I only wish I were situated
where I could be as effective in distributing
as in Denver days.

It looks to me as if we would have a more
than usually difficult time to keep the country
out of war if actual war really develops, for
in spite of all that the President says in
public, I can't feel that he has any deep-
seated purpose to actually keep America out
of the mess, and if we get into it I doubt
whether he will be any more helpful to the
world of tomorrow than was Woodrow Wilson in
his day.

Cordially yours,



A. A. Heist

AAH:HMP

The Euclid Avenue Baptist Church

East 18th St. at Euclid Avenue

Cleveland, Ohio

EDWIN MCNEILL POTEAT

November 17,
1939.

Dear Kirby:

I waited all day Tuesday to hear your piping treble on the telephone telling me that you were going to drop by my office or ordering me to come to yours. I had in preparation the enclosed list of names which I thought you might want to make some use of while you were here. I am sorry I was unable to attend your meeting but if you had disclosed your hide-out, I would have risked a clandenstine rendezvous.

This is a hand picked list and if I have been slow in getting it to you it is because the quality that it represents is first class. I have already received three copies of the new pamphlet from three different sources, evidently you are getting it around. I am glad you managed to get Slemo to help you, but the next time you come to town without speaking to me, I will cut you dead when I see you the next time.

Yours ever,

W. G. Poteat



Dr. Kirby Page,
Hotel Statler,
Buffalo, N.Y.

R # 2, Marion, Texas.
November 17, 1939.

Kirby Page
Hotel Bancroft
Worcester, Mass.

Dear Mr. Page:--

Your letter from Chicago arrived.

✓ Have sent your letter to Prof. Elmer J.F. Arndt, 475
E Lockwood Ave, Webster Groves, Mo., asking him to have the
Commission of Christian Social Action, (of which he is Chairman) to
send a copy of your book to all the ministers in our denomination,
or to cooperate with you in mailing them out, either from St. Louis,
or La Habra.

I will be glad to get you a list of men and women, to whom
a
you may send samples of your book and an appeal for aid to finance your
project. You may use my name if and when you think it will help.

600 copies of your book have been ordered in this community,
by five pastors, and we hope to be able to keep on ordering more, as
we continue to sell or give them away.

We have also sent a copy to all the ministers of our group
in the State of Texas.

If Mr. Arndt cannot do anything for you, I will take this
matter of sending a copy to all in our denomination up some other way.
When there is anything further I can do for your project in any special
way, let me know.

Sincerely yours,

E. H. Schwengel
E. H. Schwengel

St. John's Evangelical Church

908 PENNSYLVANIA PHONE 2-4969

Bert Helm, Minister

Fort Worth, Texas

November 17, 1939.

Kirby Page
Hotel Bancroft
Worcester, Mass.

Dear Kirby:

Yours of the 11th from Hotel Morrison contacted me in the middle of a speaking tour during which, this week, I spoke before over 4,000 people in twelve different meetings. Incidentally, I sold out entirely the first thousand of your books that came.

I wrote you in care Albany the other day but I am not certain that letter caught up with you, so I will give you a resume of what I have in mind:

There has been spontaneous combustion among F. O. R. members demanding a State Conference of members who are interested in clarifying their attitude at this time and all that is involved in the churches' position during war. The F. O. R. members would like very much to have such a conference end up in the organization of a strong State Committee for counter-propaganda, etc.

Corpus Christi, San Antonio, Austin, Waco and Fort Worth ministers are agreed that we should have this meeting the first week in December in order to clarify and turn loose an adequate Christmas message. A bunch of us up here are meeting Monday, the 20th, with Marshall Steele to throw our ideas into the pot.

Naturally, fellows along the line requested that we make a special effort to get you to the State Meeting December 6th. If that is possible, consider it a definite request.

Regarding that list of individuals to whom, etc., I will be glad to get into that as soon as I have the time to do a bit of detailed thinking. However, in the meantime, I think your object in that is being more than covered by a bunch of us who are turning loose the books high, wide and handsome. The pamphlet, all along the way, is being so enthusiastically received that it will obviously get another enthusiastic impetus at the State Meeting in Austin. We are certainly expecting no less than 150 clergymen for that meeting and perhaps as many as twice that number. So, if you haven't done so to date, kindly shoot me any suggestions you may have.

Very cordially yours,

BH:eb

Bert ✓



TELEPHONE 2

JACK SPRAT FOOD STORE

THOS. L. CLARKE, *Prop*

A COMPLETE FOOD MARKET

BROWN CITY, MICH.



MEATS

November 18, 1939

Mrs. Kirby Page
La Habra, Cal.

Dear Mrs. Page:

Thanks a million for your prompt and highly satisfactory reply to my inquiry. I can now enthusiastically proceed with the distribution of his booklet "How to Keep America Out of War", and if you have not already shipped the thousand copies, please do so AT ONCE, by express, as I would like to have them by the First of December.

I met Mr. Page in Flint, Michigan a few years ago, where he gave a lecture in the Masonic Temple. Religiously, I think he and I see things quite similiar. I served in the ministry for twenty years, and am Unitarian in belief.

If Mr. Page ever comes to Michigan, I would like to arrange for him to speak here in Brown City, to a Chamber of Commerce meeting.

Very Sincerely Yours,

Thos. L. Clarke

Chapman College
766 North Vermont Avenue
Los Angeles - - California

November 20, 1939

Mr. Kirby Page
Box 247
LaHabra, California

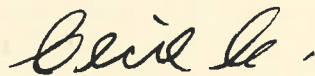
Dear Kirby:

I am very sorry that it is necessary to ^{send} your booklets back to you. It so happens that some of ^{our} students and teachers secured a large number of these same booklets not long ago, and therefore, there is no chance for us to dispose of them.

I would pay for these out of my own pocket and distribute them free of charge; but I cannot do this now, nor can the college, since we are in a very difficult financial condition. Please do not repeat this. However, I think that you ought to know that our faculty received half salaries, ^{last month} and, unless we can get hold of \$2,000 by the end of the month, they will not even have half salaries for their next checks. We have some fine prospects from whom we hope to get large gifts, but they cannot be rushed. We also have plenty of assets for the future, but we are having a terrible time to get over our present difficulty.

I suppose you also have your troubles. I should not talk about our own hard luck. I mention it merely in order that you may know why it is necessary to return your booklets. I am in favor of the work you are doing, and I quote frequently in my speeches and in my printed articles from your writings.

Sincerely yours,



C. F. Cheverton
President

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

1204

SYMBOLS

DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter
Ship Radiogram

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J. C. WILLEVER
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The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

Received at

No 1 S OK 45 NT TDG

Sewickley Penn. 19

Mrs Kirby Page

La Habra Calif.

Tell Kirby Am sending One thousand Dollars to you by air-Mail tomorrow please write me how many booklets altogether you sent me have sold and distributed all of them can use 100 more please give me address where I can reach Kirby thank you.

Margaret S Campbell

8:10 AM 20 th.

ansd
11-21

F
M8:17 A

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

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John D. Zimmerman, Topeka
Ex-Officio
Mrs. H. L. Dunkerley,
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Opal Dulaney,
Secretary to Dean

November 20, 1939

Mr. Kirby Page,
Box 247,
La Habra, California

Dear Kirby:

I appreciated very much receiving the consignment of a hundred copies of your little pamphlet, "How to Keep America Out of War." I distributed quite a number of them at church yesterday and expect to use a good many in my classes here at the Bible College also. I am enclosing a check for \$5.00. It may be that I will need a few more copies later but I can let you know. I trust that you will be able to get a great many of these booklets distributed.

Mr. C.E. Birch, the chairman of my church board, has written a book which I am very anxious to see published and distributed. I believe that it will help the cause very materially. It is entitled, "If They Understood" and is largely made up of letters of Mr. Birch's son who was a lieutenant in the last war. The boy was killed on November 10, 1918 in the last drive that was made when the army commander knew that the war would be over in a few hours. Mr. Birch has written some introductory chapters to these letters and then has made a very powerful plea to keep America out of this war in the closing chapters.

I have suggested to Mr. Birch that he send the manuscript to Willett and Clark of Chicago thinking it might be in their line of publication. It has occurred to me, however, that there might be some way that you could use this in your present work. Mr. Birch is a school-man, having been head of the commercial department at Haskell Institute for about twenty years and then connected with the public schools here for about same length of time. He has just retired this fall as Superintendent of the Lawrence Schools. He is now spending his time in writing for various educational journals. He has had quite a wide experience in writing text books for high schools, altogether he has published ten text books, largely in the field of business and calculations. The most popular of these was "Applied Business Calculations" published by Gregg Publishing Company. About two million copies of his books have been sold. So if you would be interested at all, I would be glad to send you a synopsis of the book or to send you the manuscript. With kindest personal regards, I am

HGB:OD

Sincerely yours,

Harold G. Barr Dean
Kansas Bible College

634 Bellair ave.
Lexington, Kentucky
Nov. 21, 1939

Dear Mr. Page:

At the suggestion of Mr. James Crain and others I am writing to ask you for information.

I am a senior at the College of the Bible, Lexington, Kentucky, and I have chosen as my thesis for the Bachelor of Divinity degree this subject: "Christian Pacifism for Today".

According to my present plan I will divide my thesis into three sections:

(2)

(1) "The development of the
Pacificist idea."

In this section I hope to deal
briefly with the conceptions of
some of the great peace prophets of
the centuries. However, my major
emphasis here will be upon the
growth and organization of con-
temporary peace movements.

(2) My second chapter will deal
with "Pacifism in the life and
teachings of Jesus".

It will be my attempt to dis-
cover just what his attitude and
action was and would be on this
subject.

(3) Finally, I will attempt
to state clearly and realistically
"The Christian Pacifism needed today."
What should be the individual
Christian pacifist stand? What
should the Christian pacifist movement
propose and do in the solution of
the problem of war.

I will greatly appreciate any
help that you can give to me:

(1) By suggestions as to the
outline and development of the
thesis.

(2) By suggestions as to sources
and materials for any or all of
these chapters.

Do you know of any system of
funding library whereby I can

borrow books that we do not
have in the College of the Bible Library?

will you send me any inexpensive
pamphlets that may bear upon my
subject. I will either send money
for them immediately, or, if they are
already in my possession, I will
mail them back to you.

Most important of all, would you
respond as soon as possible?

The time allotted for our thesis
writing is extremely limited.

Gratefully yours,

Walter S. Gladson ✓

1 pamphlet

The Northfield Seminary Church

EAST NORTHFIELD, MASSACHUSETTS

HAROLD B. INGALLS

CHAPLAIN

November 21, 1939

Mrs. Kirby Page
Box 247
La Habra
California

Dear Mrs. Page:

It was great to have Kirby here this past weekend. You will be glad to know that he looks well and doesn't seem to be nearly as tired as he has been on other trips. He is doing a wonderful job and was no end of help to us.

I am enclosing a check for \$75. from Northfield where Kirby spoke at two services on Sunday and a Ministers' Seminar on Monday, and a check for \$20. from Mount Hermon.

I am very much excited about the new book on which all of the family are working, and I have told Kirby that we'll buy 15 copies for use in the school and take some others on consignment.

Best wishes to you.

Faithfully yours,

Pete Ingalls

Harold B. Ingalls

hbi/mds

Enclosures - 2

BATES CHRISTIAN ASSOCIATION

BATES COLLEGE

LEWISTON, - MAINE

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November 21, 1939

Miss Margaret Norris
167 Tremont Street
Boston, Mass.

Dear Miss Norris:

Dr. Zerby has just passed me your telegram requesting our plans for Kirby Page.

After talking with Professor Newman ^{Colby}, we learned that Mr. Page can leave Waterville on the ^{p.m.} two-fifteen train on the 28th. We will plan to meet him at the Lewiston station.

We have scheduled him to speak in the Chapel at 8:00 P.M. The audience will consist of students (we hope) and town people who have season tickets for our Lecture Series. If Mr. Page is willing, there will be an Open Forum at the close of his talk.

We shall be glad to entertain him overnight if he cares to remain in Lewiston.

Sincerely yours,

Leonard G. Clough
Leonard G. Clough

For your information

Proposed Schedule

The Northfield Seminary Church

EAST NORTHFIELD, MASSACHUSETTS

HAROLD B. INGALLS

CHAPLAIN

November 21, 1939

Rev. Kirby Page
c/o Amherst College Christian Association
Amherst
Massachusetts

Dear Kirby:

You did a whale of a job for us, and I can't thank you enough. It was awfully good to have you here.

✓ I am sending by air mail to Mrs. Page a check for \$75. from Northfield for the two services and the Ministers' Seminar, and one for \$20. from Mount Hermon. We hope that this will help to keep the wolf from the door, and we wish it could be larger. More power to you in your great work.

I hope that you have a good time at Amherst. The last time that I saw Sherwood he was on his way there.

Faithfully yours,



Harold B. Ingalls

hbi/mds

Leonida, N. J.
Nov. 21, 1939

Mr. Kirby Page
P. O. Box 247
La Habra, California

Dear Mr. Page:

It has been very interesting reading your book "Must We Go To War?" You may care to have a few comments.

Misprints:- page 32, line 11 "motions" to read "notions".
page 141, middle Commenting.
page 203, line 11, bottom made.

Comments:- page 29 - The analogy of the three robbers is excellent.

page 57 - The table showing the effect of lower tariffs is valuable.

page 59, middle. The Filipinos now fear that Japan will take over and treat them as peons and much worse than their lot under United States leadership.

page 70 and 119. The data regarding the United States Supreme Court in 1793 are very apropos.

page 74 and 75. The paradoxes as to "the sovereign people" impressed me.

page 88. In answer to the referendum as to war, it has been contended that the representatives of the people are capable of deciding on their behalf. But recently it has been shown that the drafted men are usually under age 30, while members of Congress are mostly over 40. Here, then, is an interesting claim of "non-representation."

Page 92 middle. You impute "corruption of the minds and degradation of the characters of citizens" to "competitive capitalism". On page 163 bottom, you say "If we become a belligerent it will be because of illusions and passions". Then at page 202 middle, you refer to the apathy of the people. All three of these statements are answered in Vance Thompson's book "Live and Be Young" (1920) - a brilliant and prophetic work. Although only 173 small pages, it epitomizes much of the trend of the 20th century psychology. If the I.Q. (intelligence quotient) is nearly fixed throughout life and ranges from 40 in an idiot, 70 in a moron to 150 to 190 in a genius, then Vance Thompson's main thesis is correct. He claims that 75% of people are passives who respond only to the word of command, 20% receptives who react to the suggestion "You can do it," while the other 5% are affirmative in character and insist on doing things particularly when they are told that they are unable to do them. As it seems to me, the passives appreciate the illusion of freedom, the receptives respond to a sense of moral responsibility, but only the affirmatives persistently pursue the great purposes of life.

The doctrine of democracy has been so much misinterpreted that many people have failed to appreciate these distinctions. The passives are always apathetic until a great crisis comes like the French revolution (1792), and then they react in violence and not by conciliation or reason; they are the balance wheel of the body-politic. Thus you will perhaps see that my outlook is somewhat more pessimistic than yours as regards the nature of the human race. The great majority of people live by "illusions" and are incapable of

behavior which does not rather directly express "passions". To men and women of affirmative character, most of their fellows must seem rather corrupt and degraded, lacking in "esprit" and persistence or fidelity to true purposes.

Page 97 refers to "relinquishment of a sufficient degree of national sovereignty." Here also I have been markedly influenced by a great book, which may not have come to your attention. It is Francis Delaisi's "Political Myths and Economic Realities" (1925). I believe I sent you a copy of my abstract of this book. We can, and I think must, internationalize the major economic life (your second category on page 217), but there is too much resistance to the similar movement in cultural life - mores, language and "gemütlichkeit." The former can be handled by the affirmatives, but the latter are subject to too much inertia and are too intimately related to the personal life. Doesn't it seem tragic that such a distinction as this is not generally recognized! If it were, perhaps our economic machinery could be modified in a major way without the necessity of a World War and all its colossal destruction of life, health and property.

On page 99, I did not like the sentence "Suspicion and passion must be diminished substantially."

On page 101, the notion of severing all trade relations seemed to me rather severe as it cripples the economy of the other nations, too.

The first few lines on page 176 impressed me as weak when set alongside of other parts of the book.

On page 216, lines 8-10, did not impress me. On the other hand, I liked especially pages 217, 227 and 247. The reference to the authoritarian tradition in Germany, page 250, is illuminating. The reasons italicized on page 258 are quite impressive. On page 260, I liked especially the first two lines in the paragraph headed "2".

Upon the whole, your book covers a vast territory and reveals a large amount of research. While it seems rather "heavy", it is a valued addition to the literature and I have greatly appreciated the opportunity of reading it.

Sincerely yours,


Walter G. Bowerman

P.S. If in subsequent revisions of this book you care to make use of any of the comments which appear above, you are welcome to do so.

W.G.B.

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(Including Home Missions)

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22 South State St., Elgin, Illinois

November 21, 1939

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Dr. Kirby Page
Box 247
La Habra, California

My dear Dr. Page:

I want to express my appreciation for the 100 copies of your booklet "How to Keep America Out of War." We had already ordered 1,500 copies which had arrived and we were just ready to send a copy to each of our ministers with a bill at 15¢ a piece.

Just as we were ready to start the addressograph machine we received the following message on a postcard from John B. Wieand of Decatur, one of our ministers, addressed to Dan West: "I just received 200 copies of Kirby Page's booklet "How to Keep America Out of War." They cost me a nickel. I am distributing them at that in quantities of one to twenty. Was surprised at the 15 cent quotation. Thought the main point was to have them read. Kirby Page is distributing 50,000 free to ministers and expects to make it 100,000 preachers."

We have advertised the booklet at 15¢. We thought we might be able to send the booklet free but we could hardly afford it just now so we were asking them to read the booklet and if they felt like paying 15¢ for it to send it at once, and if not, to return the booklet.

This immediately threw us into conflict with your plans evidently and I am wondering just what we ought to do now. Is it possible for us to sell the book for 5¢ per copy, or will we stick with the price 15¢?

I know this is a difficult question to answer but we want to do for our church what you think we ought to do. We do not want to make any money on the process. However, we do know there are losses in transportation service to pay.

We certainly appreciate the booklet and the fine generosity you have shown in helping to get these booklets to ministers, and we are anxious that every one of our ministers shall have a copy.

Best wishes to you in every way.

Yours sincerely,

MRZ:VS

NEBRASKA • PEACE • COUNCIL

"A clearing-house for the state peace movement"

1005 TERMINAL BUILDING • LINCOLN



Chairman

R. B. Elrod

November 22, 1939

Dear Kirby:

The enclosed audit you might give to an interested peace worker in some town you pass through -- when you have examined it. He might like to see how a fellow group works.

Executive

Secretary

Leon

Thomson

Your final check for the Omaha meeting has not been sent yet. It's listed in the audit. The Lincoln-Omaha meets stimulated \$400 in promises, \$125 of which were turned into cash on the spot. Costs of getting all that, net, were about \$150. Your work produced both promises and cash.

I could not ask others who worked in the enterprise to wait for their money while you received all yours promptly. The balance of yours will be coming along soon.

I cancelled five months salary for the just-closed fiscal year, since I promised to live on cash income. This has meant slightly more than \$75 a month for the fiscal year for me. So financial delay is an organic part of my personal life.

In an endeavor to keep things rolling, I saved some money (which I didn't have initially) by hitch-hiking to engagements last week. Doubtless this will enter my program enroute to a youth conference at Salina, Ks., December 1, as well. I always carry a batch of your books.

C D tells via phone to send his cheerio.

As you may know, or I may have mentioned it previously, Harold Fey decided not to use me.

Sincerely,

CHESTER A. GRAHAM
1133 DRAKE ST.
MADISON, WISCONSIN

Nov. 22, 1939

Mr. Kirby Page
La Habra, Calif.

Dear Friend:

Enclosed find my check,
drawn to your order in the
amount of five dollars in
payment for 100 copies of
"How To Keep America Out of
War." Congratulations on
your good work. I hope to
sell these soon and order
another 100.

Please ask your Secretary to
send me a statement on box of
books consigned to me last spring
when you were here. Others opened
the box and the original statement
was evidently lost.

Sincerely,
Chester A. Graham

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2210 Highland Avenue,
Nashville, Tenn.
November 22, 1939.

Mrs. Kirby Page,
Box 247,
La Habra, California.

slip here *dp*
11-24

Dear Mrs. Page,

I had a letter yesterday from Mr. Page asking me to write to you about the pamphlets to be sent to Southern Baptist, and Southern Methodist ministers. I had suggested to him that volunteers might do some of the work of mailing them, and he agrees that this would be a good idea. So will you please have sent to me at the above address 20,000 copies of the pamphlet HOW TO KEEP AMERICA OUT OF WAR, also the 12,500 copies of Dr. Slomp's printed letter which is to go in the envelope with the pamphlets to the Southern Baptists.

Dr. Walter M. Gilmore, 161 8th Ave., North, Nashville, Tenn. is having the envelopes addressed for the Baptists. His secretary will send the bill for the labor direct to Mr. Page in La Habra. She has finished 8,000 envelopes and expects to complete the job by or before the first of December. We'd like to get the pamphlets here in time to get them well in the mails before the Christmas rush.

I'm appalled by the amount of money necessary to purchase 3¢ stamps for 12,500 envelopes. Mr. Page says that it will take 3¢ stamps for the Baptists. I don't know how much the Methodists will take. Will you send us the fund for the stamps? I had thought that I would just advance the postage, but stamps in the thousands are out of my class!

The young people of the Nashville F.O.R. group will enjoy putting the pamphlets and letters in the envelopes and mailing them.

Sincerely,

Constance Rumbrough
Constance Rumbrough.

23rd November 1939.

BEVERLY HILLS HOTEL AND BUNGALOWS
BEVERLY HILLS, CALIFORNIA

Dear Mr. Kirby Page.

We spoke about different News-Letters which are circulated in & from England to subscribers - I enclose specimens of two - The N. H. News-Letter, and the Memorandum of Information from the Imperial Policy Group. Neither of these have anything to do with the Government, & they are non-political (or as nearly so as anything can be these days, which is not saying a great deal). You will find these interesting & instructive, & I hope you will pass them on to your husband.

With regard to "How to Keep America out of War", and the probability of getting it printed & sold in England (preferably under some other title) I suggest that your husband sends a copy to George Lansbury at the House of Commons, asking him to read it & to say if he advocates the printing & sale in England; if he first of all will submit it to the Government, preferably to Mr. Chamberlain personally & not only ask if they approve but actually get permission in writing for publication. I would suggest sending Lansbury three copies. Separately, & by different mails - And write separately by air mail Atlantic Clipper (30 cts & 1/2 oz) - And be sure to put a photo of Mr. Kirby Page to each copy - It is most important that people in England should know what Mr. Page has to say, & see what a fine man he is -

11 acres of sunshine for 12 months of playtime in the heart of residential Los Angeles.

You might let me have six copies of the Post-card photo of
Mr. Kirby Page if you will very kindly.

Thanks a lot.

Yours very sincerely.

L. Langley.

I do not want the New-Letter back.

g.l.b.

To
Mrs Kirby Page.
Box 247.

La Habra.
California.

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2210 Highland Avenue,
Nashville, Tenn.
November 23, 1939.

Dear Kirby,

Your letter of November 17th has set me busy in several directions. In the first place the envelopes directed to the Southern Methodist ministers are here at the F.O.R. house, and some of the young people are going to make a start with them tomorrow night using the pamphlets I have left of my own supply to start with. I'll replace them later.

I've written your wife telling her our plans, and asking that the 20,000 pamphlets be sent here. Dr. Gilmore's secretary has directed more than 8,000 of the 12,500 and will send them out here by the first of December. The young people will enjoy the job.

I was aghast when I counted up the postage. Had you thoroughly considered that? I'm inquiring about it at the post office today, to know the stamp we should put on the one for the Southern ^{Methodist} ministers without the printed letter you mentioned.

I'm happy to have the days you are giving me to schedule - February 26, 27, 28 and March 1st. I'm following your suggestions for them except I'm giving Athens, Georgia a chance first before writing to Rock Hill, or Spartansburg, S.C., because they've been working harder to get you.

Your suggestion about having youth members sell your pamphlet in churches systematically is a good one, and we are going to see what we can do about it. Charles Houk has already agreed to do that in Nashville.

I'll see about those checks due you.

Sincerely,

Constance

Constance Rumbough.

Kirby Page,
Hotel Robert Morris,
Philadelphia, Penn.

715 Main Street
Racine, Wisconsin
November 23, 1939

My dear Kirby Page:

Many thanks for the copy of your book. I have read it with the greatest interest. If every person of adult intelligence could only read it it seems as if the end of war would come. I am sending quite a number of copies instead of Christmas cards.

I want to explain, too, that when your first card came, for diplomatic reasons, I turned it over to John Culver, a fine young Quaker history instructor who is conducting extension classes of the State University here. He ordered a quantity and I am getting mine from him.

Congratulations on the splendid work you are doing and all good wishes to you and Alma

Lurie Hunt

THE COMMUNITY CHURCH
OF NEW YORK

MINISTER
JOHN HAYNES HOLMES

STUDY
TEN PARK AVENUE
NEW YORK CITY

November 24th, 1939

My dear Kirby:

I have read your peace pamphlet and think it excellent. I wish that a million copies could be speedily distributed, and I admire the energetic way in which you are striving toward this end. But I don't know how to help you with finances! I am up against such serious financial difficulties right here in my own church that, for the moment at least, I can't lend a hand with anybody else's worries. If I knew where a five-dollar bill was loafing around, I would grab it long before you ever had a chance at it. I hope this is not selfish, but I am really struggling over a desperate situation.

I received your bundle of 100 copies of the pamphlet the other day and will see what I can do in the way of selling them.

We are looking forward to having you here at our Forum on Sunday evening, December 3rd. I know you have the date on your schedule! I deeply regret that I am not going to be on hand to preside, as I shall be preaching and lecturing that day in Boston. My post will be taken by Dr. M. Coleman Harris, a member of my Church, who you will greatly enjoy meeting.

With best wishes, I remain

Sincerely yours,



Dr. Kirby Page
Post Office Box 247
La Habra, California

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Philadelphia

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Office and Teacher Training
Philadelphia

November 24, 1939

Dr. Kirby Page
P. O. Box 247
LaHabra, California

Dear Kirby:

I do not have any fund from which to make a contribution and at the immediate moment my bank account is so flat that I could not find five dollars for anything. However, you can count on five from me immediately after December 15th if that will help.

I am enthusiastic about the idea of circulating a million copies of this if it can be done. I will try to append to this a list of a number of folks to whom you can write and send copies of the pamphlet. You can use my name if you think it will help.

More power to you and I do wish that I might get a chance to see you during your time here in the east.

With every good wish, I am

Always sincerely,

"Bonne"

E. H. Bonsall, Jr.,
Director of Young People's Work

B:S

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Haverford, Pa.
EVAN W. THOMAS, M. D.
New York
LUTHER TUCKER
Bridgeport, Conn.
E. RAYMOND WILSON
Philadelphia, Pa.

2210 Highland Avenue,
Nashville, Tenn.
November 24, 1939.

Dear Kirby,

I've just come from the post office. The authorities went into a hurdle to consult about the postage on your book, and decided that it comes under the new rule about books, that means the postage will be $1\frac{1}{2}\phi$. They think that even those for the Baptists with the printed letter enclosed will be just $1\frac{1}{2}\phi$, too but they asked me to bring the letter down when it comes. If it is about the book and nothing else, and only one sheet in length it will be all right.

I got the first lot of stamps, ^{today + got them} pre-canceled for the convenience of the post office and so that they will go more promptly.

They thought that we should have the return address on the envelopes, with the statement "return postage guaranteed." I think so too don't you? What address should that be? They thought this one, and I'm having a rubber stamp made for that purpose, with the Fellowship ^{name and the} address, 2210 Highland Ave., in the left hand corner. If you would prefer your California address just let me know for the rubber stamp, I'll need any how.

Some young people are coming tonight to meet Olcutt Sanders who is here for the Student Peace Service, and as a work project are putting pamphlets in seven hundred envelopes and stamping them. The rubber stamp will not be ready until Monday so that can't be done today anyhow, and I'll wait to hear from you before using it.

The post office men said we should have the word "BOOK" stamped on the envelopes too, so I'm having that made along with the address one.

Sincerely,

Constance

Constance Rumbough.

Dr. Kirby Page,
Hotel Robert Morris,
Philadelphia, Penn.

for Kirby Page

"HOW TO KEEP THE UNITED STATES OUT OF WAR"

A conference to be held November 25, 1939

With Kirby Page, author, lecturer and student of international affairs; lecturer Yale University 1938

At Y.M.C.A. Hackensack

Program

~~at~~ Y.M.C.A. 4:00 P.M. - "Causes and Consequences of the War in Europe" - Kirby Page

Address to be followed by open forum

LED BY PAGE & WINANT
WHITE, SUPT. OF SCHOOLS

~~at~~ Y.M.C.A. 6:00 P.M. - Dinner **GEORGE MERRILL, CHR., (EDUCATOR)**

"How Can Our Community Contribute to Peace and the Preservation of Democracy?" -

Discussion led by Kirby Page and ~~local speaker to~~ **FRANK OSMERS**
~~be announced~~

Summary of Discussion - Kirby Page

~~at~~ STATE ST. SCHOOL 8:15 P.M. - Mass Meeting * "The Advantages of Keeping the United States Out of War" - Kirby Page
TO 10:00 "

JOHN BORG, PRESIDING - STATE ST. SCHOOL

1000 SEATS

~~* Place to be announced in next leaflet~~

**OSMERS WILL SPEAK FOR 10 MINUTES
AT MASS MEETING**

FIRST METHODIST CHURCH

D. B. HORTON, PASTOR

CANTON, OKLAHOMA

Nov. 25, 1939

Kirby Poge
La Habra, California

Dear Mr. Poge:

I am heartily in favor of your
announced object in distribu-
ting the Pamphlet "How to
Keep America out of War." But
I cannot help you distribute
this booklet, because you
are too unsympathetic with
England and France, and
too ready to excuse the
German people for tolerating
Hitler.

I agree that we would be
absolutely foolish to be
other than neutral in action.
But we can't be neutral in
spirit. It is true that

FIRST METHODIST CHURCH

D. B. HORTON, PASTOR

CANTON, OKLAHOMA

England and France have not always been wise and just and that the Versailles Treaty was a mistake, but now they are in the right, and therefore deserve our wise support which is economic aid through trade (or anything short of armed aid) your answers to your own questions nos. 4, 5, 7, and 8 as given on pages 3 and 4 of the book are misleading.

I believe war to be non-Christian and destructive, but when a mod-mor person comes and carries a great people with him, something short of non-resistance must be followed.

The sonest minister I know of in his analyses and comments on the present sit-

FIRST METHODIST CHURCH

D. B. HORTON, PASTOR

CANTON, OKLAHOMA

reaction is Dr. Daniel Koling
editor of the Christian Herald.
If I read his position cor-
rectly, he would not be
in agreement with much
you have, included in
this booklet. I am sure
that 90% of the ministers of
this country oppose war,
but that at least half of
that number will condemn
as I do, many loose statements
in this book. To shade
the truth is not justified
even by a confirmed pac-
ifist

Yours truly

D. B. Horton

Harcodwney, Ky
Nov. 25th 1839

Mr. Kirby Page
La Habra, California

Dear Mr. Page

Until this morn
started I had never written a
letter to any one other than a
personne friend or a strictly
business one. Since that time
I've written them by the dozens
to people whom I knew only
by reputation. Being unable
to contribute my self to the
education of our people I try

are amazed at the ignorance of these
aristocratic people. They are good people but
they do not know yet that the real guilt
of the lost war does rest on Germany.

I'm telling you this so you will know how
grateful I am for your work. A few
of us got together and had Mr. Hentley, Keppel
come over and talk. I think that paper
do my for your pamphlet. They may
have more faith in you since you are a
preacher. This is a real church town.

in my humble way to encourage
any one who can do so. I
thank you for your great
contribution. It is with pleasure
that I shall give these pamphlets
to people who can think.

I was only eighteen when the
athens movement began so I was easily
influenced by the strength of the movement.
I knew how for one can go on ignoring.
Since that time I have lived in
Chicago and listened to the
fine lectures at the U. of C. -
The animal sciences course as to
come to live in a small town
in Kentucky where I had inherited
a home from my mother. I

Thank you again

Sincerely yours

(ms. ec. 1) Emily J. Butler



27 November 1939.

My dear Mr. Bell:

In connection with my reflections on the meeting this morning, and a rather hasty departure I may have failed to show the cordial feeling I have for Dr. Page. It would be a kindness to me if you would forward to him this letter.

Of course as Christians, we are committed to the philosophy of the innocent suffering for the guilty, when it becomes a case of our being a PRINCIPAL in a duel of any sort. As those who stand by, while two other individuals "fight it out", I would like to know what Dr. Page would recommend. In such a case, should we endeavor to help the aggressor or the one attacked? In trying to stop the battle, finding we had to help one side or the other..there being no such fiction as neutrality.. should we help the fellow trying to defend himself, or help the other fellow finish his victim off? and, who is to decide which side is guilty and which side is innocent?— It being understood that no man is so unprejudiced that he could set himself up as a judge of such matters.

I don't believe the matter of the WHIP OF SMALL CORDS was settled either. That is, as to how far one can go in using force..it being allowed that under certain conditions, some force was in order.

I ask these questions not in an argumentative frame of mind but to know what Dr. Page would consider a Christian should do toward answering them satisfactorily.

I appreciated his hearty handshake when the meeting closed today at noon.

I am

Yours sincerely,

J.W. Moore
J.W. Moore.
Chaplain, U.S. Navy.

HIRAM COLLEGE

HIRAM, OHIO

OFFICE OF
THE PRESIDENT

November 27, 1939

Mr. Kirby Page
Box 247
La Habra, California

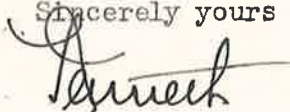
Dear Kirby:

I have read with the greatest of interest and admiration your pamphlet on How to Keep America Out of War. I am doing all I can to make it available to our groups on campus. I do not feel that I can make contribution at this time to the fund which you suggest. Please understand that this refusal is not due to any lack of approval for what you have done.

The only names I would have to suggest, who might be written to, are college presidents or pastors of the larger churches, and I know that you already have these lists.

Cordial regards to you.

Sincerely yours



Kenneth I. Brown
President

KIB:C

New London Federation of Churches

REV. FRANK S. MOREHOUSE, President
31 Post Hill Place
NEW LONDON, CONNECTICUT

REV. ALBERT N. ROGERS, Secretary
WATERFORD, CONN.

November 27, 1939

Rev. Kirby Page
La Habra, Calif.

Dear Mr. Page:

While you were yet present a rising vote of appreciation was unanimously carried for your address on "When a Religious Person is Confronted by Tyranny and Atrocity What Ought He to Do?" As an added token of our appreciation I am requested to send you the enclosed check for ten dollars.

In view of the fact that your audience this morning included not only a navy chaplain and a state chaplain for the American Legion but also a Seventh Day Adventist preacher and one or two other clergymen representing the sects I may say that your contribution to the religious thought of this section was especially significant.

Very cordially yours,

Albert N. Rogers

Albert N. Rogers, Secretary
NEW LONDON FEDERATION OF CHURCHES

Enclosure

1024th Brooks St. Norman Okla. 11/27/1939.
Dear Kirby Porge Dear friend: I am reading your
great book "How to keep America anti-semitic"
I am a graduate of Ucla. University with a good
Jewish friend teaching here I have a Catholic
New Testament. It would help me to
digest your great book if you would please
tell me your church preference when
you have a chance to church and oblige.

Your Friend

Albert Maxwell

P.S.
Thank you for writing the book

Amos

LYNCHBURG COLLEGE

LYNCHBURG, VA.

OFFICE OF THE PRESIDENT

November 28, 1939

Mr. Kirby Page
Box 247
La Habra, California

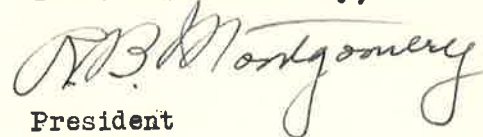
Dear Mr. Page:

I received the one hundred copies of
HOW TO KEEP AMERICA OUT OF WAR and am keeping them and
seeking to dispose of them in good ways. I will return
any amounts that are left over in case I am not able to
dispose of all of them in ways that would be helpful.

It so happens that through our library,
we had ordered several copies just before receiving the
hundred copies from you. This makes it a little harder
for us to dispose of the hundred copies. However, we shall
do our best and let you hear from us in due time.

With every good wish to you and with appreci-
ation of the fine service you are rendering in the cause of
peace, I am

Yours most cordially,


President

REM L

CHRISTIAN PACIFIST CONFERENCES

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Manchester, N. H.

November 29, 1939

Mr. Kirby Page
Hotel Pennsylvania
New York City

Dear Mr. Page:

As I agreed over the 'phone today, I am giving below the gist of the letter received by Mr. Fey from Miss Lura E. Aspinwall, Dean of Students, Lynchburg College, Lynchburg, Va.:

****We are anxious to bring this problem of war more vividly before our students and are thinking that we might bring in perhaps three people who might discuss different proposed solutions for the problem. *** Does Kirby Page still travel for the Fellowship of Reconciliation, or where would I get in touch with him most easily? ***** Mr. Page has not been here for some time I believe. If he should come, we should want him to stay for a day or two if that were possible. I shall appreciate hearing from you at your earliest convenience regarding this matter, as we are trying to set up the religious program for the rest of this year. ****

I will write Miss Aspinwall and tell her you will get in touch with her. Thank you very much.

Sincerely,

Helen E. P. Didrichsen
Secretary Regional Christian
Pacifist Conferences

Nov. 29, 1939

UNIVERSITY OF RICHMOND
RICHMOND, VIRGINIA

Dear Mr. Page:

I have read with profit
your able and timely "How to Get
America Out of War." You have
signal power in making
points on today's problems.

The package I returned
because I have made it a rule
never to have money dealings
with my students.

Your career of service
is an example to all American
youth of what mind and moral
purpose can achieve.
Sincerely your friend,
S. C. Mitchell

Los Angeles
November 29, 1939

Kirby Page
La Habra, California

Dear Kirby Page

Congratulations
on your splendid work
on your book, "How To Keep
America Out of War."

I am enclosing
\$2.50 for fifty copies I
took on consignment
at the Pacifist Youth
Conference held at
Chapman College November
10th. I would like
to have on consignment

again if I may [✓] 100 copies
there. Will send the \$5.00
as soon as we are able.

My husband and
brother have been going
from door to door selling
the pamphlets and have
had good success at it.
The people are responding
surprisingly well. They
have gone out in the evening
only from 7 o'clock to
about 8:30. People aren't
especially busy at that
hour and will listen
generally. I only tell
you of this that it
may serve as a suggestion
to other folk who would
like to get to people other
than in their church

or other organizations.

If it would not be
too inconvenient may
we receive the copies by
next Tuesday.

Thank you

Sincerely

Mrs. William Herby
6634 Converse Ave.
Los Angeles, Calif

SHERWOOD EDDY

52 VANDERBILT AVENUE

NEW YORK CITY

Telephone: MUrray Hill 9-3668

November 30, 1939

My dear Kirby:

I am sending you herewith a diary for 1940. I find this little book invaluable for efficiency. Its utility is increased for me if I cut off half an inch from half a dozen pages just before the index so that the book falls open automatically at the index, instead of wasting time to find it.

With the diary, I send you in advance best wishes for a happy Christmas Season. I have a deep appreciation of the work that you are doing and the high ideals that you are maintaining. I wish for us all a double portion of the Christmas spirit as amidst the world turmoil and the dark outlook in Europe and China and elsewhere we can still receive within a Kingdom which cannot be shaken.

Ever affectionately yours,

E/M

Sherwood

*Harold: Please answer if you can.
Then ret. letter to me at La Habra*

CARROLL DEWITT HILDEBRAND

606
EAST WASHINGTON STREET
GREENCASTLE, INDIANA

PROFESSOR OF PHILOSOPHY
DEPAUW UNIVERSITY

November 30, 1939.

Dr. Kirby Page,
Box 247,
La Habra, California.

5-20 pm

Dear Dr. Page,

The shipment of one hundred copies "How to Keep America Out of War" arrived safely. I sold them to the students as you have directed at five cents per copy and I am sending you my personal check in the sum of five dollars. Thank you for providing me with this material. How badly it is needed! Thank you for the personal copy which I received under separate cover. The students often speak to me about your visit to our campus. My deep desire is that we may have you again before too long. I hope your health is fully regained.

May I ask you your judgment in the following matter? I thought you would know about this matter perhaps as well as anyone in the field of peace. Last spring, President Wildman received a communication from the United Student Peace Committee, 8 West 40 Street, New York, N.Y. soliciting interest among students and faculty in an Inter-American Student Congress to be convened last August in Havana, Cuba. Mr. Wildman placed the matter in my hands and the university declared a student and myself as official delegates. I sent fifty dollars to reserve passage for the two of us to Miss Frances Williams, the secretary of the United Student Peace Committee, with the understanding which they printed in their folder that this amount was to be returned on due notification of change of plans. We discovered that by going to Florida by land and then to Cuba by water would save us money. I wrote to Miss Williams asking for the return of our deposit early last summer. Since then I have written several times and have received no reply on this matter. In August, we were informed that this Congress would be deferred until the Christmas season. I wrote again requesting the return of our deposit and Miss Williams' secretary replied that Miss Williams, who would return to New York about Labor Day from her vacation, would attend to this matter. This is the last I have heard from this organization. Is this a responsible organization? I have been inclined to place the matter in the hands of Federal authorities in order to discover the facts but I did not wish to embarrass a good cause unless it is necessary. If you are unacquainted with this group, I would appreciate a word from you. If you know them to be reliable, I am still more eager to have immediate word from you. The student here can ill afford to lose that amount of money and I do not feel justified in dropping the matter in my own case. I inclose a stamped envelop for your convenience in replying.

With kindest personal regards, I am

Sincerely yours,

Carroll D. W. Hildebrand

FELLOWSHIP

December 1939



Vol. V—No. 10

To a Pacifist

Shame will drag at your aching feet,
Your hands be manacled with scorn,
Your back be scarred with a scourge of hate,
Your brow with cynicism's thorn.
Yours is the way of dust and thirst,
Of heat and shrill, deriding cries;
The way of vinegar and gall,
Of scathing laugh and mocking eyes.
Yours is a path to a lonely hill,
A bitter hill at the end of the road,
Where you must climb on the dusty Cross
And help Him bear His load.

ELEANOR GRAHAM NICHOLS,
Foley, Alabama.

No New World by War

By GEORGE LANSBURY

Why Do Men Fight?

by C. H. Hamlin, Katherine C. Pierce,
C. Henry Smith, Paul Jones, Arthur Wickenden,
Bernard C. Clausen, Teresina Rowell

Sources of Pacifist Power

by Howard Alexander

French Pacifists in Prison

by John Nevin Sayre

The Methodist Church and Its C.O.'s

by Charles F. Boss

War Ends Workers' Rights

by David Clendenin

SUBSCRIPTION \$1.00 A YEAR

Pacifist Conference Movement Grows

Number Exceeds Seventy Throughout Nation

The national series of Christian Pacifist Conferences, which was inaugurated following the Haverford Conference of the F.O.R., is continuing with several a week in various parts of the country. According to our records to date, seventy-eight conferences have been held or are planned for the immediate future. Efforts are going forward to increase this number to one hundred before Christmas.

While the first series of these conferences will end at Christmas, 1939, it is the plan to continue them in 1940 with the possibility that fewer and larger meetings will be held. In the background of the plan from the beginning has been the possibility of holding a *national* Christian Pacifist Conference in the Spring of 1940. While no decision has as yet been reached, the expressions of opinion which have come from the conferences already held is that this should be attempted. The Secretary of the Conferences would welcome comment on this idea, or on anything else that would make the conferences even more effective.

Under the chairmanship of Dr. Harry Emerson Fosdick, a National Committee of Sponsors has been set up. Harold E. Fey is secretary.

The Sponsors of the Conferences, as announced on Armistice Day, 1939, follow:

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Harold Stone Hull, Pasadena, Calif.
Allan A. Hunter, Hollywood, Calif.
Stanley A. Hunter, Berkeley, Calif.
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Paul Jones, Yellow Springs, Ohio
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Episcopal Fellowship Organized Armistice Day

Rev. Elmore M. McKee Presides at First Meeting

On Armistice Day, 1939, the Episcopal Pacifist Fellowship was organized at the Church of the Incarnation in New York. This organization grew out of a preliminary meeting at which many people expressed a strong desire for such a fellowship in the church. It has been connected with the Fellowship of Reconciliation from the beginning and is now formally affiliated with it.

The Rev. Elmore M. McKee presided. After some discussion the following pledge or statement of purpose was adopted provisionally, signing which is the basis of membership.

"In loyalty to the Person, Spirit and teaching of Jesus Christ, my conscience commits me, in every relationship of life, to His way of redemptive love and compels me to refuse to participate in or give moral support to any war."

The officers are: *Chairman*, Rt. Rev. Wm. Appleton Lawrence, D.D.; *Vice-Chairmen*, Rev. Elmore M. McKee, Miss Grace Lindley; *Secretary*, Mrs. Henry Hill Pierce; *Treasurer*, Rev. C. Lawson Willard.

Members of the Executive Committee: Rev. Shelton H. Bishop; Rev. W. Russell Bowie, D.D.; Miss Adelaide T. Case; Miss Alma Davis; Rev. John Gass, D.D.; Rev. John Nevin Sayre; Rev. John W. Suter, Jr., D.D.

It is expected that eight Provincial Chairmen will soon be appointed. Provincial Chairmen will appoint diocesan representatives to get in touch with the Church membership. It is hoped that rectors, laymen and laywomen will communicate with their Provincial Chairman or any of the officers if they wish to know more about or to join the Episcopal Pacifist Fellowship, among the objectives of which are to bring Episcopalian pacifists together and also to inspire pacifist thinking and pacifist principles.

MRS. HENRY HILL PIERCE,
Secretary

Dr. Cecilia Sheppard Starts Teaching Mission

Answering the expressed need of Christian youth groups for a revival of interest in Bible study, the Fellowship is happy to announce the selection of Dr. Cecilia Sheppard as an itinerant teacher under F.O.R. sponsorship.

An experienced teacher of the New Testament in several Methodist institutions, Dr. Sheppard secured her Ph.D. degree from Yale University. She comes to this work with high recommendations from all who have known her as a teacher and student.

Her availability to do full-time work through the F.O.R. for Christian peace comes through a meeting with Muriel Lester, of the international F.O.R.

Accepting the principles of voluntary poverty, Dr. Sheppard works on a sacrificial basis, depending on board, room and transportation from the churches and colleges engaging her. A modest advance from the national office and honoraria received from the lectures is expected to support the project.

For further information write: Teaching Mission, F.O.R., 2929 Broadway, New York City.

FELLOWSHIP

Published monthly except July and August by the Fellowship of Reconciliation, 2929 Broadway, New York. Entered as second class matter February 18, 1935, at the Post Office in New York, N. Y. under the act of March 3, 1879. Subscription one dollar per year.—Harold E. Fey, *Editor*.

TALLADEGA COLLEGE
FOUNDED IN 1867 BY
THE AMERICAN MISSIONARY ASSOCIATION
TALLADEGA, ALABAMA

BUELL G. GALLAGHER,
PRESIDENT

December 1, 1939

Dear Kirby:

I can get rid of the 100 copies of your pamphlet which came here on consignment I hope. Beyond that I am not able to help this time in circulating it.

But if you're going to circulate a million copies of it, I have one suggestion to make and that is that you delete the extracts from Colonel Lindberg's address. At the time that you put those extracts in your pamphlet his stock was fairly high, but his radio addresses, and particularly his article in the October Reader's Digest on "Aviation, Geography, and Race" certainly do not make him the kind of man whose word will appeal to the rest of us.

Yours ever,



Mr. Kirby Page
Post Office Box 247
La Habra, California

Phila. Pa.

12-2-39

Dear "John the Baptist":

I heard your "voice crying
in the Wilderness", at the Forum at
Adath Jeshurun Synagogue, here
in Phila. last Sunday morning, and
wish to thank you for your message.

Sincerely yours

John P. Brown.

2337 N. Sydenham St.

Grace Evangelical Lutheran Church

School Lane and Edmonds Avenue

Brexel Hill, Penna.

REV. LLOYD MERL WALLICK, PASTOR

TELEPHONE
CLEARBROOK 6992-W

RESIDENCE
741 EDMONDS AVENUE

December 2nd, 1939

Mr. Kirby Page,
Box 247,
La Habra, Calif.

My Dear Sir:--

I am in receipt of a copy (one of many thousands, I presume, which you are sending out) of your pamphlet, "How to Keep America Out of War". I am interested in reading it, and I am grateful to whoever it was who turned in my name to receive a copy.

But my perusal moves me, not to order a quantity, but to write you in all seriousness to say that it is my reasoned conviction that your publication will do more harm than good to the cause of peace. I can well understand how necessary is your fore-word, to the effect that the agencies co-operating in the publication of your pamphlet do not necessarily agree with you on all points. I do not see how they could!

The net impression gained from reading your pamphlet is that is an apology for Hitlerism. Your disclaimers to the contrary are brief, feeble and unconvincing.

You devote inordinate space to emphasis on the iniquities of the Treaty of Versailles. Everybody admits they were great. You set up a straw-man and then proceed, with much gusto and through many pages across which horrendous footnotes march, to demolish him. It is unworthy of you, sir! Where is the profit in hashing over the stale stuff of buried controversy? But if you must burrow in the ashes, why do you not say a word about the kind of treaty imperial Germany would have imposed on the Allies, had she been victorious? I have searched in vain through your heavy pages for any such reference. The Peace of Versailles lashed the Germans with whips, but if Germany had made that peace she would have lashed the Allies with scorpions. Deny that if you can.

After the first 'world war' I took a keen interest in the question of war guilt. I share fully your conviction that the record of the Allies is far from clean. Chamberlain and Daladier would say as much right now! Again, why argue so much over that on which everybody agrees? And why make such statements as you do on p.21(f) about the impartiality and recognized eminence of the notoriously Germanophile Fay? His monumental two-volume work is very far from being recognized as the final word on this subject. A lot of people are bound to catch you out on such egregiously superficial estimates.

Your consistent harping on the imperialism of France and Britain reminds one of the labored arguments of Comrade Browder, who is making such a valiant

effort right now to draw a dialectical red herring (is there such a creature?) over the trail of the facts. The terrifying ideologies (or ideology, rather, for the two are of one piece) of Stalin and Hitler cannot be explained, justified or excused by the fumbling and blundering of France and Britain toward the ill-fated Weimar Republic.

To my mind, the most grievous error in your pamphlet is your entire agreement with the mechanical and superficial arguments of the misanthropic Lindbergh. You are at pains to quote him at length. Why not mention the fact that he is a prejudiced witness; that he came within an ace of making his permanent residence in Germany; that he was decorated by the Fuehrer; that he chose to slap in the face the lands which gave him a refuge when he turned his back on his own country? And above all - why follow him in his total disregard of the profound, the fundamental divergencies between the Stalin-Hitler mentality and the mental make-up of the people of what, after all, must be regarded as the democratic nations of the world? When Lindbergh says (and you agree) that 'this is simply one more of those age-old quarrels within our own family of nations', you are giving currency to the sort of half-truth which is the most dangerous (even vicious) forms of falsehood.

I notice that you conveniently omit from your summary of Colonel Lindbergh's speech (of Sept. 15th, last) his remarks about the mentality with which he thinks Americans ought to face the present European situation - cold, purely intellectual, impersonal as the surgeon's scalpel, etc. I don't wonder you hesitate to quote that sort of thing. A veteran crusader for social justice, a passionate lover of your fellow-men, like yourself, could scarcely agree with such a mechanical attitude. If Lindbergh knew as much about psychology as he does about flying he never would have talked that way.

You do a good job in depicting the horrors of war. In fact, too good a job. It loses its force because of over-emphasis. You do not say one word on this matter which is not the truth, but when did truth of this sort ever have a chance when the eagle begins to scream, and the flag goes by, and the hellish music of the war-drums sounds? When?

No, the present war, while it is not St. George against the dragon, is not just another tussle in machtpolitik. Whatever the past mistakes of France and Britain, they are not now the menace to the world that the Stalin-Hitler combination is. Give a little more recognition to that fact if a second edition of your pamphlet is reached. Otherwise your violent one-sidedness, your laborious and somewhat pointless ploughing up of the past, your failure to say anything about the true character of the Communist-Fascist ideology, will not serve the cause of keeping America out of war.

I write the above with no idea of flippancy. On the contrary, as one who has known about you for the past thirty years, who has read with interest and profit the many prophetic things you have written, who has often heard you speak, and who shares with you a passion for social justice and enduring peace, I subscribe myself,

Respectfully (but dissentingly) yours,

Phyllis M. Wallik

BREESPORT N Y
Dec 2-39

Mr Kirby Page
347 Madison Av
New York

Dear Mr Page

I have been reading with great interest your 95 page booklet, "How to Keep America Out of War." If your assumption is true, that "Hitler caused the war, and the Allies caused Hitler," then it is time that the Neutrals brought great pressure upon the belligerents to agree to an armistice, and then proceed to revise the whole situation.

If the struggle continues for any great length of time, both Germany and the Allies will be impoverished, and absolutely nothing will be gained. The Allies can not bring about the independence of a reestablished Poland or Checo-Slovakia. Only a conference of all the nations of Europe, and in fact of most of the world, can do that. War is a continued loss every day, and nothing is gained. Therefore, the Neutrals should insist on an armistice at once.

I trust that your booklet will have wide circulation. I am using parts of it for a sermon to-morrow, based on Eph 6:10-18, in an effort to stimulate a spirit of prayer on the part of Christians. You do not mention that in your booklet. But I do not see how peace can be brought about except through a return to earnest prayer on the part of Christians and a getting into intimate fellowship with Christ.

Many thanks for your booklet and your efforts toward peace.

Very cordially yours,

Horner F. Gale
Pastor First Baptist Church

10:10 - Penn
3

OPEN FORUM SPEAKERS BUREAU

ROOM 1242, LITTLE BUILDING
80 BOYLSTON STREET, BOSTON, MASS.

6.75

INSTRUCTIONS FOR ENGAGEMENT ON DATE OF: Sunday - Dec. 3, 1939.

TOWN New York City ORGANIZATION Community Church

AUSPICES _____

CORRESPONDENT Rev. John Haynes Holmes, 10 Park Ave., N.Y.C. Tel. Caledonia - 5-7590

LECTURER Kirby Page Fee \$50.

SUBJECT Why Is Civilization So Desperately Sick?

DATE Sunday - Dec. 5, 1939 HOUR 8:00 to 10:00 P M

HALL 550 West 110th St. Location New York City
Capacity 700 plus 200 Average Attendance _____ Capacity _____ Tel. _____

OTHER ENGAGEMENTS _____

TRAIN SCHEDULES, etc. (Confirm carefully all schedules):

Via: _____
Lv.: Dr. Holmes will be glad to have Mr. Page at _____
Ar.: telephone him sometime in advance of the at _____
evening, so he will know he is safely on hand.

Returning: _____
Lv.: _____ at _____
Ar.: _____ at _____

Important: Speaker should always let local correspondent know in advance what time he expects to arrive in the city, and should telephone correspondent immediately upon arrival.

MEETING DATA: preliminaries none address one hour questions 1 hr. questions & 1 hr. discussion
Previous speaker: _____
Next speaker: _____

REMARKS: Regular hall seats 700; if overflow, amplifiers are used and another room.

IN EMERGENCY: Both forum and lecturer should telephone or telegraph immediately to:

1. Local correspondent as listed above.
2. Open Forum Speakers Bureau, Boston, Mildred C. Smith, Executive Secretary. Telephone: Business, HANcock 8239; Home, MIDDLEsex 4669-M.

PAYMENT: Payment is required on the day following the meeting. All payments are made through, and all checks should be made payable to: OPEN FORUM SPEAKERS BUREAU. *The Bureau pays the lecturer.*

THESE INSTRUCTIONS SENT IN DUPLICATE TO LECTURER AND ORGANIZATION

Printed ✓
Council of Congregational-Christian Women of Connecticut

MRS. FRANCIS D. ELLIS, PRESIDENT

FARMINGTON

Box 465
Middletown, Conn.
Dec. 3, 1939

Dear Mr. Page,

At the last Executive Board meeting of the Council of Congregational-Christian Women of Connecticut, it was voted to invite you to address the twelfth annual meeting of the Council to be held in the South Congregational Church in New Britain, next spring. The date is Wednesday, April 24, and your talk would be the main feature of the afternoon session, which would begin at 2:15 p.m. Knowing that your speaking schedule is made up far in advance, I am writing this early, hoping that you will be free to accept our invitation.

Of course we wish you to speak on some phase of the subject of war and peace. The international situation is changing so fast these days, that you probably will not want to announce a specific subject until almost the time of the meeting! But if we can get your assurance that you will be with us,

We will leave the choice of subject to
be decided by you later.

We shall appreciate an answer at
your early convenience.

Very sincerely,
(Mrs. A. E.) Harriet B. Paterson
Chairman, Speakers' Committee

8.5 X

December 3rd, 1939

THE COMMUNITY CHURCH OF NEW YORK

Founded 1825

JOHN HAYNES HOLMES

Minister

Sunday Morning Services

at the

Town Hall

123 West 43rd Street

Other Meetings and Church Offices

at the

Church Center

550 West 110th Street

"The whole question of optimism and pessimism is interesting. People who call themselves optimists are usually thought to be shallow, whereas people who call themselves pessimists are thought to be profound. Yet we nearly all of us congratulate others on their birthdays, and if we do that sincerely we are optimists. That does not mean that we think this the best of all possible worlds or that we think life is a succession of beautiful experiences. But it does mean that we consider life as an asset. . . . For a shallow optimism I have no respect whatsoever. But if optimism means one believes that in the long run truth will survive error and goodwill triumph over evil, and that life is an experience for which one is grateful, then I am most certainly an optimist."

—William Lyon Phelps

Membership

This Church is an institution of religion dedicated to the service of humanity.

Seeking truth in freedom, it strives to apply it in love for the cultivation of character, the fostering of fellowship in work and worship, and the establishment of a righteous social order which shall bring abundant life to men.

Knowing not sect, class, nation or race, it welcomes each to the service of all.

Friends of this church are invited to join its membership by signing the Church Book now before the pulpit.

Subscriptions

This Church is a free church, supported entirely by the voluntary contributions of those who believe in its ideals and work. Subscriptions may be sent to the Treasurer, 550 West 110th Street. Subscription cards are available in the lobby. YOUR HELP IS SOLICITED.

MORNING SERVICE

10:45 A.M.

Preacher: William Lyon Phelps.

Subject: "Four Animals."

Prelude—

- a. Vigili et Sancti
- b. Adagio Pathetique

Snow
Godard

Doxology—

(Congregation Standing)

"From all that dwell below the skies,
Let words of Love and Peace arise;
Let joyful songs of Praise be sung,
Through every land, by every tongue."

Invocation—

(Ending with the following statement spoken in unison):

"Unto the Church Universal, which is the depository of all ancient wisdom and the school of all modern thought, which recognizes in all prophets a harmony, in all scriptures a unity, and through all dispensations a continuity; which abjures all that separates and divides, and always magnifies brotherhood and peace; which seeks truth in freedom, justice in love, and individual discipline in social duty; and which shall make of all sects, classes, nations and races, one fellowship of men—unto this Church and unto all its members, known and unknown, throughout the world, we pledge the allegiance of our hands and hearts."

Hymn—

(Congregation Standing)

Sovereign and transforming Grace!
We invoke thy quickening power;
Reign the spirit of this place,
Bless the purpose of this hour.
Holy and creative Light!
We invoke thy kindling ray;
Dawn upon our spirits' night,
Turn our darkness into day.
To the anxious soul impart
Hope all other hopes above;
Stir the dull and hardened heart
With a longing and a love.
Work in all; in all renew,
Day by day, the life divine;
All our wills to thee subdue,
All our hearts to thee incline.

—Frederic Henry Hedge

First Lesson—

Proverbs 30

Solo—

"He That Dwelleth"

MacDermid

Second Lesson—

Robert Browning:
"Rabbi Ben Ezra"

Prayer—

Offertory—

"Eye Hath Not Seen"
(Holy City)

Gaul,

Hymn—

(Congregation Standing)

O God, the Rock of Ages,
Who evermore hast been,
What time the tempest rages,
Our dwelling-place serene:
Before thy first creations,
O Lord, the same as now,
To endless generations
The everlasting Thou!
Our years are like the shadows
On sunny hills that lie,
Or grasses in the meadows
That blossom but to die;
A sleep, a dream, a story,
By strangers quickly told,
An unremaining glory
Of things that soon are old.
O Thou, who canst not slumber,
Whose light grows never pale,
Teach us aright to number
Our years before they fail.
On us thy mercy lighten,
On us thy goodness rest;
And let thy spirit brighten
The hearts thyself hath blessed.

—Edward Henry Bickersteth

Address—

Professor Phelps

Benediction—

Postlude—

Prelude and Fugue in B flat

Bach

Organist, Clifford Demarest

Chairman, Board of Ushers, Otis C. Skeels

Soloist, Grace Leslie

THE COMMUNITY FORUM

550 WEST 110th STREET

8:00 P.M. Sharp

Speaker: Dr. Kirby Page, outstanding pacifist, lecturer and writer, author of many books including "Dollars and World Peace," "Imperialism and Nationalism," "War: Its Causes, Consequences and Cure."

Subject: "Why Is Civilization So Desperately Sick?"

Head Usher: Thomas V. Challenger

THE CURRENT WEEK

Sunday, December 3

10:45 A.M. Morning Service. Town Hall. Professor William Lyon Phelps, of Yale University.

5:00 P.M. Discussion Groups. Church Center. (See announcement below.)

8:00 P.M. The Community Forum. (See page 2).

Monday, December 4

10:30 A.M. The Benevolent Committee.

8:00 P.M. The Community Choral Group. Miss Grace Leslie, Director.

8:30 P.M. The Marriage Consultation Service. An advisory service in marital hygiene. Appointments must be made in advance. Doctors Hannah M. and Abraham Stone, Directors.

Tuesday, December 5

7:00-8:30 P.M. W.P.A. Adult Education. Class in Public Speaking.

7:30-9:00 P.M. Social Service. Mrs. Clare Davis Solomon, Counsellor. An advisory service for members and friends of this church. By appointment through the Church Office.

8:30-10:00 P.M. W.P.A. Adult Education. Current Social Problems.

Wednesday, December 6

3:00-5:00 P.M. Mental Hygiene Service. Adults. Dr. Frederic Feichtinger, Director.

7:15-8:15 P.M. A Class in Conversational French, led by Andre Paul. All are invited.

8:15 P.M. The All Nations Fellowship will present a Mexican program. Senor Luis P. Abreu, Consul from Mexico, will give a short talk followed by slides on Mexico and folk lore numbers; instrumental selections by the Aztec Trio; dances by the Zentella Mexican Dance Group. Dr. Holmes will preside. Come and enjoy the culture of our colorful neighbor to the south.

Thursday, December 7

3:00-5:00 P.M. Mental Hygiene Service. Children and Adults. Dr. G. Margery Allen.

Friday, December 8

8:15 P.M. Young People's Group. Social Hall.

Next Sunday, December 10

10:45 A.M. Morning Service. Town Hall. John Haynes Holmes will preach. Subject: "Great Deeds That Light the Soul in This Our Night!"

5:00 P.M. The Discussion Groups. Church Center. Subject: "Should the City Government encourage and reward public officials, employees, and citizens generally to report offenses committed against the City?" Mr. Holmes will present the question.

8:00 P.M. The Community Forum, 550 West 110th Street. Debate. Dr. Horace J. Bridges, Leader of the Chicago Ethical Society, and Mr. Holmes. Subject: "The Use of Force in the Cause of Freedom."

ANNOUNCEMENTS

The Pulpit Flowers this morning are given by a member of the Church in memory of her parents.

The Community Forum announces the following program:
December 17: Upton Close. "Our Job Is in the Pacific!"

Special Event! On Sunday morning, December 17th, India's foremost woman, Madam Kamaladevi, Executive Member of the India National Congress, close friend and colleague of Mahatma Gandhi, will speak at the morning service in the Town Hall on "India, the British Empire and the War." Mr. Holmes will present Madam Kamaladevi and speak on this same subject. The Community Church is honored by the presence of this distinguished, noble and eloquent woman, who is in this country to plead India's cause. All members and friends of the Community Church are urged to be present on this occasion.

Mr. Holmes is preaching this morning at the Boston Community Church, and this evening at the Cohasset (Mass.) Unitarian Church. During this past week he has been lecturing in Cincinnati, Warren (Ohio), Detroit, and Rochester.

The Discussion Groups will meet this afternoon at 5 o'clock sharp at the Church Center. Subject: "Is the educational budget cut justified?" Mrs. Esther Schwartz Cahen, a member of the Joint Committee of Teachers Organizations, will present the question. Round-table discussions follow the talk. Cafeteria supper and social hour.

ANNOUNCEMENTS (Continued)

Christmas Sale for the Blind. The Community Church is cooperating in this sale on Thursday, December 7th, from 10 A.M. to 6 P.M., at 601 Fifth Avenue, and at 21 Maiden Lane. Women of this church willing to help are asked to communicate with Mrs. John B. Nash, Chairman, 1165 Fifth Avenue. This is an exceptional opportunity for Christmas shopping; full purchase price of each article is given to the blind.

The Next Drama Review by Mr. Holmes will be held on Wednesday evening, December 20th, at 8:15 o'clock, at the Church Center. Mr. Holmes will discuss "The Time of Your Life" (a play) and "Mr. Smith Goes to Washington" (a movie). Admission, 25 cents, for the benefit of the Church.

The Next Book Review by Mr. Holmes will be held on Wednesday evening, December 27th, at 8:15 o'clock, at the Church Center. Mr. Holmes will discuss Souvarine's "Stalin", a biography, and Ethel Vance's "Escape", a novel. Admission, 25 cents, for the benefit of the church.

A Book a Week. In this column will be listed each Sunday a book which tells the truth about war and peace:

"Keep America Out of War," by Norman Thomas and Bertram D. Wolfe.

New Members are invited to sign the Church Book, which is open before the pulpit at this service. Membership in this Church is conditional upon no statement of faith; it is a pledge not of theological belief but of spiritual fellowship in good works.

The Mental Hygiene Service of this Church, a continuation of the work begun by the late Dr. Alfred Adler, continues to hold its consultations at the Church Center, on the following days: Wednesdays, for adults, from 3 to 5 P.M. (Dr. Frederic Feichtinger); Thursdays, for children and adults, from 3 to 5 P.M. (Dr. G. Margery Allen). This service is available to all persons, whether members of this Church or not.

Friendly Visiting. A committee, in charge of Miss Ethelwyn Doolittle, 317 West 45th Street, is in need of volunteers for the work of visiting persons who are ill, shut-in, or otherwise disabled. This is an invitation to those who have time and kindly hearts to communicate with Miss Doolittle at the above address.

"Rethinking Religion", Mr. Holmes's most recent book, published by Macmillan, is on sale at the Literature Table this morning. "This book . . . is a statement of my religious ideas as they stand today after more than thirty years of preaching and teaching in a free pulpit." (Preface). Price, per copy, \$2.25.

The Community Pulpit. Copies of the new 1939-40 series of sermons are on sale in the lobby today at 10 cents a copy, as follows:

"War Again: What Is There Left To Us?"

"Can America Keep Out Of This War?"

"Let Us Have Peace!"

"Why Should the Innocent Suffer With the Guilty?"

"Theologies Versus Ideologies"

Copies of last year's and of many earlier sermons are still available and on sale.

New subscriptions and renewals for this current year are now being taken. Price, one dollar, postpaid, for the complete series of ten sermons.

DIRECTORY

Offices, open 9-5, Monday to Friday, Saturday 9-1, 550 W. 110th St., Tel. ACademy 2-2529.

Staff, Minister, John Haynes Holmes, Office, 10 Park Avenue, Tel. CAledonia 5-7590, visitors by appointment only; Residence, 26 Sidney Place, Brooklyn, N. Y., Tel. MAin 4-2129.

Minister's Secretary, Flora Schneider.

Office Secretaries, Pauline Wolinski, Hanna Nadler.

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Organist, Clifford Demarest, Tenafly, New Jersey.

Soloist, Grace Leslie.

Chairman, Board of Trustees, Dominick F. Pachella.

Treasurer, Paul S. Seward, 550 West 110th Street.

Clerk, John H. McCarthy, 202 East 43rd Street.

Dear Friend:

Chico, Calif.
Dec. 4, 1939

I have on consignment 100 Copies
of Mr. Page's pamphlet - "How to Keep
America Out of War." I think they are one
of the best of his writings and I do have
several other of his writings. I hope and
pray that Mr. Page & his books will go a
long way to keep America out of war. You
can expect me to remit for these books
soon. Sincerely - Rev. Dr. Whipple

First Congregational Church

Pasadena, California

LAWRENCE A. WILSON, MINISTER

December 4, 1939.

Dear Dr. Page:

We are mighty glad to have your little book "How to Keep America Out of War".

Mrs. Bowen, one of our Congregational leaders, said at a recent meeting that this was the best thing she had seen on the present war situation. We shall have the books on sale for the next two weeks and will send you a check.

not billed Will it be possible for you to come to us for another Union Evening Service on some Sunday, either December 31, or some Sunday Evening in January? *perhaps*

The stormy night which we had when you were here in September was a great disappointment to many of our people.

We are eager to have you again.

With every good wish.

Very cordially,

Lawrence Wilson

answ.

AMERICAN COUNCIL
INSTITUTE OF PACIFIC RELATIONS
INCORPORATED

EXECUTIVE COMMITTEE
SAN FRANCISCO
BAY REGION DIVISION

1795 CALIFORNIA STREET SAN FRANCISCO
TELEPHONE TUXEDO 3114
CABLE ADDRESS: INPAREL

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CHESTER ROWELL
PAUL SCHARRENBURG
RICHARD S. TURNER

JOHN H. OAKIE, *Secretary*

December 4, 1939

Dr. Kirby Page
Box 247, La Habra Heights
California

Dear Kirby:

Two matters, I wish to mention. The first to commend your booklet on How to Keep America Out of War. A keen young business man to whom I gave it said it made him think. His only criticism was that it seemed to be too varied a lot of material packed into small compass, and lacking an index or proper spacing, he could not find anything afterward.

If I may venture the suggestion, I believe you would increase its usefulness if you would at least page the Contents items on pages 5 -6 and if you would place a brief summary at the beginning, say about four pages. In addition, of course some spacing between the main sections would be good, even though that might slightly add to the cost.

The second is to tell you about the Thirtieth Anniversary Fund for Kagawa. This Christmas Eve will be the thirtieth year since he went to live in the slums of Kobe. Last winter his friends in Japan insisted that a chartered corporation be formed to stabilize his work by securing an endowment fund and giving it the benefit of influential backing. That was done, and already Japanese friends have pledged Yen 120,000. for the Fund. The name of the Corporation, by the way, is Pillar of Cloud Foundation, or in English, it is known as Kagawa Foundation.

There are several hundred friends in North America who have sent Kagawa gifts each year, especially at Christmas, through the efforts of the Hunters (Allan and Stanley) and others in Calif. and Dr. J. Henry Carpenter, Carder, Fisdick, Paul Hutchinson and others in the East.

Now it is proposed to try to raise a stabilization fund of \$30,000. by instalments over two or three years. This would be intended to be expended during the next ten years or so, while Kagawa could himself use it most effectively, rather than as a regular endowment fund.

Will you not serve as one of the two score Sponsors?


Please reply to
res.: El Sueño
Orinda, Calif.

Sincerely yours,


Galen M. Fisher

Hendrix College
Conway, Ark.
Dec. 4, 1939

Mr. Kirby Page,
Box 247
La Habra, Calif.

My dear Mr. Page:

It was a great pleasure and inspiration to hear you again at Little Rock during October. And your new book has finally been received and is being used with great profit. I am helping to sell the hundred copies that you sent to our Dr. Greene for the college. This morning members of my Sunday School class bought seven copies. I am planning to give it to each branch of our county library and each public school library in town.

The part of your book that impresses me most is the fact that British air raids on German towns, many unfortified, were five times greater than the total number of German air raids on Great Britain during the four years of the war. I suppose we heard of Allied air raids during the war, but they did not stick in my mind like the German raids of London. Perhaps it was partly because of propaganda and partly because the British did not reach Berlin. But this information goes far toward showing me that the Germans were not any more fiendish than the rest of them.

I also believe very firmly in what you say on p. 56-57 "More equitable sharing of purchasing power and wealth". I am exceedingly interested in peace, and I believe that one of the most effective ways of furthering peace in the world is to show our people and the world that democracy can be made to work. Recently I have read several plans, some of them with legislative machinery ready prepared, that seem to me steps in the right direction. I believe that Mr. W. Jett Lauck is right when he writes in the New Republic sometime this summer in introducing the plan advocated by the "American Association for Economic Freedom", that full socialistic schemes no matter how correct they may be theoretically simply are not acceptable to the great mass of the American people today. Therefore we might as well bend our efforts toward a better adjustment of the capitalistic system. The plans that I am mentioning are all within the capitalistic system. You are no doubt familiar with them, but perhaps have not thought of them in relations one to the other. There are doubtless others that I have not seen.

The most comprehensive plan is that of the "American Association for Economic Freedom", embodied in the bill H.R. 7480, the Industrial Reconstruction Act, introduced in August 1939 by Rep. Kent E. Keller of Illinois. I believe it would do the work, though it is so vast that I hardly comprehend it and would probably be quite unwieldy to set up. I have not compared it carefully with Ezekiel's plan but my impression is that his Industrial Expansion might be considered somewhat of a first step or section of the "Industrial Reconstruction". At any rate Ezekiel has explained his plan carefully in popular style in his book "Jobs for all thru industrial expansion". It sounds as if it would really do what it claims - bring about full employment and full production in three or four years, raising the national income to a hundred billion and keeping most of the increase in the hands of the low income masses. Of course it would be a very difficult matter to persuade the majority of the business men in the monopolistic industries to plan their outputs for the year, increasing output the agreed amount and not raising prices or lowering wages, even though the government is to underwrite the purchase of surpluses. But if an earnest minority got busy with discussion and education seems to me there is just a possibility that it might be done in time to save us from war and fascism. With all this increased domestic production and unemployment disappearing there would be no internal reasons for needing a war.

Seems to me Ordway Tead's "New adventures in democracy" says some fundamental things by way of making a case for economic planning, clearing the ground, showing how present conditions differ from the past. His plan seems to be even more gradual and voluntary than Ezekiel's, starting with only one or more industries at a time. According to Ezekiel's analysis it would be necessary to have all the monopolistic industries

planned at once. But perhaps in practice we would have to start that way. Then the book by Kennedy, "Dividends to pay" does not offer a plan to remedy the situation, but seems to me his analysis and exposition of the big corporations as making money all thru the depression supports the assumption with which the plan-makers start.

Now why am I writing you all this which you already know? Because I see an urgent need for a companion to your "Book-sized pamphlet", "How to keep America out of war", on the subject of economic planning. Do you know of any such that is up to the minute and inclusive? If so, please let me know its name. If not do you not think it is important to have one gotten out and will you not help? What I was thinking of was a condensation of the plans I have mentioned and any other specific plans that sound at all workable. If this were written up in a pamphlet that could sell for five cents, in large consignments as yours does, and 500, 000 of them were read, would it not start people to thinking until they found something even simpler than any one of these? Three of the ideas I mentioned are excellently and adequately explained in book form, but how many people are going to hear about these books; much less spend \$2. or \$2.50 apiece for them? Libraries even when they have them are not going to duplicate very much. Besides I think each of the ideas needs the others to compare with it for purposes of further perfection of a still more workable plan.

I do not ^{know} whether quantity production and no profit to the author makes your nickel publications pay for themselves, whether you have specially advantageous arrangements with a printer, or whether the peace organizations are paying for these books. If it takes additional money to put them out at this price, had you thot of the fact that the American Association for Economic Freedom is a dues paying group? If you do not have time to edit the pamphlet yourself I have faith to believe that Mr. Laucks, Mr. Ezekiel, Mr. Kennedy, Mr. Tead - one of them or all together would do it. What do you think?

Since starting to write this letter I have heard of a most remarkable statement that was made recently in Chicago. It was at a meeting of social scientists and was made by Mr. Beardsley Ruml, treasurer of Macy's store of N.Y. City. There were about three hundred men in the meeting. I understood that he said that he knew five men in that very room who could get together around a table and work out a plan that would END UNEMPLOYMENT in the U.S., and that there was money enuf in the room to do it, too. I am not sure whether he said they could end the unemployment in ninety days or just make the plans in that short a time. Why in the world does he not get those men together? He did not say who the men were. Perhaps you know Mr. Ruml yourself, or if not maybe you have friends who could persuade him to try it. The statement sounds like a joke in a way, but since reading these plans, I believe we are very near the solution to the problem, in a way that would not rob the rich to any great extent. If we can just get a plan under way before we are involved in the conflicts across the seas!

Yours expectantly,

Ethel K. Millar

To relieve suffering, prolong life and teach the Gospel

The Taiku Hospital

American Board Mission

Representing The Congregational and Christian Churches of America

山西太谷縣仁術醫院
華北公理會基督教

P.O. Address 29 Teng Shih K'ou
Peking, China

TAIKU, SHANSI, CHINA

December 4, 1939

Kirby Page
P.O. Box 247
La Habra, California

Dear Mr. Page:

Thank you very much indeed for your letter of September 11, and for the book "Religious Resources". Mrs. Wilbur and I have been using it in our personal devotions, and wishing that there was adequate material of this caliber in the Chinese language. So far, I am sorry to say, most of the Christian literature produced in and for China falls far short of this, at least in my opinion.

I also wish to thank you for the book you sent earlier, "Must We Go To War?", which was finally delivered in spite of the hostilities, and which I have been reading since my return. I find that in general it is a detailed exposition of the program which I advocated when speaking on the subject in America, but for which I recognized that you were largely responsible.

In thinking over the problems concerned with getting the American public to wake up on this situation, I have wondered if it would not be well to concentrate heavily on undeniable but unpalatable and usually suppressed facts. It must be admitted that honest, intelligent men of undoubted sincerity and Christian character ~~can and do~~ disagree entirely on the justification for a given war. But nobody can deny the suppressions and forthright lies that seem to be essential to successful prosecution of the wars of the past and presumably the present. I can think of nothing harder to answer than the question of why, if any war is just, so many lies are necessary to win it.

There are several little problems concerned in our present situation that I would like to discuss with you if it could be done at somewhat closer range.

Mrs. Wilbur and I are intensely interested in your work, and wish that we might do more to help. I assume that you will be able to put to some use that modest draft included in this letter.

Sincerely yours,

Leonard F. Wilbur
Leonard F. Wilbur

P.O.Box 161, Davis, Calif
December 4, 1939

Dear Mrs. Page:

Thanks very much for your kind answer of Nov.30.
December 26 - Tuesday - will be very convenient, as I am
planning to spend the Christmas day with friends in Fullerton.

Either on the 25th or 26th, I shall try to call
Doctor Page over the telefon and arrange with him the time of
the day which he finds most convenient.



I also wish to thank you for the copy of "How to
keep America out of War" which I received today. Although I
am unable to order a hundred copies for distribution, I have
enclused a money order for one dollar. Kindly send me as many
copies as one dollar will pay for, and I shall be very glad to
distribute them here among my friends

Wishing you and your loved ones a Merry and Blessed
Christmas,

Sincerely yours

Oscar Montien

Oscar Montien

4 TUES

PEACE SECTION
AMERICAN FRIENDS SERVICE COMMITTEE
20 SOUTH TWELFTH STREET
PHILADELPHIA, PA.

Chairman
EMILY COOPER JOHNSON

Secretary
RAY NEWTON

December 5, 1939

Associate Secretaries
HAROLD CHANCE
GUY W. SOLT
E. RAYMOND WILSON

Kirby Page
P. O. Box 247
La Habra, Calif.

Dear Friend:

You are invited to discuss three important peace problems with some of the leaders of the peace movement. The problems we shall discuss are:

1. What should be the major and minor emphasis of a peace legislative program for the coming session of Congress.
2. What peace planks should be included in the platforms of the political parties when they are drawn this summer.
3. What are the strategic geographical areas in which peace effort should be concentrated between now and the elections in the fall.

Norman Thomas will submit a report drawn up by a sub-committee of the general staff as a basis of discussion.

The meeting will take place at the Parkside Hotel, 18 Gramercy Park S., New York City, on Tuesday, December 19th. The first session will begin promptly at 10 o'clock in the morning. Lunch will be served for 75 cents at the hotel. The conference will adjourn in the late afternoon unless the conference itself decides to continue into the evening. I would suggest that you keep the evening free.

This invitation is being issued by me on behalf of the "General Staff", set up by the Neutrality Block Peace Organizations. Some of the board members and some of the staff members of these organizations, plus some other interested people are being invited to attend this conference. I very much hope that you can be with us. This can be a very important gathering. Will you please send in to me as soon as possible your suggestions on the three foregoing subjects in order that your suggestions can be correlated with the suggestions of others and presented to the conference.

Because the number of those who can be accommodated is limited, will you please let me know at your earliest convenience whether or not you can attend this conference.

Sincerely,

*Very much hope you
can be there Kirby*

Ray
Ray Newton

RN: CF

I am not the editor
Gouverneur, N.Y., Dec. 5th, 1939

To the editor:-

✓
There has been bestowed on me the pamphlet, 'How to Keep America Out of the War' by Kirby Page. There is no resistance in the mind of the writer about keeping America out of the war much past any present danger of getting in, but I do take very sharp exceptions to part of the pamphlet. Some states are almost identical with the worst of the German propaganda, and they are also without foundation in fact.

The Sumner who was the editor of the Paris Review
To begin with you drag out the idea and dress it up in a scarecrow form about a dictatorship being formed if we enter the war, one that we would never be free from. All such statements are propaganda solely on your part. This might be so, but you certainly lack much in believing American competence to be so sure of such a statement. For one I do not believe there is a thing to the statement.

Question No. 4 on page 3. In answer to this you state this is not a war between Democracy and Totalitarianism, but between two rival imperialisms, with aggressors arrayed against oppressors. By this you class England and France as aggressors, giving them but scant more credit than Germany. This is not a distortion, nor merely erroneous, it is a 100% untruth. You refer readers to page 8, where you briefly condemn Hitler for reckless and criminal actions, but immediately plunge into a claim that the Allies caused Hitler. Nowhere can I find a reference to Hitler's action in Czech-Slovakia and Poland, but page after page of an effort to make out that the real cause is England and France and not Hitler, all due to the Versailles treaty. You know that England and France have no designs on a foot of territory any other power, you know that they actually did not have to fight, and that England and France tried appeasement, but every move to placate Hitler made him worse. England and France are fighting a war today for human rights if ever anyone in the world ever battled for them, and frankly I am suspicious of the attitude of anyone that puts out propaganda such as shown by your remarks.

Now as to the Versailles treaty, you again fall for the sob stuff of the German propagandists. What would you have done I wonder if you had lived in France and been threatened by the Germans. You have not the grace to tell of the plebiscites held after the war in German areas. You do not tell how the Germans ravaged France in the World War and how the Saar was occupied by the French for several years as a reparations measure. You do not mention the German invasion of Belgium, her war preparation far in advance of other countries, all showing her planned effort. You go to labored lengths to make out that Germany was not more guilty than the others. Your pamphlet is more able as German propaganda than any I have ever see from that land. I do not think for one minute you are German sympathizers, but I do think you are pretty wacky headed.

The World War Versailles treaty did not produce Mussolini and Stalin and it did not produce Hitler. Turkey was a defeated power but did not whine like Germany and today is coming along fine. Whining with Hitler in this country, whether from German sources or sobsister sources, is not doing the cause of peace any good. What we need is a leader that has positive force and will point out that some things may force our hand. Then we will be aiding peace a hundred times more than the untruthful stuff in your pamphlet.

J.P. Baret
DEC 7 1939
P.S.-There was not the slightest connection between any part of the Versailles treaty and Hitler's aggressions in the three countries, but what are to the credit of England and France, and instead of being called aggressors, they should be given praise and accolim.

HIGHLAND PARK METHODIST CHURCH

HILLCREST AND MOCKINGBIRD LANE

DALLAS, TEXAS

MARSHALL T. STEEL,
Minister

L. F. SENSABAUGH,
Director of Christian Education

EDWIN D. MOUZON, JR.,
Business Manager

HUBERT L. SONE,
Nanking, China

GEORGIA BATES,
Medical-Social Worker

CLARA WILLIAMS,
Church Secretary

December 5, 1939

Dear Friend:

The enclosed pamphlet by Kirby Page on "How to Keep America Out Of War," has been very helpful to me in my own thinking about our relation to the European war. I liked it so well I have sold more than six hundred copies of it in my congregation.

Knowing of your interest in the war, I am sending this copy to you, hoping you will find it to be helpful. Maybe you will want to help circulate it in your own congregation. If so, you may order your copies direct, as advertised on the back cover of the pamphlet.

If you have any suggestion concerning things you are doing or saying to help "keep America out of war," I would be glad to hear from you.

Sincerely,

Marshall T. Steel

KIRBY PAGE

December 5 - Reading, Pa.

Meetings at Calvary Reformed Church
beginning at 4 P.M. and running through
until 10 P.M.

December 6 - Allentown, Pa.

Meetings beginning at 4 o'clock and
running through to 10 o'clock.

December 7 - Altoona, Pa.

Understand meeting is at 8 o'clock and
in celebration of some W.I.L. anniversary.
More details later.

December 8 - Indiana, Pa.

Dinner meeting at 5:30 followed by public
meeting.

December 9 - Pittsburgh, Pa.

Afternoon meeting; time and hour later.

December 10 - Johnstown only.

December 11 - University of Pittsburgh

Open Student Forum. 1 to 2 P.M. Dinner
meeting - 6 to 8:30.

December 12 - Beaver Falls, Pa.

Ministers meeting about 1:30. Evening
public forum meeting 8 o'clock. Subject:
"Must United States Participate in Another
War."

December 13	- Utica, N.Y.	)	Expect 4:00 to 10:00
December 14	- Watertown, N.Y.	)	arrangements for all of
December 15	- Rochester, N.Y.	)	these places. Final
			details later.

5 Dec 1939.

BEVERLY HILLS HOTEL AND BUNGALOWS
BEVERLY HILLS, CALIFORNIA

Dear Mr. Kirby Page.

Did I ever write a letter to you
for the books you kindly sent me?
I think I did, but there is no
harm in doing so again - They
are most helpful -

Do go & see the Anti-war
film "We are not alone".

Paul Hume plays the lead.

It is most powerful - A simple
story - no horrors - just excellent.

Yours sincerely,

F. Lauder

3rd December 1939

BEVERLY HILLS HOTEL AND BUNGALOWS
BEVERLY HILLS, CALIFORNIA

Dear Mr Kirby Page,

I have a kind letter from your
husband to which I am replying
direct, and I also received the
books & pamphlets from you.
Please accept my sincere thanks
for them - they are marvelous reading.
"Religious recourses" is a wonderful
help.

Yours sincerely,

L. Langley.

Woodstown N.J.

Dec 5, 1939

Mr Kirby Page
52 Vanderbilt Ave.
New York City

Dear Mr. Page:

I am interested in the case of the Sharecroppers of the south in connection with the group Sherwood Eddy was helping. Our South Jersey Consumers Cooperative gave about \$9.00 to this group about 2 or 3 years ago.

We have had very little success in Woodstown with cooperative education. In an attempt to interest this group from another angle I am reviewing the "Shapes of Wrath." I plan to give a number of additional examples about unfortunate groups who have been able to overcome a similar economic plight through cooperatives. Sherwood Eddy's group would fit in with the above book very nicely. I would appreciate any information you could give

me concerning them. Do you have information on other groups similar to Sherwood Eddies? I am using some of the following material:

① Father Dorpkins of Nova Scotia

② Illustrations from:

Sweden the middle way

The Cooperative way

③ Experiment in Workers Ownership, Columbia Concave

④ Fortune article by Harold Moulton of Bookings Institute

Do you have any information similar to the above which I could use? I will be glad to pay for any pamphlets you suggest.

Very truly yours

O.R. Kremer

LETTERS

*We do not nec
opinions expressed*

NEUTRALS'

Sir,—The offer of mediation made by the Queen of Holland and the King of the Belgians provides a vital opportunity for an attempt to find an agreed basis for a lasting peace.

It is to be earnestly hoped, therefore, that our Government will make the fullest possible response to the invitation of the two Sovereigns.

It seems to me urgently desirable that all those who wish the Government to respond in this way should make that wish known at the earliest moment, and if those of your readers who share this view will send a postcard saying "I hope our Government will indicate their willingness to negotiate," addressed to me at the House of Commons, I will undertake to ensure that this combined expression of opinion is brought to the notice of responsible Ministers.

GEORGE LANSBURY.

House of Commons.

5 December 1939

BEVERLY HILLS HOTEL AND BUNGALOWS
BEVERLY HILLS, CALIFORNIA

Dear Mr. Kirby Page.

I was happy to get your letter of 25 Nov from New York, and if I am still here in the second half of Dec I hope to have the pleasure of meeting you.

Although I gave Mr. Kirby Page the small sum of \$10.00 to cover cost of getting in touch with people in England, which is my real interest in this matter, I would be happy to contribute a somewhat larger sum if publication in England can be arranged.

In America you are perhaps talking to many who are already converted,

but if you or your wife could get into
England there is a field which is
over-ripe for a dose of reason -

we must meet & talk it over.

If you get half a chance do go &
see that wonderful Anti-war film,
"We are not alone" - Paul Hume
plays the lead - most impressive -
no horrors - a simple story.
Don't miss it.

Yours sincerely,

H. Langley.

THE METHODIST CHURCH

MANSFIELD DISTRICT

HOWARD W. PETERSON, SUPERINTENDENT

MANSFIELD, OHIO

12/ 7/ 39

Mr. Kirby Page -

Your booklet: "How to Keep America Out of War", arouses in my mind certain reactions. I am familiar with your argument. It is being repeated so insistently as to blind us to present realities. Many things are true, I do not deny.

I read Prof. Harry Elmer Barnes, and others, on the question of War Guilt in 1914. I also heard the Professor debate in favor of Agnosticism, which may be beside the point, except for the fact that no man can properly interpret history who discounts religion. However, let this be noted:

Old Germans in my Churches, in 1914, verified the charges of militarism against Germany and stated that "they escaped from Germany to avoid the very thing which Germany did in the war." Germany was strong and respected in 1914, and no nation, or group of nations would have dared to attack her. England was totally unprepared for war, Belgium was small and innocent of any crime, (except that of being honorable), France was so weak as to require the taxi-cab army to assist in stopping the Germans at the Marne. If I kill my unarmed neighbor across the street, and in the process of striking him, deliberately kill a man who intervenes, I will have a hard time convincing a jury that I am guiltless because my neighbor MIGHT have attacked me several years hence! So much for that.

You charge France and England with committing atrocities, and then infer that the atrocities you mean are such acts as constitute a blockade. At a North-East Ohio Conference session years ago I heard you recommend an economic blockade as one pacific means of coercing an aggressor. As England and France are NOT NOW attacking German armies, but simply using the blockade I insist that England and France are following your advice. ---- However, the violation of Belgium, unrestricted submarine warfare, the introduction of poison gas and liquid fire, etc., in the last war and in this war the machine gunning of women and children in fields (which you will deny) and the bombing of open towns - etc., are atrocities charged to Germany. It is beside the point to excuse all this by stating that "war is an atrocity". Germany in 1914 did not need to commit any of these acts because she did not need to attack Belgium and France. She did not need to go to war. The fact that she convinced her people otherwise and that they were very brave does not change the truth. (I will not argue with you about the imperialism of England and France. I will simply say that I do not accept your statement and neither of us can convince the other) Had you lived in Belgium or Northern France you might have wished for security from further aggression also. This (1914) wasn't the first invasion of France. How often will we be asked to excuse the German people for being misled by Dictators?

How of use we
now alibi Russia
rape of Finland
and soon, for
deportation of
Sweden, Norway
Denmark and
the Balkans.
2
Say what we will,
sides for in
against for in
curly etc.

THE METHODIST CHURCH

MANSFIELD DISTRICT

HOWARD W. PETERSON, SUPERINTENDENT

MANSFIELD, OHIO

2/

Certain pertinent questions arise in my mind:
that

1. If Germans are convinced ~~of~~ the French and English are responsible for their ills why does Hitler and the German people speak kindly and act gently toward the French, who insisted upon severe terms of peace in 1918? Why does Hitler blame the English and praise the French? This has never been ~~answered~~ to my satisfaction except by the fact that, being a bully and a neurotic, he wants only to fight little, helpless nations where he can commit rape, arson and murder and robbery, at will. He has no stomach for a fight with a first class power. Thank you, Germany ~~was~~ doing very well, by her own testimony, before the war began. Hitler was accusing democracy of starving the people and Nazism of feeding them and making them rich and happy. The allies, (especially England), were granting every reasonable asking made by Hitler, and even went so far as to betray free people in order to avoid war. Hitler and Stalin are not only deceiving their own people but you, and "The Christian Century," and many others.

2. If the Germans are convinced that their war against France and England ~~was~~ justified acts of self defense why do they approve:
- (1) The persecution of Niemöller and hundreds of other evangelical ministers? What has this to do with England's guilt?
 - (2) The persecution of the Catholics?
 - (3) The starving, robbing, persecuting, exiling of their own citizens, the Jews? Or do you believe the myth of the control of Germany by the Jews? And if you deny the Jewish atrocities I will simply say that I know personal witnesses to these acts.
 - (4) The Rape of CzechO-Slovakia and Poland? Germans surely know that both these countries were helpless and that the bullying cowardice of the German armies will go down in history to the eternal shame of Germany.

Note: The only member of the junker party to die in the World War was a German-Jew, a member of the Reichstag, who volunteered at 42 and died in action. The Jews bore their full share of the World War. Hitler is not only destroying life but genius, talent and culture. His movement is Anti-Christian, Anti-Religious, Anti-Moral (by his own statements) and the German hatred of France and England do not in the least justify their loyalty to Hitler and Nazism. It is becoming peculiarly difficult for me to separate the acts of a government from the acts of the people. A Government may order the machine gunning of women and children working in fields but the individual soldier fires the gun and could mis aim if he wanted to. Japan may have ordered the raping of girls in China but individual soldiers (and please don't deny this) do the raping, and no man can commit rape who does not desire to. Maybe you and I will awaken to the fact some day that we are living in a savage world and that that may be one reason why some of us believe it is Christian to defend our wives and babies, ourselves and our property.

3. You ask: What would Americans do under the circumstances outlined?
Americans, were they compelled to fight Great Britain would not

THE METHODIST CHURCH

MANSFIELD DISTRICT

HOWARD W. PETERSON, SUPERINTENDENT

MANSFIELD, OHIO

3/

Therefore, all the propaganda against France and Britian is only playing into the hands of Hitler and postponing the movement in Germany which will ultimately free Germany, as well as the world, from Nazi domination. Unwittingly, the scathing denunciation of the Allies in your booklet is aid and comfort to Hitler and Stalin, who represent all we oppose.

.rush down into Argentina and burn,rape and murder. We Americans, were we compelled to fight Great Britian or France would not corral our Ministers in Concentration camps because they insisted in preaching Gospel Sermons on Sunday. (The German evangelicals were not unpatriotic. They were not even pacifists.) We would not rob,exile and murder the Jews. If we were compelled to fight Great Britian we would do as we once did, FIGHT BRITIAN.

Your whole case is spoiled by the conduct of Hitler and the Nazis. Hitler, himself, knows he has nothing to fear from England and France. Its a crying shame that our intellectuals believe propoganda in favor of Hitler which is not believed by Hitler himself. Unwittingly, by our profuse excuses and explanations, we are becoming the best source of Anti-Ally propoganda and the best Pro-German propoganda that can possibly be conceived. - - - One day Bishop Hughes said about a certain man: "Isn't it a pity for a man to be that good?" So, I say, isn't it a pity that we are sogged, so generous, so tolerant and so sympathetic that we really become the allies of the enemies of all we believe!

A heard a member of the Cabinet under the German Republic (Sec'y of the Interior, whose name slips my mind) give a lecture last winter on the "Cause of Naziism". I do not know why this sane, helpful German view is not given publicity along with the mass of anti-British propoganda which is being spread broadcast. I will, in my own words, give his viewpoint, (as though he were speaking).

" The Treaty of Versailles is not the cause of the rise of Dictatorships because dictatorships rose first in countries benefitted by the treaty and because Germany did not keep the treaty, anyway. Hitler secured power because the world, England, U.S., etc., as well as Germany, was suffering under a depression and Hitler convinced the German people that hard times were the result of democracy and that if they would give up Democracy they could have prosperity. The people of Germany are ashamed of the persecution of the Jews. There is no cause in reality for antagonism against German jews in Germany. They are a part of German culture. -- One third of the Germans believe in Hitler. One third go with the popular movement, whatever it is. One third are bitterly opposed to Hitler and all he stands for. -- I was a member of the German delegation at Versailles. I did not like the treaty, but you should have seen the Treaty we would have ENFORCED had we been the victors. Too much IMPORTANCE is attached to the treaty as a cause of the German situation. Naziism is a Pagan-World Movement. It would have arisen in some form or another had there been no Versailles, etc., etc. "(End of report of his speech).

At least, Mr. Page, if we are to hear all the story this eminent German's viewpoint should be given a hearing. My own opinion is that the German people do not approve of Hitler, of the war against England and France and that they are ashamed of the attacks upon weak peoples and the persecution of the jews, and that they will revolt when they can.

Respectfully yours - *Howard W. Peterson*

Tells How To Keep U. S. Out of War

Naming his subject, "How to Keep America Out of War," Kirby Page, master of inflection and oratory, last night before an audience filling the Logan room of the Penn Alto hotel to capacity, defined his cure for present-day world-wide conditions.

The mass meeting, sponsored by the Blair County chapter of the Women's International League for Peace and Freedom, of which Mr. Page is an ardent supporter according to himself, observed the tenth anniversary of the founding of the local league and was preceded by a dinner. Mrs. W. L. Sillman is president of the league and Mrs. C. D. Rockel acted as program chairman.

Page lined up on one side the effectiveness of the spirit of "brotherly love" as opposed to the munitions, stupidity and depredations of armed conflict.

He said, "We ought to treat Stalin as a son of God—a brother. We ought to treat Hitler as God's son—a brother. We ought to do this now!"

Placing the blame of the present European situation on the treatment accorded Germany fol-

lowing the World war, Mr. Page condemned the entrance or participation of this country in war, and listed as the subsequent results, debt, high taxation, inflation, unemployment and the desperation of the people, with the natural result of a dictatorship or a civil war.

Mr. Kirby explained the possibilities of the United States being under the leadership of a dictator by particularly denouncing the recently proposed industrial mobilization plan and stating that the clause defining that the plan "continuing six months after the time of emergency is declared over by the president," contained the fundamental "ground work of a dictatorship."

Estimating the comparative cost of the United States becoming involved in a war at a conservative 30 billion dollars, Mr. Page reckoned the number of unemployed at the close of the next World war in the United States alone at 25,000,000 persons and stated that "the combination of debt, industry crippled, the emergency of starvation, the millions of unemployed, will affect the dispositions of the American people and in their desperation they will fight rather than starve."

Mr. Page outlined as a cure-all for the war situation the application of the golden rule toward one's enemies. He did not give specific details in what manner this was to be accomplished. An

open forum concluded the meeting.

The peace meeting speaker was recently listed in the Congressional report of the Investigation of Un-American Propaganda Activities in the United States, Vol. 1, August 12-23, 1938, as "Kirby Page, radical socialist, vice chairman" included among the national officers of the "Fellowship of Reconciliation" which is defined by the same report as the fostering organization of "most of the radical pacifist movements" in the United States."

'Heaven' to Be Bob Jones' Topic

"Heaven" will be the subject to be discussed this evening by Dr. Bob Jones, founder and president of Bob Jones college, Cleveland, Tenn., at his evangelistic services at the First Church of the Brethren, Sixth avenue and Fifth street.

Last evening Dr. Jones spoke on "How Are We Saved?" Prayer was led by the Rev. W. W. Breckbill of the Broad Avenue Methodist church. For a special selection the 60-voice choir sang "What Did He Do?" Offertory prayer was given by the Rev. W. I. Humbred and a vocal solo, "Wonderful Peace," was rendered by Elmer Piper, director of music at the Bob Jones school.

The program for today: 7:45 to 8 a. m.—Dr. Jones' broadcast over WFBG; 10-11 a. m.—"How Can a

Christian Tell What's True?" a sermon 1:50 p. m.—Dr. Jones at Keith Junior High p. m.—cottage prayer all the districts; 6:30 people's meeting conducted by Elmer Piper and union ice led by H. G. Hay p. m.—song service by 8 p. m.—mass meeting Jones will deliver his exhortation.

Dr. Jones announced Wednesday night would be Prayer Meeting Night at all city's churches and he expects everyone to attend.

County Meets Debts Obligations

(From Page 1)

temporary loans at the interest rate on record. For the time in 15 years, the county without temporary indebtedness.

The commissioners are operating both the consolidation district next year and the need of any territory. However, this will be a budget for 1940.

Bags Buck

Clyde McIntyre, bagged a yearling yesterday while hunting in the hills near Canonsville. The animal weighed 150 pounds.

1889 - LIPPMAN'S

CHRISTMAS

THE LUTHERAN LITERARY BOARD

INCORPORATED

PUBLISHERS, BOOKSELLERS, STATIONERS

COR. EIGHTH AND ELM STREETS

Burlington, Iowa,

Dec. 8 1939

Mr. Kirby Page
LaHabra, Cal.

Dear Sir,-

Permit me to commend you for your fine work with "How to Keep America out of War." We would like to do something for its circulation & we offer gratis all the publicity we have at our disposal. Your sound argumentation runs parallel to the mental processes in every true American mind. We find, however, that it is easier to make an American to buy such literature than to read it. A superficial glance over the Daily and a hasty conclusion in consonance is as far as you can advance the average citizen.

Did you read our book, "Christianity and War, Can they co-exist" by the Rev. Dr. Boord. We have with it a sound trumpet blast comparable to few. A master mind on the question of War in the light of the Bible speaks here convincingly. If you have access to some periodical we would gladly mail a copy for notice in such. The price is but \$1.50

Yours very truly,


R. Neumann

RN/dc

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ST. LOUIS, MO.,
 December 8, 1938

Mr. Kirby Page
 Box #247
 La Habra, California

Dear Kirby:

We are planning a series of articles for Front Rank which will be directed at adult readers, those thirty-five years and older. We have a feeling that adults need to spend some time thinking about the principles which undergird their Christian faith, particularly if we are to expect them to be very significant Christians.

In this series we have scheduled a group of articles on the general theme, "Understanding Jesus." This will include six articles; each article is to be 750 words, or one full page in Front Rank. We have purposely kept these articles to one page, for we find that many readers like articles of this type to be brief and centered around one or two major ideas.

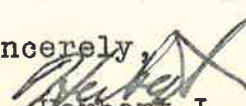
We would like you to prepare this group dealing with Jesus. The type of interpretation which you have given in your book, The Personality of Jesus, is along the line of what we believe is needed. We are able to pay \$15.75 for this writing.

The dates when the articles will be used and when the copy will be due are these:

article for March 5 - due February 15
 article for March 12 - due February 22 - *Proposed Roads* -
 article for March 19 - due March 1 - *Temptation + Lord*.
 article for March 26 - due March 8 - *War*
 article for April 2 - due March 15 - *Ec. - M. Concern + Endurance*
 article for April 9 (Easter) - due March 22

I hope that it will be possible for you to prepare this series.

Sincerely,


 Herbert L. Minard

ms

THE INTERNATIONAL COMMITTEE OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS

OF THE UNITED STATES AND CANADA

CORPORATE NAME
THE INTERNATIONAL COMMITTEE OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS

347 MADISON AVENUE, NEW YORK

December 8, 1939

Mr. Kirby Page
Box 247
La Habra, California

Dear Kirby:

It is just too bad that we had to miss each other all the way along. I have had a very stimulating period at home, renewing church and university and F.O.R. contacts as well as YMCA.

I am inclined to believe that we shall not in this country begin to rise to our obligations to help refugees and prisoners until there is a clearer lead from the churches or the government as to our role in the world and especially the European situation. Of course I like your pamphlet very much indeed and I like Harold Fey's clear and dynamic drawing of the issue between chaos and pacifism. Yet I believe that in front of the great American public we ought to concentrate on a positive and internationally cooperative peace-making role and do it in a way which will win non-pacifists as well as conscientious objectors. I wish that circumstances allowed me to go on giving the message I have been trying to give the past few weeks. It looks now as though I may find some minor responsibility in the salvage work in Europe as well as attending to my duties in Rome.

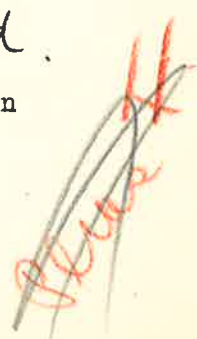
Power and grace to you in your uniquely fruitful mission.

Affectionately,

Claud

CDN:H

Claud D. Nelson



[1939]

YOU ARE INVITED TO
A DISCUSSION MEETING WITH
KIRBY PAGE
LECTURER, AUTHOR, WORLD TRAVELER
ON
"HOW TO KEEP AMERICA OUT OF WAR"
SATURDAY, DECEMBER 9, 1939, AT 2:30 P. M.
AT THE FIRST BAPTIST CHURCH
BELLEFIELD AVENUE & BAYARD STREET

THE GENERAL CONFERENCE COMMISSION ON WORLD PEACE

OF THE

METHODIST EPISCOPAL CHURCH

740 RUSH STREET, CHICAGO, ILLINOIS

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Dr. Kirby Page,
Hotel Morrison,
Chicago, Illinois.

Dear Kirby:

I will be glad to send out about one hundred mimeographed communications to persons in the states named in your itinerary if you care to have me to so. Send me a copy of the information you wish to have go, and I will see that it is sent. We will not charge you for this service, which is being more than repaid by the contribution you make to Methodists who attend your sessions.

I am sending this letter to the Hotel Morrison to be held for you for December 16th.

With every good wish, and hoping that you are not using up all of your strength in your strenuous tour, I am

Sincerely yours,



Executive Secretary

cfb:r

Fall - ~~11~~ ✓

GARDNER LATIMER
911 EAST BROAD STREET
COLUMBUS, OHIO

12-9-39

Dear Kirby,

I am enclosing check for \$5.00 for the first 100 Peace pamphlets sold. This leaves 500 on hand.

I may have overshoot the mark a bit in ordering so many. I had counted heavily on the Farm Bureau Annual meeting, but they only sold 14. The Farm Bureau Library however continues to sell a few and I have about a hundred out on consignment. One sure the churches will sell a good many but the ministers hate to be bothered as they put it - at this season.

It's a most useful pamphlet and I congratulate you heartily on getting it out.

Very cordially,

I thought you might not have seen the enclosed Rayana calendar and would be interested.

WOODMEN OF THE WORLD

...LIFE INSURANCE SOCIETY...

OMAHA
NEBRASKA

MILTON E. BREDER

Special Representative

1218 Maine St. Quincy Ill.

Telephone MAIN 6238

Quincy, Ill., Dec. 9, 1939.

Kirby Page,
Box 247,
La Habra, Cal..

Dear Mr. Page:

Although I did not have the pleasure of meeting you personally when you delivered your powerful lecture here recently, I wish to say at this time how much I appreciated the opportunity of hearing you.

There have been hundreds of your pamphlets distributed here and I hope it will lead to thousands more.

Shortly after your talk here, I met Dr. Clarence P. McClelland, President of Mac Murray College at Jacksonville, Illinois who had just returned from a trip to California. I told him of hearing you and he said that he was acquainted with you. My daughter is in her senior year at Mac Murray and I have talked with her about your lecture and she is very anxious to try to arrange a plan through the college that will give them an opportunity to hear your lecture. I hope that this will be possible as I can think of no more fertile field for sowing the seed of Peace, than with the future mothers of American children.

I have another idea which I believe might prove helpful in increasing the circulation of your pamphlet. I am planning to send out these pamphlets as a most fitting Christmas greeting and message, especially referring the reader to pages 65 to 82 inclusive. I plan to use an outside cover with the words 'Christmas Message'. The same idea could be used for other Holidays such as New Years and Easter greetings. They would certainly be much more appropriate and fitting than many of the conventional forms.

Should the idea appeal to you, I hope that you will pass it on to your many friends so that the message will reach as many people as possible.

Wishing you continued and increasing success in your efforts, I am

Sincerely,

M. E. Breder.



The Pasadena Congregationalist

LAWRENCE A. WILSON, MINISTER
ALDEN A. READ, MINISTER OF EDUCATION

Church Telephone: SY. 2-3153

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Vol. VIII.

SUNDAY, DECEMBER 10, 1939

No. 13

Morning Worship at Eleven

Theme:
"THE SOUL'S PILGRIMAGE"

Organ Improvisation on "God Rest You,
Merry Gentlemen".....**Myron Roberts

Call to Worship

Processional Hymn

No. 110 "O Come, O Come, Emmanuel"

Invocation and the Lord's Prayer

Response by Junior Choir

* Responsive Reading No. 34 "The Kingdom of
Christ"

Gloria Patri

*

Junior Sermon "Take a Little Honey with You"
Alden A. Read

Hymn No. 116 "O Little Town of Bethlehem"
(Children leave during singing of last stanza)

Scripture

Choir "Come Unto Me".....Bach

Silent Prayer and Responses

Pastoral Prayer

Offertory Prayer of Dedication

Offertory Quartet "They All Were Looking for
a King".....Dickinson

"They all were looking for a King
To slay their foes and lift them high;
..... O Son of Man, to right my lot,
Naught but Thy presence can avail;
Yet on the road Thy wheels are not,
Nor on the sea, Thy sail!"—MacDonald

Sermon "The Soul's Pilgrimage from Nazareth
to Bethlehem"

Lawrence A. Wilson

Prayer

Recessional Hymn No. 107 "O Word of God
Incarnate"

Benediction (From the Narthex)

Organ

*Ushers will seat late comers.

**Myron Roberts, composer of the first Organ
Number is a nephew of our own Mr. and
Mrs. Ernest F. Coop.

Our Sunday Program

9:45—Church School: Departmental Worship
and Study.

From Nursery through Junior High Department.

Young People's Department in John Alden Hall.
Miss Mildred Brinley, President. Christmas
Carol Practice with Mrs. Wolf assisting.

Young Unmarried Adult Bible Study Group
(Ages 20 to 28) in Room 220. Mr. George W.
Ennis, Leader.

Young Married People's Class in Room 302.
Mr. and Mrs. Gregory Lawrence in charge.

Chapel and Co-Workers Class in Pilgrim
Chapel. Bible Study led by Rev. Clarence
Neff.

Olmsted Class in Room 219. Dr. Glenn L.
Lembke, Leader.

Re-Thinking Democracy in Room 319. Mr. Rex
Truman, Leader.

Women's Bible Class in Plymouth Parlor.
Mrs. Flora M. Strong, Leader.

11:00—Morning Worship

11:00—Nursery and Kindergarten for Children
while Parents attend Worship Service.

11:20—Junior and Junior High Church Hour
Religious Drama Club in John Alden Hall.
Mrs. Forrest B. Wing, Director.

11:20—Junior Choir in Ann Bradstreet Hall. Mrs.
Frank C. Sivertson, Director.

3:00—Worship Service at Home for the Aged
conducted by our Church. Mr. Wilson will
speak. Mrs. Wolf, Pianist. Mrs. Maxine
Walker, Soloist.

4:30—Benevolence Committee meets in the
Minister's Study at the Church.

5:00—Young Women's Christian Association
Vesper Service. Mr. Read in charge. Mrs.
Maxine Walker, Soloist.

7:00—Young People's Forum in Plymouth Parlor.
Mr. Richard Rice in charge. Discussion
Leader, Mr. Read. Subject: "Power for Christian
Living". (Refreshments).

* * *

Note: There will be no regular Union Service tonight as this is the date set apart for the Annual Scotsunday Service at Pasadena Presbyterian Church.

TODAY'S FLOWERS

Our flowers today are given in memory of
Mrs. Ray Fox.



THANKS TO THE CHRISTMAS FUND

He never served a large church nor drew a comfortable salary but for twenty-five years he lived a life of love and preached a gospel of Christian cheer in home mission and small town churches of the West. Then came the collapse of agriculture and serious reverses. His family of four were forced to live in two rooms of the parsonage because of a disabled furnace. A nervous shock resulted which made it impossible for him to stand in the pulpit. He resigned his church and moved to a college town, where he and his wife share their home with a flock of student preachers. His financial battle would be hopeless if it were not for the emergency checks received from the portion of the Christmas Fund which is set aside each year to assist ministers in active service who are overtaken by unexpected disasters. With this timely help he is gradually recovering his health.

* * *

One man finds an obstacle a stumbling block, another finds it a stepping stone.

—WILLIAM LYON PHELPS.

* * *

Daily Bible Readings

Sunday—The Good Shepherd. John 10: 14-18.

Monday—The True Vine. John 15:1-8.

Tuesday—The Way. John 14:1-17.

Wednesday—Lamb of God. Rev. 5:12-14.

Thursday—Wonderful. Isaiah 9:6-7.

Friday—Counsellor. Luke 1:76-79.

Saturday—The Mighty God. Phil. 2:5-11.

Nearing Port

The noble river widens as we drift,
And the deep waters more than brackish
grow;

We note the sea-birds flying to and fro,
And feel the ocean-currents plainly lift
Our bark, and yet our course we would
not shift:

These are but signs by which the boat-
men know

They're drawing near the port to which
they go

To land their cargo or to bring their gift.
So may our lives reach out on either hand,
Broader and broader, as the end draws
near;

So may we seek God's truths to under-
stand,

As the sea-birds shelter seek when storms
appear;

So may the currents from the heavenly
sea

Lift us and bear us to eternity.

—Selected.

* * *

Religion should be to every man not
merely a creed, but an experience; not a
restraint, but an inspiration; not an in-
surance for the next world, but also a
program for the present world.

—STALKER.

* * *

Hard Facts

A colleague of Jonathan Edwards, seeing the same
problems as he faced, observes succinctly:

"There are three heavy burdens on the
retired minister: First, the wife is not re-
tired. With scanty provision, her tasks
are increased. Second, the retired worker,
in all callings, in the ministry from fifty
to seventy years of age, must find new
occupation. At this age it is a difficult
quest. Third, the cost of all material
things has greatly increased—rent, food,
clothing, the last burial. If I could give
my wife the simple comforts of home, all
work and worry could be set aside; but
we must make the best of things, count
our blessings, trust and not be afraid."

No Ivory Tower

An editorial in the *New York Times*, September 24, 1939, said:

One refuge in times of trouble and anxiety is to turn back to the good and simple things which lie at the heart of normal human life. In any society these will be the things that make life worth living. . . .

We ought to feel a strengthening of the ties of affection for our families and our friends—for they make a charmed circle within which the hearth fire glows and into which neither fear nor hate can penetrate.

We ought to see with clearer eyes the beauty and meaning of human faces, the wonder of the pageantry of the daily work and play. . . .

We may well shrink from what we read in print, see in the news reels, hear over the radio. But shrinking is a negative response. We need a positive re-affirmation of what life is and can be. We need a new, bright sense of its glory and significance, and of the preciousness of the least of the human vessels into which it has been poured.

The spirit of freedom is not in laws and institutions alone—nor even chiefly. It is expressed in the expansion of the personal experience, in an individual's rather than a nation's room to grow, in the unlocking of human powers and human opportunities. No disaster can black out a nation which lives in that spirit.

We cannot climb an ivory tower and cultivate our souls in indifference to the dark tumult which rises on every side. But we can build in a democracy, in liberty, in peace, a kind of life that shall seem to all men desirable, and which, whatever the fate of liberty and men's hopes elsewhere, shall not be forgotten.

* * *

Cynic: "I could make a better world than this."

Sage: "That's why God put you here. Go and do it."



THE MINISTER'S CHILDREN

Here are the children of Pastor Wei of the Hopei Church in Tientsin, North China. Today as never before the Christian church in China is standing firm and serving the people. "Amid terrible suffering our people are thinking more and more of the deeper things of life, asking questions and trying to find a firmer foundation on which to stand. The doors are wide open to the Christian message," declares Rev. P. H. Wang, leading pastor of Peking, North China, now in America as a member of the International Seminar being conducted by Dr. Douglas Horton.

* * *

Getting Help From Your Bible

When in sorrow, read John 14.
When men fail you, read Psalm 27.
When you worry, read Matt. 6: 19-34.
On Sunday morning, read Psalm 84.
When life goes to pieces, read Psalm 34.
When you are in danger, read Psalm 91.
When God seems far away, Psalm 139.
When discouraged, read Isaiah 40.

* * *

Let Us Pray:

O Thou who hast assigned to each his task, and hast appointed to each his time, make us keen when our time has come to take upon ourselves the given work. If in our day Thou desirest that broken walls be mended, and wasted lives and lands restored, strengthen our hands for the undertaking, we pray Thee. And help us, furthermore, so clearly to see the walls and towers of Thy eternal City, that these may be a pattern for our toil; and may Thy angels guard and guide us as we labor on. Amen.

EVENTS OF THE WEEK

MONDAY

- 12:30—Mrs. Goble's Mayflower Circle No. 1 meets for Luncheon with Mrs. Franklin J. Ives, 1655 Maple Street.
- 12:30—Mrs. Scott's Mayflower Circle No. 3 meets with Mrs. John P. Walker, 820 North Madison Avenue. Please bring sandwiches.
- 12:30—Mrs. Weber's Circle meets for Christmas Party and Potluck Luncheon in John Alden Hall. Please bring 10c gift for exchange.
- 12:30—Miss Wood's Circle meets for Luncheon in Scrooby Hall, followed by Afternoon Meeting in Plymouth Parlor.
- 7:00—Boy Scouts, Troop 10 and Ship No. 1—Weekly Meeting.
- 8:00—Christmas Music Festival at First Baptist Church under auspices of Pasadena and Valley Chapter of American Guild of Organists, with representatives from our Choirs participating.

TUESDAY

- 1:15—Mothers' Auxiliary Boy Scouts Troop 10 and Ship No. 1 meets at the home of Mrs. Henry B. Carter, 424 North Madison Avenue. Mrs. Brinley, Assisting Hostess.

WEDNESDAY

- 10:00 to 3:00—Mary Hamilton (Utility) Circle.
- 7:30—Midweek Service in Plymouth Parlor. Mr. Wilson's theme will be "The One Who Came Not to Destroy but to Fulfill". Christmas Music.
- 7:30—Choir Rehearsal.

THURSDAY

- 12:30—Mrs. Orr's Circle meets for luncheon in John Alden Hall at the Church.
- 2:30—Women's Bible Class will enjoy a Christmas Party at the home of Mrs. C. E. Jackson, 553 East California Street. Musical Program by Mrs. Jackson.
- 7:00—Boy Scouts, Troop 10—Weekly Meeting.
- 7:30—Board of Religious Education meets at the home of Mr. and Mrs. W. Emory Moore, 1120 Meridian Avenue, South Pasadena.

FRIDAY

- 7:00—Junior High Christmas Party with Skating and Games in the Church Gymnasium.

* * *

NEXT SUNDAY

- Morning: Mr. Wilson's sermon theme will be "The Virgin Birth of an Inspiration".
- Evening: Our Candlelight Vesper Service at 5:00 o'clock will be one of the most beautiful of all the year's events. Miss Katharine Barrett is General Chairman of this Service which will be the gift to our Church of the Mayflower Guilds and the Choir.

* * *

A LIFETIME OF FAITHFULNESS PERPETUATED

Mrs. Robert S. Hoagland, who, with her husband, was a faithful and active member of our Church for many years, has made provision in her will for the carrying on of her deep life interest. She has remembered our Church substantially and her generosity assures the perpetuation of her part in our great Church Work.

A Book of Remembrance, to be preserved in the narthex, will contain a record "That which this woman hath done shall be told for a memorial of her". This volume will also contain names and records of other generous donors, including those of the past.

ITEMS OF INTEREST

Attention Junior Choir and Religious Drama Group! There will be two rehearsals for the Christmas Program—Wednesday, Dec. 20, 9:30 a.m., and Friday, Dec. 22, 9:30 a.m.

A Coming Event: The Annual Mid-Winter Conference for Young People, at Pomona, January 5, 6 and 7. Total cost, including meals and lodgings, \$2.00.

Mrs. Robert W. McClure has graciously consented to lead the College Class of our Young People's Department, continuing the study of "Comparative Religions".

The sympathy of our Church Family is extended to Mrs. F. D. McKeand in the loss of her husband.

New students enrolled recently in the Junior Department are, Mark Hamilton, son of Mr. and Mrs. F. C. Hamilton, 444 Plumosa Drive, and Patsy Powers, daughter of Mr. and Mrs. Marvel Powers, 2383 Loma Vista Street.

Thirty-six students were Honor Roll Members for November in our Junior High Department.

Last Friday Evening, Junior Department Officers and Class Representatives met for supper at the home of Miss Janice Porter. Games were enjoyed during the evening and plans made for Christmas Caroling and Giving.

Our Womens' Guild asks its Circle members, our Church Members, and Friends, to help us take advantage of the Proctor and Gamble offer of $\frac{1}{4}$ c for each Ivory Soap Wrapper and / or Oxydol Box Top that is sent in before January 1. Any reluctance which we might ordinarily have concerning commercial promotion in our Church is mitigated in the case of Proctor and Gamble who have been pioneers in the movement for goodwill and cooperation in industry. Begin saving wrappers and box tops and bring them to our Church Office early enough to permit us to send them out in good time.

A booklet entitled "How to Keep America Out of War" has been recently issued by Dr. Kirby Page. Copies (5c each) are available in the narthex. These booklets are particularly appropriate at this season. Take one for yourself and take others which you would like to give to your friends.

* * *

CHRISTMAS TIDINGS

Children will be baptized at the Christmas Morning Service, December 24. Please speak to Mrs. Harold S. Kinney about it. (SY. 2-7047).

Tickets are being given to each boy and girl in our Sunday School for a Turkey Dinner and Frolic at our Christmas Party on Church Family Night, December 20. Parents plan to come with your children and share their pleasure. Let's all be children together!

Be sure to tell your friends about the Christmas Candlelight Vesper Service which we have on Sunday, December 17, at 5:00 o'clock.

Those who are not regular donors to the Christmas Fund which provides for Veteran Ministers or their Widows, are reminded that this is the season to send a donation to the Board of Home Missions of the Congregational and Christian Churches, 287 Fourth Avenue, New York, or if you prefer to donate through our Church be sure to mark your gift "For Ministers' Christmas Fund". (See item page two.)

IN MEMORIAM

Mrs. Elizabeth P. (C. F.) Cervený,
1837 East Colorado Street.

IVES & WARREN — 100 NORTH HILL AVENUE
Good Taste Distinguishes Every Ives & Warren Memorial Service

THE FEDERAL COUNCIL
OF THE
CHURCHES OF CHRIST IN AMERICA

OFFICE OF THE GENERAL SECRETARY
297 FOURTH AVENUE
NEW YORK

December 11, 1939

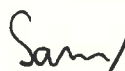
Dear Kirby:

I am glad to send you herewith a list of the executive secretaries of councils of churches, state and local, as requested in your letter of December 9.

The list is in two parts: part one includes the councils which have employed executives; part two is a more miscellaneous list including, in the main, organizations which depend upon voluntary leadership.

I hope that everything is going well with you. I often hear of your fine work and wish that I might see you more frequently.

Cordially yours,



Samuel McCrea Cavert
General Secretary

Rev. Kirby Page
Hotel Morrison
Chicago, Illinois

SMC/D

CHRIST CHURCH, METHODIST EPISCOPAL

FIFTY-FOUR BAY STREET
GLENS FALLS, NEW YORK

CHARLES C. NOBLE
MINISTER

December
Eleven
1939

Mr. Kirby Page,
La Habra,
Cal.

500 paid 12-16

Dear Kirby Page:

It was thoughtful of you to include me on your mailing list for your new pamphlet "How to Keep America out of War." I sold the entire one hundred copies immediately to the members of my Men's Class, and I enclose five dollars to cover the cost. If there is any further expense please let me know. I want to do my share. Power to you.

As ever,

Charles C. Noble

Pacifism Heresy, Charges Hough

Church Stages War-Peace Debate—
MacCracken Leaves White Commit-
tee—Charges War Trend

(Correspondence from New York)

NEW YORK, Dec. 2.—The war-isolationist-pacifist discussion was the center attraction at many gatherings in New York city the past week. At Riverside Church during the International Relations Conference presided over by Jesse W. Stitt of Greenwich Presbyterian Church and sponsored by the American Friends Service Committee, over 300 participants heard and questioned Kirby Page and Lynn Harold Hough as they opposed each other in contrasting presentations. Kirby Page stressed the love for God and love for man which means "treating every fellow being as a child of God and not trying to overcome man's evil by doing ill to him." He said that "the war method is the most extreme form, known to man, of destruction and decimation" and further insisted that "today America must put her trust in armed hostility or in friendliness." Dr. Hough, on the other hand, called pacifism "the great modern Christian heresy." He declared that "love and good will are but 50 per cent of Christianity," with "force" as the remaining part. In the New Testament, he said, we find the teaching that God deals with evil by force. Hence, "if a man says that force is not necessary he is placing himself beyond God."

Warn of Trend Toward War

Although many statements and articles advocate American entrance into the war, there is a definite and apparently growing voice of caution. President H. N. MacCracken of Vassar College, in a letter to the *New York Times*, while advocating government defense policies, resigned from the William Allen White Committee because its "declaration of policy is a long step in the direction of war. Those who believe that the United States should not enter the war at this time should record their opposition to the policy declared by the committee." At America's Town Meeting of the Air, Ray Lyman Wilbur, president of Stanford University, said, "No greater tragedy could come to democracy and to the peoples of the world than for the United States to enter now upon a foreign war," and Bertrand Russell, speaking at a regional conference of the Progressive Education Association, declared that "this country faces the very grave danger of fighting for noble causes abroad in a way that will endanger their continuance at home." He warned against "foolish forms of Americanism" that would "filch away your liberties when you are not watching."

Friends Plan Aid For C.O.'s

At the regular meeting of the American Friends Service Committee, held on Saturday at the Meeting House, Manhattan, Clarence E. Pickett described the threefold

scheme to save many objectors from prison and said that work was already under way. The three plans are: (1) government service, such as social welfare work, with regular army pay; (2) service under the Friends, in such work as reforestation, also on regular army pay; or (but with non-military supervision) (3) service under the Friends in projects of human betterment such as low-cost housing, without any pay whatever. Ray Newton suggested that young men refusing to register for conscription be paroled in custody of the Friends Service Committee. He said, "We should get those boys who did not register out of jail." Two days earlier Angelo Monjore, the young conscientious objector who went to prison last week for refusing to register for conscription, rejoined his wife and three-months-old daughter. While awaiting transfer from jail to prison he decided to register and his release was arranged immediately.

Churchmen Protest Feeding Europe's Starving

James G. Vail, in charge of Friends Service European operations, said that 30,000,000 persons face privation this winter, "possibly wholesale starvation"; that anywhere from 1,000,000 to 8,000,000 refugees in unoccupied France faced this fate. The Friends Service Committee has been buying food in Europe, but the chief selling countries—Portugal, Switzerland and Egypt—will not be able to supply them much longer. "If Europe is to eat we must send 3,000,000 tons of food. Aid to France, to a people tired, discouraged and hungry, will revive their almost shattered hope in democracy." Yet, in the face of these facts,

a group of churchmen, headed by Henry P. Van Dusen, pronounced Mr. Hoover's estimate of impending starvation in Europe as "gravely inaccurate," "not responsible" and an "exaggeration." Thirty-four other signatures, including those of one Methodist and five Episcopal bishops, were attached to a statement issued yesterday assailing the Hoover plan as jeopardizing "the success of Great Britain's heroic defense." They advocated a government agency instead of a private group to cope with the problem of cooperating with the British.

Federation Opens United Advent Services

The Greater New York federation of churches began a series of Advent services in the Collegiate Church of St. Nicholas,



A WEEK for MINISTERS

February 3 to 7 is set aside as "Ministers' Week" at The Chicago Theological Seminary. Come in and take short courses and enjoy the Alden-Tuthill Lectures by Dr. Fritz Kunkel on "Psychiatry and Religion." Low expense. Heart-warming fellowship. For detailed program address:

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ALBERT W. PALMER, President
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IF AMERICA ENTERS THE WAR, WHAT SHALL I DO?

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The 20th Century Quarterly
440 S. Dearborn St., Chicago

Manhattan, this noon. These services are an innovation in church cooperation. They will continue each week from Monday to Friday, until Christmas eve.

* * *

And So Forth

The reports of the first year of the Community Service Society of New York showed that 83,819 persons received aid and that the expenditures were \$2,712,006, the income \$2,666,772.

A large bronze memorial plaque with a center engraving of Edwin Markham was unveiled by the pastor, Cornelius Greenway, at a special morning service at All Souls Universalist Church, Brooklyn, on Sunday. At the bottom of the plaque are engraved words: "Author of 'The Man With the Hoe' who preached from this pulpit many times and who was buried from this

church March 10, 1940." The memory of this pact is held in great affection in this area where he spent his last years.

J. HENRY CARPENTER.

Barnes Addresses the
Congregational Union

Roswell P. Barnes, associate general secretary of the Federal Council of Churches, addressed several hundred people at the 58th annual meeting of the Chicago Congregational Union recently. His subject was "The Church Faces the World Crisis." He maintained that today the church must be the "bond that holds the world together." Dr. Guthrie, secretary of the Union, reported on the impressive activities of the 107 churches and organizations of the Union. Albert Buckner Coe of First Church, Oak Park, discussed finances.

Current Feature Films

Prepared by Independent Film Scores

M—Mature. Y—Younger. C—Children. *Outstanding for Family. †Outstanding for Mature Audience.

Break the News (Trio Films; produced in England) J. Buchanan, M. Chevalier, June Knight	<i>Musical-farce.</i> Vaudeville pair devise fake murder to gain publicity. When the "murdered" half is due to return, he gets involved in Balkan revolution.	Work of French director, René Clair. Pretends to nothing more than riotous, impossible farce, and as such succeeds beautifully. Tunes are rather disappointing. <i>Sprightly, good-humored.</i> M, Y
Goose Step (Producers) Roland Drew, Steffi Duna	<i>Melodrama.</i> Members of underground movement in Germany are exposed, mistreated, sent to concentration camp; hero escapes.	As melodrama a routine job, competently acted and interesting. Some of material has pseudo-documentary flavor. Exaggerated cruelty of nazi officers and string of anti-nazi evidence make it too propagandistic to be convincing. M
† The Great Beginning (Lenfilm; in Russian, with English titles) B. Blinov, V. Mardskaya, V. Vanin	<i>Drama.</i> How a cowed farm woman, chosen head of failing local cooperative, makes it succeed, pioneers against obstacles, wins poise, joy, acclaim.	An interesting story, easily followed, in which is embodied the story of the struggle of soviet womanhood for recognition. Imaginative, sincere, unaffected. <i>Worthy of attention.</i> M, Y
The Letter (Warners) Bette Davis, H. Marshall, J. Stephenson	<i>Melodrama.</i> The key to the secret of the evil in her soul hidden in a letter, planter's wife is acquitted of murder. Later, her mask torn off, she moves inexorably to day of reckoning.	Despite its reputation, story reminds one of a <i>True Story Magazine</i> confession. Interest is constantly held, however, by the suspense, the sense of approaching doom, built up through remarkably effective photography and direction. <i>Unpleasant but effective melodrama.</i> M
Melody and Moonlight (Rep.) Barbara Allen, Jerry Colonna, Johnny Downs	<i>Farce.</i> Second-rate tale of a "public deb" who, incognito, meets a young tap dancer, steers him to radio fame.	A series of wisecracks and wealthy-father-versus-plebeian-minded-daughter clichés. A few neat, tuneful routines, but mostly stilted hokum.
Ride, Tenderfoot, Ride (Rep.) Gene Autry, Mary Lee	<i>"Cowboy."</i> Gene inherits packing plant, finds himself competitor of girl who owns rival company; end up one firm.	Not so much hard riding and outdoor stuff, which isn't to Gene's advantage. But good songs and amusing part by Mary Lee as youngster with crush on Gene help. <i>Good of kind.</i> M, Y, C
You'll Find Out! (RKO) Boris Karloff, Kay Kyser and orchestra	<i>Musical comedy.</i> Dance band, playing at home of dowager who is trying to communicate with dead husband, get tangled up with bogus spiritualists.	Lively, original "spoof" at "chillers." Even though it's in fun, film has some harrowing eerie business, particularly in elaborate séance scene. <i>Fun, if you can take it.</i> M, Y

BEST CURRENT FILMS

For Family: The Adventures of Chico, A Dispatch From Reuters, The Great Dictator, The Howards of Virginia, Knute Rockne—All-American, Spring Parade, Young Tom Edison.
For Mature Audience: All This and Heaven, Too, Brigham Young—Frontiersman, Christmas in July, Dr. Kildare Goes Home, Edison the Man, Escape, The Fight for Life, The Great McGinty, The Long Voyage Home, The Mark of Zorro, Pride and Prejudice, Our Town, Queen of Destiny, Three Faces West.

Dec. 11, 1939.

Mr. Kirby Page
California

Dear Sir:

Hitherto I have
had considerable respect for your many
pronouncements - and profited from your
personality - of Jesus -

But your new book "The A. -- War"
is the greatest hodge-podge of spec-
ious arguments I have ever seen in
print - for instance p. 3. Item 4 -
just a death grapple - imperialism
etc. The intimation is, both in this
brief statement and in the later
enlargement of the preface that
it is just that, and nothing more!
That is the biggest lie that any self-
respecting individual ever had printed
ed. It is the typical machine-gun at-
titude so pugnaciously patent everywhere
in America today. God save me &
my wife, Bill & his wife - us four -
and mine, Amen!

You would have us believe that
the question of liberty ^{contract} of rightness -
ness is not at stake. It is just a
question of seeing our own skins.

Let me say, sir, that if your present
policy & program by Amer. prevail you
are very likely to be one of the first to
be disillusioned & pilloried when "The
Tag" comes. G. Britain & F. are not angel-
ic, but in company with their enemies
they are nine-tenths white. Good-bye Mr. Eddy

THE BAPTIST TEMPLE

(FOUNDED BY RUSSELL H. CONWELL)

BROAD AND BERKS STREETS

PHILADELPHIA

DANIEL A. POLING
MINISTER

December 13, 1939

My dear Kirby Page:

You and I should sit down and have a real talk! Surely you know how thoroughly I admire and how fully I respect your conviction and ability. ~~What~~ You know, too, ~~as~~ that I do not follow you through the conclusion of this "whole matter."

I am not an absolutist. You will remember the table conference at the Aldine Club shortly after the War. Then perhaps for the first time the absolute statement, which has since been circulated in revised form by our mutual friend, Allan Chalmers, and others, was considered. I said then, as I have said ever since, that to me the position was wrong and that for me the pledge was impossible.

I stated my position at a recent meeting of the Executive Committee of the Federal Council, where I supported the statement as finally released, and where I spoke in support of a complete and unequivocal defense by the Church through all her agencies of the conscientious objector.

But I would like to sit down with you one of these days, and perhaps when you are in Philadelphia again we might have lunch with "Red" ~~Shaw~~. You would outnumber me two to one -- but I would still trust you!

Scholar

Sincerely and affectionately yours,

Daniel A. Poling
Daniel A. Poling

DAP:ws

Mr. Kirby Page
Box #247
La Habra, California

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HAROLD EHRENSPERGER

December 13, 1939

740 RUSH STREET
CHICAGO, ILLINOIS

Mr. Kirby Page
La Habra, Calif.

Dear Dr. Page:-

I have before me your letter of December 11.
As you know, my work is entirely with college students.
However, I would be happy to send a mimeographed commun-
ication concerning your regional conferences for April,
May and June, to Wesley Foundation and student leaders.

If we are to cover Epworth League leaders it would
have to be done in the Young People's Department. If
you want me to do this I will place your communication
on the desk of the head of that Department.

In any case, please be assured of my cooperation
for I realize the tremendous value for young life in
this proposed tour.

In another communication I am asking for your
assistance during the month of June in student leadership
training conferences which we are holding in different
regions across the country next June.

With kindest personal regards and ever in deep
appreciation of the great service that you are rendering,
I am

Fraternally,

HDB/JG


H.D. Bollinger

↓
HAROLD CHANCE, Director
Student Peace Service

STUDENT PEACE SERVICE

AMERICAN FRIENDS SERVICE COMMITTEE

20 SOUTH TWELFTH STREET
PHILADELPHIA, PA.

✓
RAY NEWTON, Secretary
Peace Section

December 14, 1939

Kirby Page
Hotel Morrison
Chicago, Illinois

June 24 AM
July 2; - 10 AM

Dear Kirby:

I have just gotten back into the office from a week in the Middle West to find your letters written at Pittsburgh on December 9 and 11. I see all of your tentative good resolutions to spend the spring and summer at home have disintegrated. That may not be the best thing for you or your family but I feel great satisfaction in the fact that you can be with us at the Student Peace Service training institute. The tentative dates as mentioned in conversation with you last week are June 22nd to July 2nd or 3rd. There is a bare possibility that the whole schedule may be thrown two or three days later. That final decision will be made soon. It looks now like we would train the Volunteers at Denison College, Granville, Ohio.

I notice from your tentative itinerary that you plan to close your speaking tour in Ohio on the 21st. That would match your dates and geographical location with our institute in just the right way. There is a possibility that Raymond may want to talk with you about another institute just before ours opens. If so he will correspond with you about that.

With regard to sending out material concerning your long spring tour to key individuals we could follow either one of two plans. First: I could choose one-hundred key individuals and send them the mimeographed sheet on regional conferences for April, May and June, plus your pictured biographical flier, in a separate mailing. Second: I could include this same material in one-hundred or more letters, which will go out on January first to key individuals, containing some of our own material. This last would not entail any additional expense though it might not be early enough to suit you.

In either case I will have Mary run off some of the mimeographed sheets dealing with Conferences for April, May and June, and you can send me 100 or more of the biographical sketches if you want me to use them. If there is anything else I can do let me know. I will write you more in detail about the SPS institute a little later. Thanks so much for everything.

As ever,

Harold
Harold Chance

HC:WA
P. S.

I am returning the copy of Professor Hildebrand's letter written to the USPC. Also, I am enclosing a copy of my reply. I think I can get this straightened out in a satisfactory way.

H.C.

THE BOARD OF EDUCATION
OF THE
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HARRY WRIGHT McPHERSON
EXECUTIVE SECRETARY

December 14, 1939

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H. D. BOLLINGER, SECRETARY
HAROLD EHRENSPERGER

June 11-14
June 18-21

Mr. Kirby Page
La Habra, Calif.

Dear Dr. Page:-

The student departments of the new Methodist Church, (the former Methodist Episcopal Church, the former Methodist Episcopal Church, South, and the former Methodist Protestant Church) are planning to hold regional student leadership training conferences next June. The dates and places already settled are as follows:

June 3 - 8	Clark University	Atlanta, Ga.
June 10 - 15	Lake Junaluska	Nr. Asheville, N.C.
June 17 - 22	Battle Ground	Nr. Lafayette, Ind.
June 24 - 29	Baker University	Baldwin, Kansas

With the exception of a single previous national conference, this is the first deliberate attempt in which we are seeking to do a unified piece of work together.

We are inviting in to these student leadership training conferences one adult counselor and the president and other officers of each Wesley Foundation and Methodist college student group that functions in the religious life of our students in each of the three churches.

We are exceedingly anxious in each of these student conferences to have one central theme discussed from the viewpoint that we know you definitely represent. We believe this to be, at this particular hour of the world's life, the most important thing basically that we are attempting to do in these conferences.

The theme that we want discussed is - "Reconciliation - The Christian's Method." We desire to have this method thoroughly discussed with our college student leaders that they may catch it as a philosophy of life and have them see it as it operates in campus life, political life, the economic area and, of course, in the area of world peace.

Mr. Kirby Page -2.

I have been instructed to write to inquire if there is any possibility for you to be in one or more of these conferences, to give us a consecutive series of lectures each afternoon. Forty-five minutes would be given for these lectures, on Tuesday, Wednesday, Thursday and Friday afternoons of each of the conferences.

We are limited in the amount of money that we can make available for this service but if you could be with us in any one or more or all of the conferences, we could offer you \$50.00 per week and expenses.

I will appreciate it if you will let me know by return mail, if possible, whether it would be possible for you to be in any one or all of these conferences.

I have just received your letter concerning proposed youth meetings and I note that you plan to hold them in Indiana in June. Perhaps you could see your way clear to join with us in this great leadership enterprise of our new church, with this key theme which you and you only can adequately present.

I have answered your communication regarding your itinerary for these months in another letter.

Awaiting your reply, and with kindest personal regards and the greetings of the Christmas season, I am

Your friend,

HDB/JG


H.D. Bollinger

First Congregational Church

Pasadena, California

LAWRENCE A. WILSON, MINISTER

December 14

Dear Kirby Page;

Mrs Page
tells me that you may be
available to speak at another
of our union services in January.
Will you be able to come for
the service in our church
on the evening of January
seventh?

We shall hope for better
weather than the terrific rain
which greeted you before.

The stipend allowed by the par-
ticipating churches is fifteen
dollars. There will also be
the opportunity to boost your
booklet, which we are already
doing enthusiastically among
our own congregation.

Heartly greetings of good will

Sincerely
Lawrence Wilson

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December 14, 1939

TO THE LITERATURE COMMITTEE:

To be discussed Monday, Dec. 18, 1939

Dear Friend:

At the next meeting of the Literature Committee, I propose that we discuss the following subjects.

1. That FELLOWSHIP each month carry a study outline on an important aspect of the pacifist philosophy or method,
2. That our literature department prepare a packet of pamphlets and mimeographed material to cover each study outline,
3. That our groups be urged to follow the study outline and to order the additional literature relevant thereto,
4. That the suggestions and authors to be discussed be as follows:

Jan. - Three-Fold Group Discipline - Laurence Hosie
Feb. - The New Testament Basis of Pacifism - Harold E. Fey
Mar. - How to Keep America Out of War - Kirby Page
Apr. The Conscientious Objector and the Church - John Nevin Sayre
May - Pacifism as a Social Technique - A. J. Muste
June - The Theology of Pacifism - John Bennett
Sept. - Philosophy of Group Work - Douglas Steere
Oct. - Voluntary Poverty - Mildred Binns Young or Muriel Lester
Nov. - The Conscientious Objector and the Law - DeWitte Wyckoff
Dec. - Pacifists and the State - Vincent Nicholson

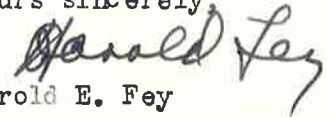
By adopting a program of this kind we will know what to look for in the way of literature and can accumulate throughout the year material which will be of value when the subject comes up for consideration. There is a considerable need for material for discussion groups and the Fellowship should serve as an agency for the promotion of other literature. This framework will also serve as a guide by which we can get our pamphlets written.

Other topics might be substituted, such as "The Philosophy of Pacifism," "Industrial Mobilization," "The Basis of Enduring Peace," "What Pacifism Proposes," "Christ or Caesar", "Constructive Pacifism", "Chaplaincy and War," "Handbook for Christian Pacifist Teams," and perhaps a packet of devotional material, containing peace readings, songs, etc.

Will you please check which of these should serve as good subjects for pamphlets? I urge you to consider the method here suggested as well as the suggestions as a means of building our literature program.

We shall be looking forward to seeing you at the Literature Committee Meeting, Monday, December 18, at 3:00 o'clock.

Yours sincerely,


Harold E. Fey

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(St. Louis, Mo.)

December 14, 1939.

Dr. Kirby Page
LaHabra, California

Dear Dr. Page:

Just a few minutes ago I mailed a letter to you concerning a quotation in Mr. Crain's series on the peace project at Richmond. On second notice I find that I did not give the full quotation. Consequently this letter asking for permission to quote the following:

"The responsibility of Hitler for precipitating the war is clear and incontestable. Let nobody attempt to whitewash his reckless and criminal actions during the closing days of August and in many a previous crisis. He is guilty, damnably guilty. But the question must be raised: in dealing with Hitler are we dealing with a sinner or with a fellow-sinner? Why Hitler? How does it happen that the German people submit to and support his ruthless dictatorship? What are the dynamics of his aggression and lust for empire? Where did he obtain the power which enabled him to begin this war? Hitler's power was derived directly from the Allies' effort to break Germany's back and reduce her to the rank of an impotent rival in world politics. That fact is now so widely recognized that we are in danger of missing its crucial significance by sheer familiarity. Morning, noon and night we must continue to proclaim the incontestable truth: Hitler caused the war and the Allies caused Hitler!

Please wire us collect if we may use the quotation.

Very sincerely yours,

Erma R. Bishop
Erma R. Bishop,

Associate Editor, Front Rank.

ERB:KM
D-12/14

*Kirby away but quotation OK for use
Dr. A. Page*

Please send me on consignment the number of copies of **HOW TO KEEP AMERICA OUT OF WAR** marked below with a cross:



50 copies
Minimum
Consignment



100
copies

.....copies.
Mark number if a larger
consignment is desired.

I will remit for these at five cents per copy, or return unsold copies VIA
BOOK POST.

The "answers" to "Vital questions", #4 & #5,
Name *are so lacking in grasp of facts in*
Street Address *present European situation as to*
City and State *make the rest of the booklet*
Position *unworthy of perusal.*

DETROIT YOUNG MEN'S CHRISTIAN ASSOCIATION

CHARACTER BUILDERS

METROPOLITAN OFFICES

136 ELIZABETH STREET EAST

HOWARD A. COFFIN, PRESIDENT

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ADDRESS ALL CORRESPONDENCE
2020 WITHERELL ST.

12-15-39

Mr Kirby Page
La Habra Calif

Dear Mr Page:-

Dr Vance, who has been the pastor of the First Presbyterian Church for more than 28 years, has just resigned, taking effect the first of January and was elected Pastor Emeritus. We have called as his successor Dr Olert, pastor of the Knox Presbyterian Church of Cincinnati but it will be several months before he will be able to occupy the pulpit. In the interim we are exceedingly anxious to secure the strongest personalities that we can to occupy the pulpit for this period.

Would you be available for any of the Sundays, including January 21st to Feb 25th, or are there several dates open that we might chose from in case the date you have may be taken? I am sure that you would enjoy speaking to our people, and having heard you personally, I know our people would rejoice in having you occupy the pulpit. I know that you are extremely busy and many calls are made upon you, but I sincerely hope that somewhere in your calendar you may be able to fit in a date that would be mutually satisfactory.

I would greatly appreciate hearing from you regarding this at your earliest convenience.

With sincere personal regards,

Cordially,


Chairman Pulpit Supply Committee

P.S. The church provides a remuneration of \$75.00 for this service. We do not have an evening service so the request is for Sunday morning at 10:30 o'clock.

EDUCATIONAL ADVISER
TO PARENTS AND SCHOOLS

Horter Sargent

11 BEACON STREET

Boston

EDITOR AND PUBLISHER
SARGENT'S HANDBOOKS

December 15, 1939

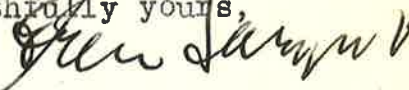
Mr. Kirby Page
52 Vanderbilt Avenue
New York, N.Y.

Dear Mr. Page:

William Floyd in his "Arbitra-
tor" tells me of your pamphlet "How
to Keep America Out of War". I would
be interested to see it, know it, ad-
vertise it.

I am sending you my latest bul-
letin. If you would like more, let
me hear from you. Would you like the
back issues?

Faithfully yours,



PS:MH
Encs.

REVOLT!

Take down your bloody banners, War,
And cease your battle cries;
Your dreams are not worth fighting for,
Your songs are brazen lies.

Too long have poets hymned your praise;
How faithful have we been
To follow you through bitter days
Our great and fateful sin!

But now we know you as you are,
So let your boasting cease;
We fight beneath a fairer star,
The star of love and peace.

Take down your bloody banners, War;
At last have we grown wise;
Your dreams are not worth fighting for,
Your songs are brazen lies.

- Thomas Curtiss Clark.

* * * *

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Publicity - Lloyd Somers, Chairman
George Kingsley
Cyrus Falconer
Max Schumm

Literature - George Kingsley
Willard Nietzel

CABINET

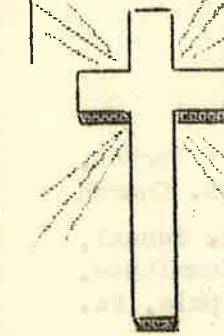
Chairman - Rev. Robert Horton
704 Post Avenue

Vice Chairman - Rev. Elmer Hoefer
26 Navarre Road

Secretary-Treasurer - Rev. Robert Grant
1100 So. Goodman St.

ART WORK by Harold Tyler

NOTES



REGIONAL CONFERENCE

FELLOWSHIP OF RECONCILIATION

"To take our strength and use it,
Not to slay but sow
Seeds of a better world to be --
To use it not to kill,
But, rather fill men full of
finer life,
The life that never fails."

FRIDAY
DEC. 15, 1939.
ROCHESTER
NEW
YORK

F. O. R. FAMILY FELLOWSHIP

2:00 P.M.

- Presiding: Rev. Robert Horton,
Minister, Trinity M. E. Church
- Resource Leader: Mr. E. A. Schaal,
American Friends Service Committee,
Philadelphia, Pa.
- I. Devotions: Rev. Thomas M. Steep,
Minister, Monroe Ave. M. E. Church
- II. Introductions and Announcements by the
Chairman
- III. Explanation and Discussion Of Personal
Pacifist Technique: Rev. Jordan Cole,
Colgate - Rochester Divinity School
- IV. F. O. R. Local and Regional Set-up and
Discussion of Local Problems: Dr. Hugh
Chamberlin Burr, Executive Secretary
of Federation of Churches
- V. Explanation and Philosophy of the Peace
Team, and Description of the Six F.O.R.
Peace Teams now functioning in Roch.:
Mr. Abraham Goldstein
- VI. Offering: Rev. Robert Grant,
Colgate - Rochester Divinity School -
Secretary - Treasurer of F.O.R.
- VII. "A Small-Town Peace Group":
Mrs. Janette Fribelin, North Cohoctan

Mr. George Kingsley in charge of Literature
Table.

MEETING AT CUTLER UNION WOMEN'S CAMPUS
UNIVERSITY OF ROCHESTER

4:00 P.M.

- Presiding: Mr. Cyrus Falconer
- Announcements and Introductions:
Rev. Elmer Hoefer, St. Paul's Evangelical and
Reformed Church, - Vice Chairman of the
Rochester Fellowship of Reconciliation
- Address: Dr. Kirby Page
"How To Save Democracy"

Meeting under auspices of
"Society for the Prevention of Conscription
of American Youth" on the Men's Campus, and
"The University Square" on Woman's Campus.

CAFETERIA SUPPER UNDER AUSPICES OF F. O. R.
CUTLER UNION WOMEN'S CAMPUS
UNIVERSITY OF ROCHESTER
6:15 P.M.

- Presiding: Mr. Lloyd Somers
- Invocation Group Singing
- Announcements
- Informal Address: Dr. Kirby Page
- Questions From The Floor

MASS MEETING THIRD PRESBYTERIAN CHURCH

8:00 P.M.

- Presiding: Rev. Robert Horton
Organist: Mrs. Roscoe
- *****
- Prelude: "Fantasie in G Minor" Bach
Hymn: "A Mighty Fortress Is Our God" 266
- Prayer: Dr. Paul C. Johnston,
Minister, Third Presbyterian Church
- Announcements:
- Offertory: Rev. Jordan Cole
- Introduction of Speaker:
Dr. Hugh Chamberlin Burr
- Address: Dr. Kirby Page
"How To Keep America Out Of War"
- Hymn: "Rise Up, O Men of God" 401
- Benediction: Rev. R. L. Cober
Minister, Genesee Baptist Church
- *****
- Question and Answer Period (Informal)
- *****
- Note: Students of Colgate - Rochester Divin-
ity School acting as Ushers.

Three Mile Bay, N. Y.
December 15th, 1939.

Mrs. Elizabeth Milling,
545 Essex Road,
Kendalworth, Illinois.

Dear Mrs. Milling:

Last night, Dr. Kirby Page, listed in the section, "Who Is Who in Radicalism," of your book, "The Red Network," spoke in Katertown, N. Y., on the subject, "How to Keep America Out of War." During the discussion following the lecture, he declared, in answer to a question, that he is not a Communist. After the meeting I told him that, in announcing his lecture from my pulpit, (Baptist,) I had referred to your "Red Network" and said to my people that while I was not labeling him as a Communist, it appeared from statements in your book that he might be at least a Communist sympathizer, and that if they went to hear him they might keep this in mind and use their own judgment in weighing his remarks accordingly. Dr. Page replied to me, very emphatically, "I am not a Communist." He maintained I had no evidence for saying what I had. Since I looked upon the statements of "The Red Network" as reliable evidence, I expressed a willingness to write you in an endeavor to get to the bottom of the truth. Dr. Page requested that I ask for facts of evidence and not terms of generality. Will you kindly give details to set forth as clearly as possible the matter as you wish it understood? The two things to which I referred from the pulpit were: "recommends reading of Daily Worker (Communist)" and "leader with Sherwood Eddy of delegation to Russia in 1926." I expect to send a carbon copy of this letter as well as your letter to Dr. Page that he may read for himself.

Thanking you in advance in anticipation of your reply, I remain

Very truly yours,

W. A. Herzog.

Stone Street Presbyterian Church
Watertown, New York

LEON D. SANBORNE
MINISTER
137 STONE STREET

December 15, 1939.

H. A. NIMS
CLERK OF SESSION
713 ACADEMY STREET

Dear Dr. Page:

We will always be grateful to you for coming to Watertown yesterday with your penetrating and challenging message. Many have shaken to me of how much you have belted and encouraged them. I am sure we who are so concerned about peace will be greatly strengthened by your having come.

With my personal best wishes and joy in coming to meet you - I am.

Cordially yours
Leon Sanborne.

ordered
400

Young Men's and Young Women's Hebrew Association

"THE JEWISH CENTER"

152-158 Van Houten Street
Paterson, N. J.

Telephones: Sherwood 2-5186-5187

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HARRY S. ALBERT
Executive Director

December 16, 1938.

Mr. Kirby Page,
c/o Open Forum Speakers Bureau,
80 Boylston Street,
Boston, Mass.

My dear Mr. Page:

I wish to take this means
of expressing the Y.M. and Y.W.H.A.'s appre-
ciation for the splendid talk which you
delivered here on Thursday night, December
15th.

Your discussion was most in-
spiring and stimulating, and was enjoyed by
everyone. We hope to have occasion to bring
you back to Paterson again.

Very sincerely yours,


HARRY S. ALBERT,
Executive Director.

HSA/hjb

E. TAPPAN TANNATT
RETIRED
HYDRO-ELECTRIC ENGINEER
TACOMA, WASHINGTON

December 16, 1939.

Mr. Kirby Page,
Box 247, La Habra, Cal.
Dear Sir:--

I am in receipt from a friend a copy of your "Keep America Out of War." and have read the same with interest and approval.

On your page 65 you make reference to the life of Jesus and his teachings.

I have for many years made considerable research concerning the life and teachings of The Master, and have discovered how far from the Truth are the teachings of the churches regarding the same, and how bitterly they oppose any effort to bring the actual teachings of Jesus to the attention of the peoples.

I can well understand their attitude, for as a whole they are far more faithful to promulgating the worship of "The Golden Calf" than to the giving the truth to the people concerning the life and teachings of Jesus, whom they profess to teach and follow.

I am enclosing herewithmy Bulletin No. 18 published by the Loyal Bellamy Associates of your state. I would have suggested that had you investigated this mater more thoroughly, you would have found that the teachings of Jesus were all bitterly opposed to War, and that his followers were persecuted by the Romans and the people of his time, largely because of condemnation by him of taking part in war and the teachings of many of hispeople the Hebrew Law, "An eye for an eye and a tooth for a tooth".

I am also enclosing a clipping relative to an organization I first learned of through listening in over the radio. I have written to all four of the Local Radio Stations, enclosing postage and requesting to be advised as to the address of the Young Folks Organization from which the information came. The announcer failed to give that information, which he generally gives at the close of an address, and I failed to have listened at his opening announcement.

Here is a movement which should receive encouragement, and is evidently not being so treated by the Stations, for not only have I received no replies to my letters, but I learned through an Oregon paper a short time since, that a Young Peoples organization in that state were complaining in that they were not permitted to use the Radio unless they would submit to reading a MSS, prepared by the Station and to take the place of the MSS prepared by the young folks. In the station prepared MSS they claimed that words were put into the same, which referred to matters never brought before the organization.

I am yet trying to locate the Organization, and am taking this up with eastern organizations liable to be interested in the preservation of our constitutional rights, keeping us out of war and the like. Any young folk's organization which adopts the "White Feather" for its emblem, evidently means business, and will make good in event of threatened foreign war, which would cause our sending troupes abroad.

Can you assist me in locating the organization, or furthering this movement?

Yours truly,

E. Tappan Tannatt

3100 MASSACHUSETTS AVENUE

WASHINGTON, D. C.

December 16th, 1939

Dear Mrs. Page:

Lord Lothian has asked me to write
and thank you for the pamphlet you sent him
on November 30th, and to tell you that he has
read it with great interest.

The Ambassador is sorry that extreme
pressure of affairs at the present time prevents
his writing you himself.

Very truly yours,

Emily S. Fowler
Secretary

Mrs. Kirby Page,
Post Office Box 247
La Habra, California

PATRICK MURPHY MALIN
221 N. Princeton Avenue
Swarthmore, Pennsylvania
Telephone - Swarthmore 530-R

Department of Economics
Swarthmore College
Swarthmore, Pennsylvania
Telephone - Swarthmore 200

16 December 1939

12-17-39
2206-
Malin
Kirby,

Many thanks for the pamphlet, which is excellent. I thought in September that we should surely be in within six to twelve months, but I am beginning to be a little more optimistic.

Herbert Spiegelberg, formerly a leading young German philosopher and now on our faculty (and incidentally a survivor of the Athenia) has asked me for the names of the two or three best books in English giving the philosophy of peace, not as a negative absence of war, but as a positive condition which insures the absence of war. Can you help him and me out?

I am leaving Swarthmore at the end of the school year to become American Director of the International Migration Service.

We hope you all have as merry a holiday period as people of breeding and sympathy are entitled to in a stricken world.

Affectionately,

Pat

30 Congress Street,
Newtown Pa.
Dec. 16th.

Dear Dr. Page,

Received your pamphlet 'How to Keep America out of the War'. The motive of the pamphlet is, of course O.K. You need, however, to review your history as to the blame for the last World War. You have selected quotations that seem to cast the blame upon the allies. Even in quoting Professor Sidney B Fay you omit England from the order of mobilization. In giving the order of mobilization you forget to say anything about the ultimatum from Austria (after being given a free hand by Germany) to Serbia (July 23rd. 1914) and Serbia's agreement to all but the foregoing of her sovereignty. You simply quote Serbia as mobilizing first. You also forget that Sir Edward Grey, the British Foreign Secretary suggested a conference between England, France, and Germany and Italy and Germany's refusal to confer (July 26th). A few days later Sir Edward Grey again made efforts for peaceful settlement. The Russian Government agreed to stop mobilization if Austria withdrew her ultimatum to Serbia. The German Foreign Secretary Herr von Jagow declared Russia's suggestion to be unsatisfactory. Other facts might be quoted. There is a certain dishonesty of forgetting of facts in the way certain of you quote from the past. There may have been some blame outside Germany but there is no question that the Central powers could have prevented war. Austria may have issued the ultimate but Germany was in perfect agreement. You need to remember the violation of Belgium's neutrality - the 'scrap of paper' - and that Great Britain did not declare war until Germany had crossed the Belgian frontier. I know England had no desire for war - she had only a small army - It took them nearly two years to realise what was required in way of ¹⁴ammunition. I was in England at the time and the attitude of the British was the attitude of your pamphlet 'keep England out of War'. I know all about the national interests that made the nations as tinder when the match was struck but there is no exonerating the Central Powers from blame. You can be fair to them but you need to be fair to the allies also.

I am anxious to know how some of the Communists in this country will place the blame on Finland in a few years for the Russian - Finnish conflict.

Yours truly,

Chas. E. Bornston

P.S. You may have forgotten Bernhardt's book written two years before world war - "Germany's next war" Americans in Germany long before world war saw Germany's repudiation.

Central Christian Church
December 17, 1939
SERVICE OF VESPERS

THE CHIMES

THE ORGAN SELECTIONS

Mrs. Glenn Hannah at the organ

"Adoration" (from "Holy City")-Gaul

"Christmas Pastorate"-----Dinelli

THE MEDITATION

"Blessed is the miracle of music to the soul of humankind:
'cello, flute and violin, the harp, the viol, and the chimes; the
organ rolling down the aisles of time and through eternity; the
bluster of the great bassoon, the thunder rumbling from the drums,
the tidal waves of harmony that beat against the soul; the mighty
winds of dream that lift and lunge the spirit of all hearts until
they plunge against the skies of God and walk amid the stars.

Blessed is the miracle of music.

THE CALL TO WORSHIP-(Congregation standing)

MINISTER: The Lord be with you:

CHOIR: And with thy spirit.

MINISTER: O Lord, show thy mercy on us:

CHOIR: And grant us thy salvation.

MINISTER: O God, make clean our hearts within us:

CHOIR: And take not thy holy spirit from us.

MINISTER: O Lamb of God, that takest away the sins of the world:

CHOIR: Grant us thy peace. Amen.

UNISON: "As the hart panteth after the water brooks, so panteth
my soul after Thee, O God. My soul thirsteth after God, for the
living God; in the night His song shall be with me, and my prayer
shall fly unto the God of my Life."

THE HYMN

"Rise Up, O Men of God" (Tune: Festal Song)
Rise up, O men of God,
His kingdom tarries long;
Bring in the day of brotherhood.
And end the night of wrong.

Lift high the cross of Christ,
Tread where His feet have trod;
As brothers of the Son of Man
Rise up, O men of God. Amen.



Jesus taught

that all wealth belongs, not to man, but to God, and that man is a steward charged with the responsibility of rightly using it.

"For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

"Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money.

"After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought

other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

"Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.

"His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents.

"For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth." Matt. 25:14-30.

In this noble parable of the talents the money belonged to the master, he gave it to the stewards, and he finally blessed or cursed them according to their use of his property.

The whole attitude of Jesus was to the effect that this is God's world. He made it and owns everything in it. It is his rain that falls alike on the just and the unjust and brings the wealth which men so proudly call their own, heedless of the fact that they could not make the rain and without the rain could not make the money.

It is God's world and He controls it. He made the sun and the law of gravitation. He placed the minerals in the ground and ordained that grain should sprout and grow and reproduce itself. If a man has a single crust or a dollar in the bank, God gave it. And he will require an accounting as to its use.

IS OUR DAILY PRACTICE ON THE LEVEL?

It is a trick with little children, in a spasm of generosity, to give to those whom they love some dear possession, then to take it back again. It is thus that too many Christians act toward Christ. They ask him to consider all their possessions as his; but within an hour

they are spending them as if they were as much their own as ever. They make their plans without laying their suggestions before their Master to know His will. If our money is really His, by His gift originally to us, and by our subsequent dedication to him, surely he ought to have a voice in its expenditure. The concession of that right to him would speedily make our consecration real.

YOU AND I

When we joined the church we all publicly pledged ourselves to accept the teachings of Jesus as the guiding principles of our lives. The basic principle of these teachings is the Great Commandment to love God with complete devotion and our neighbors as ourselves. Members of Christian churches number approximately half the population. Half the people in this great land of ours have publicly professed their intention to love God devotedly and to express this love through unselfish service of their fellows.

The church must rekindle the fire of devoted enthusiasm in the hearts of these millions lest in forgetting their obligations they miss the whole meaning of discipleship.

The acid test of this devotion to Jesus comes in the use of our money. We will give service, cast-off garments, or used furniture for rummage sales, food for church dinners, the hospitality of our homes for visiting convention delegates; but when it comes to the outright giving of money, most of us professed followers of Jesus stop far short of sacrifice.

SPIRITUAL USES OF MONEY

The world was never in more desperate need of the things that money can furnish and that cannot be furnished without money. Multitudes of the sick in many lands are asking for the enlightened physician, whom only money can furnish. Hosts of handicapped, ignorant and poverty-blighted lives are seeking for an education and a chance which only money can give. Destitute communities are suffering from the lack of ideals,

which money can help foster and maintain. Children are going out into life from many a congested or isolated region to fall into sin and ruin for lack of the saving institutions that money could set up. In short, one may almost reckon the deep needs of humanity in terms of money. Money is health, money is opportunity, money is salvation.

Money is a very awesome thing. The bill you hold in your hand may be the admission price of some child into life and some life into immortality. To every man with a margin, which he may spend as he will, selfishly or unselfishly, Jesus says, as he said to Peter, "I give unto thee the keys of the Kingdom of Heaven." With that money one may "bind" or "loose", one may open the gates, or close them, to souls who are seeking life.

MY POSSESSIONS

We are stewards of our possessions. Personality finds no surer way of expressing itself than through our use of material values. It is not merely that a little of what we have belongs to God. All we have belongs to God. He made it all. He keeps it a part of our experience. The experience of new life which he has given is a kind of occupancy of us by God which demands the consecration of all our possessions. What we use of our income for the sustaining of our bodies, for the support of our families, for the upbuilding of our minds, for the enrichment of our lives, is a part of our Christian stewardship. What we use for the Church as the organized representative of Christ's Kingdom, what we give to the mighty enterprise of mastering the world for Christ is also a part of our stewardship. That which is to kindle our sacrifice is to be the sacrifice of the cross. That which is in our mind as we decide what shall be used for the Church benevolences and for the great world enterprise is to be Christ's love who, "though he was rich," for our sakes "became poor," that we "through his poverty might become rich."



THE INSTITUTION OF CHRISTIANITY

THE church is the institution of Christianity, a universal religion. It must be universal. It is the body of Christ, who came into the world as the Saviour of all mankind. The church must take the whole world into its census or stop claiming God as its supreme ruler and guide, and Jesus Christ as its message. The Christian religion is the hope of the world and the church is the institution of that religion. The church needs to bear witness to its faith.

THE INTERLUDE

THE TENOR SOLO-"Every Valley Shall be Exalted" (from "The Messiah")
Mr. R. Paul Smith Handel

THE OFFERTORY -"Andante" Clokey

THE SOPRANO SOLO -"No Lullaby Need Mary Sing" Clokey
Mrs. R. Paul Smith

THE MESSAGE-"How Can Democracy Be Saved?" Kirby Page

THE BENEDICTION and THE RESPONSE

THE CHIMES

THE CHURCH with no creed but the life of Christ. We believe in the beauty of tolerance, the quest for truth, the power of love, the gold of character, the life of service and the fellowship and purpose of the Church.

NEXT SUNDAY, which will close our series of fall Vespers, there will be presented a beautiful service of worship into which will be woven many Christmas carols, anthems and candlelight devotional period. At this service our members and friends are urged to bring any Christmas contributions that will be used for social service and benevolent purposes of our communion.

THE LOVELY EVERGREEN TREES in the sanctuary are offered by Mr. and Mrs. Robert S. Boynton, Mrs. C. M. Bradley and Mr. and Mrs. Phillip Patterson.

FELLOWSHIP OF RECONCILIATION

2929 BROADWAY

NEW YORK, N. Y.

Dear Kirby:

I am delighted to welcome you once again to membership on the National Council of the Fellowship of Reconciliation and look forward to the continued cooperation which I know you will be able to give during your new term of office, January 1, 1940, to January 1, 1942.

The next meeting of the Council will be on Friday, January 12, 1940, when we shall meet at the Hotel Alamac (Broadway at 71st Street, New York) to discuss matters of importance to our program. The Hudson Room has been set aside for us, beginning at 1:00 o'clock and continuing throughout the afternoon and evening. Lunch will be served at 1:00 (50 cents, up) and dinner at 6:00 (75 cents, up).

May we anticipate your coming? A card is enclosed for your convenience in replying.

Cordially,

John Nevins Sarge

Chairman

P.S.--In addition to your responsibilities as a member of the Council, you were elected at the Haverford Conference to serve as a member of the Executive Committee for one year, until January 1, 1941.

December 18, 1939.

Rev. Ernest Colwell

Hax Cottage

XXXXXX XXXX XXXX

MIDDLEFIELD. N. Y.

December 18. 1939.

Kirby Page Esq.
New York City.

Dear Mr Page

I have recently received a copy of a pamphlet written by you, called, "How to Keep America Out of War".

Believing that you will receive a friendly criticism in the spirit in which it is made, I make two objections to it: -

First. It stands up so straight that it falls over backwards its condemnation of Hitler is contained in two or three sentences, while its condemnation of France and England occupies pages, many pages. It has nothing but excuses for the conduct of German rulers before the great war, and makes some statements which are open to serious criticism in trying to represent Germany as a much abused country. It says truly, that the versailles treaty was the product of fear and hate; granted; but was there no cause for both fear and hate in the ravaged fields and cities of France. Had not France cause for both? Have we any right to expect the finest kind of Christian forgiveness from France in a magnanimous attitude towards her foe? Has America ever excelled in such an after war attitude towards HER beaten foes?

Second. And to my mind, this is much the worst indictment against the attitude of your pamphlet; there is altogether too much of the attitude of the pharasee in Christ's inimitable story of the two men who prayed in the temple. It is not convincing but rather ~~revolting~~ revolting to hear America in the temples of the world thanking God ~~that~~ that she is not as other men, nor even as these wicked nations, France and England. There is a deal of hypocrisy being put out just now in the name of the United States. It should not be forgotten by us, it certainly will not be by the world, that we sat in at the Council table which framed the versailles Treaty and that our name was signed to it as well as that of England & France. And if it be argued that we signed it while disagreeing with many of its provisions, the ~~answer~~ answer is that it is the more shame to us, that we signed what we knew was wrong

Again, Mr Page, it has always been my belief that our refusing to enter the League of Nations, was one of the greatest crimes of the age against humanity. It is my conviction that our influence would so have moderated European jealousies, and so have strengthened the dicta of the League, that the present war would not ~~be~~ now be ravaging the world. And for what was the League defeated? That there ~~might~~ might not fail to be a Republican Party president in the White House next time. It was one of the dirtiest pieces of party politics this country has ever seen; and I speak not at all as a party man, for I never have been one, but as an American who loves his country and his world as well.

In view of these facts I cannot, I cannot join the cry against England & France; I feel much more like holding a day of fasting and prayer for the United States; for I am terribly afraid that when the time comes my nation will repeat its selfish and terrible mistake and

-2-

again be found "passing by on the other side" when the world lies in agony. No, no, I cant throw stones at France & England, I feel that millions of us Americans ought to be crying, "God be merciful to US sinners. It is my conviction that we as a people had the greatest opportunity to end wars ~~by~~ through the League of Nations ~~that~~ that ever came to any people, but in our self-complacent, selfish prosperity, we repeated the cry of Cain, "Am I my brother's keeper" ? And I can imagine that Christ shed as bitter tears over Washington at that time as He ever did over Jerusalem.

I am theroughly anti-war but I am not a neutral, and I cant condone the rape of Austria, Checho-Slovakia & Poland. There cannot for the christian be any neutrality on a moral issue.

Sincerely

Ernest Colwell

Please send me on consignment the number of copies of HOW TO
AMERICA OUT OF WAR marked below with a cross:



☐
50 copies
Minimum
Consignment

Rush!
To Russia.

☐
100
copies

1,000,000 copies.
Mark number if a larger
consignment is desired.



I will remit for these at five ^{dollars} ~~cents~~ per copy, or return unsold copies VIA
BOOK POST.

Name *Hitler & Stalin (We believe in peace!)*
Street Address *Warsaw Ave. & Helsinki St.*
City and State *Berlin & Moscow.*
Position *The Big Two for Peace.*

NORTHERN BAPTIST CONVENTION

OFFICE OF THE CONVENTION PRESIDENT
ELMER A. FRIDELL, D. D.

BERKELEY BAPTIST DIVINITY SCHOOL
BERKELEY, CALIFORNIA

December 19, 1939

Mr. Kirby Page
P. O. Box 247
La Habra, California

My dear Kirby:

It will indeed be a pleasure to send out a communication regarding your next proposed tour. Do you wish to give me some more definite guidance as to territory into which such letters should go?

Most sincerely,

A handwritten signature in cursive script, appearing to read "Elmer", written over a horizontal line.

EAF:EO

CHESTER A. GRAHAM

1133 DRAKE ST.

MADISON, WISCONSIN

Dec. 20, 1939

Dear Friend:

Enclosed find check for \$5⁰⁰ ✓
to cover payment for books shipped
December 8, - as per enclosed statement.

I have to report the death
of my Beloved Wife. She gave
birth to a fine healthy baby boy
(Donald Norman) on Friday
afternoon December 8. She had
been in perfect health. The
birth, like that of our four
other children, had been
perfectly normal. Everything
seemed to be going fine
until about an hour after
the birth. Margaret went into
a sinking spell from which
she never recovered. I gave
blood for a transfusion but the
surgeons learned from the
autopsy that the death was not
from hemorrhage but from a
totally collapsed lung.

The richness of the life which Margaret and I have shared with one another, with our children, and with the wonderful people with whom we have worked, has made the loss so heart-breaking to me. The children and I are determined to go on with our home and care for the baby. My sister, a Trained Nurse, is coming to help us this winter.

If you are ever in this part of Wisconsin we shall appreciate perhaps more than you realize, a call from you, and if possible a visit. Margaret and I have agreed for a number of years that you represent more than any other person the convictions by which we have lived and the way of life in which we believe. We now have an active F. O. R. Group in Madison. We had Norman Thomas here December 11 for a Peace Convocation.

Sincerely,
Christie Graham

FIRST METHODIST CHURCH

M. D. CLAYBURN, PASTOR
DICKSON, : TENNESSEE

December 21, 1939

Mr. Kirby Page,
Box 247,
La Habra,
California.

Dear Sir:

I received a copy of your booklet, "How to Keep America Out of War." I read the booklet with interest, but I do not agree with ^{as} to the method of staying out of war.

I returned to you the post card order blank with the designation "Hitler and Stalin." Of course you will understand that that is not an order from Hitler and Stalin for your booklet, but merely a jest. I wanted to show you how absurd I think your position to be on the question of war and peace.

I am sure that you are very sincere in your efforts to bring about peace, but I think that you are mistaken in the way you are working for peace. I think that the best way to keep America out of war, is to have such a large army, navy, and air force that the foreign nations will be afraid to attack us.

I am certainly for peace, and I sympathize with all efforts to keep us out of war. I am enclosing a copy of my poem, "National Defense." Read it and see if it does show you that we need National Defense.

You recently spoke in Nashville, Tennessee, I believe. I should have liked to have heard you. Perhaps your speech would have been more convincing than your booklet. If you come to Nashville again soon, I want to hear you.

Very sincerely yours,

M D Clayburn

December 21, 1939

Dear Pat:

Your good letter has just arrived and I am keenly interested in your change of work. In all probability this war will be fought to an utterly ruinous end, and the importance of what you are undertaking cannot be exaggerated. You are probably beginning a long service of inestimable value to stricken peoples.

Within a few days I will send you a long report letter telling you about my own work and plans for the coming year.

Let me express the hope that you are finding this a joyous Christmas season even in an hour of world tragedy, joyous because you are drawing freely upon illimitable spiritual resources.

Cordially yours,

Mr. Patrick Murphy Malin
221 North Princeton Avenue
Swarthmore, Penn.

KP:HK

December 21, 1939

Dear Charles:

Many thanks indeed for your willingness to send communications to one hundred key persons about my spring tour. Under separate cover I am sending you 100 copies of this mimeographed sheet. Let conscience be your guide as to what you say in your accompanying mimeographed letter.

We are grateful indeed for your effective cooperation in sending out pamphlets to all the Methodist preachers. Orders are pouring in and we are very much encouraged. Later I will give you a more detailed report.

Let me express the hope that you are finding this a joyous Christmas season even in an hour of world tragedy, joyous because you are drawing freely upon illimitable spiritual resources.

Cordially yours,

Rev. Charles F. Boss, Jr.
740 Rush Street
Chicago, Illinois

KP:mk

NATIONAL COUNCIL OF STUDENT CHRISTIAN ASSOCIATIONS

AUXILIARY ASSEMBLY

THE NATIONAL COUNCIL OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS:
COOPERATING IN THE WORLD'S STUDENT CHRISTIAN FEDERATION

December 22, 1939

HEADQUARTERS
347 Madison Avenue
New York, N. Y.

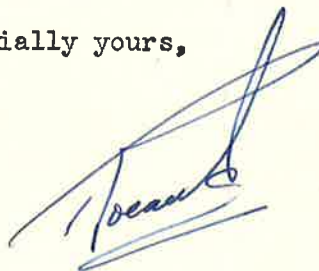
Mr. Kirby Page
P. O. Box 247
La Habra, California

Dear Kirby:

I am really distressed that for the last two years or so we have not had your financial help. If you think this over I don't believe you will be convinced that this is the time to cut us off your list. You know so well what we are trying to do all across the country that I can't bring myself to "commend" this Movement to you! That isn't necessary. But I do want you to know that with \$3,500.00 to get "out of the blue" between now and January 8th we desperately need your cooperation.

Best love to you, Alma and the younger generation.

Cordially yours,

A handwritten signature in blue ink, appearing to read "Howard", with a large, sweeping flourish above it.

ARE:N

S.M.U. MAR 22. 39. Texas
Dallas.

Dear Dr Page:

I am grateful for the
two copies of "How to Keep America
Out of War". You are doing a
great service - Best of times
wishes to yourself. Cordially.
J. Carlyon



"Good will toward men"

The Needed Christmas

Two things made the shepherds men of history.

First, they heard singing angels; secondly, having heard, they went to find the Christ child.

These two qualities are needed today. We must seek to catch the inspiration of Christmas, to hear the song from realms of glory. Then having heard we must pass on, in word and life, the message of good will. In this way His Kingdom will come, His will be done, and Christmas become Christian, indeed.

To greet you to say I am indeed very glad to see you
when you were here recently. But did not hear about
your having with last month. You may have heard
from Carl & I, I am here out - postponing
grad. work. Love, Jenn - Bob Gray

REV. DONALD F. GAYLORD
PASTOR

CHURCH TELEPHONE
Cleveland 64230

THE UNITED CHURCH OF EAGLE ROCK

METHODIST-CONGREGATIONAL
COLORADO BOULEVARD AND MAYWOOD AVENUE
5080 MAYWOOD AVENUE
LOS ANGELES, CALIFORNIA

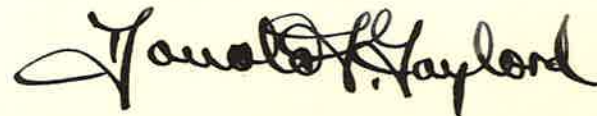
 December 26, 1939.

Dr. Kirby Page
P. O. Box 247
La Habra, Calif.

My dear Dr. Page:

The Los Angeles Chapter of the Fellowship of Reconciliation is planning a dinner meeting on the evening of January 18th, the place of meeting not yet determined. Is it possible that you will be in this part of the country at that time and would be able to address on that occasion? We deeply regretted your necessary absence due to illness from the So. Calif. Fall meeting.

Very cordially yours,



DFG/ms



Women's International League for Peace and Freedom

LOS ANGELES BRANCH

5107 Meridian St
Dec. 27. 39

Dr. Kirby Page
La Habra, Calif.

Dear Dr. Page,

Being fully aware of the liberty I'm taking in writing to you in this manner, still the urge is strong and I'm hoping to be forgiven.

We, as pacifists, are continually being confronted with talk about the necessity for "defense" that word always carrying with it the idea that defense means violence to defeat violence, and that that is the one & only weapon for defense. Our government recognizes no other, and while inadequate provision is made to defend our children from starvation, billions of dollars are available to defend the Panama, and the South American Coast.

The W.I.L., as you know, proposed a method of defense twenty years ago but that was never recognized as worthy the attention of great-governments. Some people are now a



Women's International League for Peace and Freedom

LOS ANGELES BRANCH

little more sane and might give heed to
a real proposal for "defense" without violence.

The point is, would you ever get the time (?)
to write a defense policy on the grounds of
international justice? Reading between the lines
one can find that in every book you
write, but some do not read between
the lines. How To Keep America Out of War is
proving to be very helpful and we have
distributed it widely. It's sowing seeds
that will, let us hope, bring forth an
hundred fold.

Yours Hopefully
Amelia Richie.

San Antonio, Texas
December 27, 1939

Mr. Kirby Page
52 Vanderbilt Avenue
New York, N. Y.

Dear Mr. Page:-

I am compiling a book of worship programs for use in the Bible School, and would like permission to use the attached, "The Inner Self" and "Jesus Proclaims a New Social Order," from Living Creatively, published by Farrar & Rinehart. Proper acknowledgment will be given same in the book.

With appreciation for your interest, I am

Yours very truly

Sue R. Griffis

(Mrs.) Sue R. Griffis
328 W. Park

Inner distractions and struggles are responsible for the comparative futility of many lives. A torn and divided self is a defeated self. Fightings within fritter away energies which should be directed against external obstacles. Periods of quietness are necessary for the healing of the wounds caused by frantic and furious living. Calmness of spirit and serenity of outlook are nourished in the silences. The inner unity which is the source of the higher powers cannot be achieved and maintained without frequent times of solitude. Reservoirs of courage and confidence and zeal must be stored up if victory is to be achieved in emergencies and crises. Life can be utterly transformed by quietness. Even fifteen minutes or half an hour daily spent in silence, if continued for an extended period of weeks, will give meaning and depth to activity. Let mind go where it wills. Meditation will increasingly become purposive. Reflection concerning the meaning and objective of life will prove to be more and more illuminating. Ideals will stand out clearer and clearer. A critical evaluation of one's attitudes and practices will follow naturally. Dissatisfaction of one's attitudes and practices will follow naturally. Dissatisfaction with low aim and inadequate achievement will be engendered. A sense of unworthiness and insufficiency will lead to eager aspiration for life on a higher level. Regret for carelessness and unkindness will produce decision and determination. In moments of stillness, imagination is kindled and sympathy deepened. If one has exhausted himself in the endeavor to alleviate suffering, quiet contemplation will lead to yearning - longing for keener vision and greater strength. Memories of human agony and the realization of personal insufficiency will cause a man to cry out for clearer insight and renewed power. This mood will stimulate a great examination of ways and means and will clarify thought and buttress determination.

From "Living Creatively"

by Kirby Page

Nineteen centuries ago a Galilean Carpenter, in an obscure providence of the Roman Empire of blood and iron and gold, hurled into a warring world a message of good news. He proclaimed a new social order which he called the Kingdom of God on earth. With bold, concrete, practical idealism he interpreted life as ultimately personal and spiritual. Life to him was not a sordid scramble for wealth and power. It gained repose because it unmovably centered in a single principle, love. Love meant the full sharing of life in limitless self-giving and self-sacrifice, for the building of a new social order which was to be "the commonwealth of God" and a brotherhood of cooperative goodwill. And this new humanity, this practical ideal of a social order which was at the same time a Kingdom of God and a democracy of free men was gloriously possible. It was worth living and dying for.

From "Living Creatively"

by Kirby Page

The First Church of Christ

MRS. MARION A. PARMELEE
Church Secretary

FRANCIS W. RUSSELL
Director of Religious Education

"The Community Church"

LONGMEADOW, MASSACHUSETTS
(VIA SPRINGFIELD)

ROBERT MERRILL BARTLETT
Minister

RUTH A. PERRY
Director of Music

DR. AND MRS. JAMES D. TAYLOR
Missionaries

December 27th

Dear Dr. Page:

I asked the Association Press to send you a copy of my book, *They Did Something About It*. I hope you may like it and be able to commend it perhaps in some of your many student contacts. I have tried to present Ten contemporaries who are doing something to help our chaotic world.

With many thanks to you for your many fine contributions, and with all good wishes for 1940, I am,

Fraternally yours,

A handwritten signature in cursive script, reading "Robert Merrill Bartlett". The signature is written in dark ink and is positioned below the typed name "Fraternally yours,".

December 28, 1939

My dear Mr. Colwell:

Let me thank you for your free and frank letter. After stating in unqualified length my deep conviction about the monstrous guilt of Hitler, I did not take valuable space to prove this point because 99½ out of 100 readers agree that Hitler is guilty, consequently it was not necessary for me to take space to demonstrate the obvious.

I agree with you completely about the guilt of the United States and thought that I had made this point clear.

Cordially yours,

Rev. Ernest Colwell
Middlefield, New York

EP:MK

PATRIOTIC RESEARCH BUREAU
For the Defense of Christianity and Americanism
Director, Elizabeth Dilling
Suite 733-53 W. Jackson Blvd.
Chicago

December 28, 1939

Rev. W.A. Herzog
Three Mile Bay, New York

Dear Rev. Herzog:

Concerning Kirby Page or anyone else listed in my books, I would say that all statements made about them have been taken purely from the records and not one single fact has been or can be refuted. I have never been sued for libel. In the only case in which my book was used as evidence, you will see by the enclosed that when the Reds could not refute it, it was admitted in evidence and the Reds were defeated.

The radicals have attempted only once to attack my books on the basis of accuracy and I ~~am~~ overwhelmed them that they have not attempted to do this since. All later editions of my Red Network have a copy of my reply entitled, "The Lady Patriot Replies." I will send you a copy of this reply in case your edition does not contain one.

I am also sending you copies of two of my pamphlets, The Red Betrayal of The Churches and Should Christians Support the YS?

In addition to data concerning Kirby Page listed in my Red Network, I see by our files that he was a member of the communist American League Against War and Fascism's sponsoring committee for "emergency conference" in Detroit, February, 1937 (See Red Network page 124, Roosevelt Red Record, page 61).

According to the American Civil Liberties Union booklet, "Gag on Teaching" dated April, 1936, page 39, Kirby Page was barred from speaking at the University of West Virginia and Oregon State College. He signed the petition upholding Socialist Douglas Clyde Macintosh as a professional pacifist. (Legion News, Detroit, October 16, 1931)

Page was a member of the National Committee of the very red National Religion and Labor Foundation, according to their letterhead of July 13, 1937; he was one of the leaders assigned to training Student Peace Volunteers of the radical American Friends Service Committee (See The Red Network page 124, Roosevelt Red Record pages 357, 378, 387) at Mills College, Oakland, California. (Fellowship magazine, April, 1939, page 9. Fellowship is a publication of the Fellowship of Reconciliation, of which Kirby Page was Vice-Chairman in 1938) He became a sponsor of a new organization composed of the leading radicals called the American Association for Economic Freedom according to their Clip Sheet issued December 20, 1937. Page was also a member of the Advisory Committee on Social Insurance of the American Association for Social Security, 1939 (See The Red Network under its former title, "American Association for Old Age Security). See my books for Fellowship of Reconciliation.

I do not imagine that Kirby Page is a member of the Communist Party but a list of the books distributed by the National Religion and Labor Foundation alone is proof of the fact that he, as a National Committeeman, was sponsoring communistic literature and propaganda.

Trusting that this information is of some assistance to you, I am

ED/me

Cordially, (Signed) Elizabeth Dilling

SHERWOOD EDDY

52 VANDERBILT AVENUE

NEW YORK CITY

Telephone: MUrray Hill 9-3668

December 29, 1939.

Dear Friends:

As you know, for some twenty years I have been taking groups to Europe on an annual European Seminar. Europe is now closed to us because of the war and our passports have been taken from us.

As the United States will be thrown into ever closer relations with Latin America during and after the present war, the proposal has been made that we conduct a party to Mexico this year under the management of The Open Road, which has so effectively conducted our tours through Europe for a number of years. As I have never seen this sister republic in the South, I am keen to take this trip myself, especially after reading Prescott's CONQUEST OF MEXICO and other volumes.

We propose to sail from New York the first week in July, after colleges close, and spend approximately a month in Mexico. For ten days in Mexico City we probably shall have a program in conjunction with a group which Mr. Hubert Herring, a former member of our European Seminar, has taken annually to Mexico for the last fifteen years. We shall take advantage of Mr. Herring's wide experience and invaluable contacts to arrange a common program, meeting the principal officials, experts, and lecturers on political, economic, and cultural problems.

In addition to ten days in Mexico City, we shall make a tour of some of the principal points of interest in the country to study the later phases of the Mexican revolution, including the government, its program in agriculture, industry, and education, and the cultural and religious problems of the people of Mexico who are our neighbors.

Owing to the high altitude, the cool climate, the beautiful scenery, and the fascinating sociological problems of this potentially great people, I think we shall have a summer of thrilling interest and of great profit to us all. Already some of the strongest past members of our European Seminar have enrolled.

Would you be interested in receiving our further announcement with details as to dates, costs, and itinerary?

Very sincerely yours,

Sherwood Eddy

E/M

DECEMBER 29, 1939

MY DEAR MR. CLAYBURN:

LET ME THANK YOU FOR YOUR FRIENDLY AND FRANK LETTER.
I WISH THAT WE HAD AN OPPORTUNITY TO TALK TOGETHER
ABOUT THIS IMPORTANT MATTER.

CORDIALLY YOURS,

REV. M. D. CLAYBURN
FIRST METHODIST CHURCH
DICKSON, TENN.

KP:MK



NATIONAL LEGION



Mothers of America



PURPOSES—

- To oppose sending of American troops to fight on foreign soil.
- To support a strong program of adequate National defense.
- To oppose all subversive groups, whose object is the destruction of the American form of government.

PLAN OF ORGANIZATION—

- Seven women form one Sentry Post.
- Seven Sentry Post leaders form one Patrol.
- Fifty Patrol leaders form one Neighborhood Council.
- Neighborhood Councils will be grouped in Community Councils, and Community Councils in larger groups, etc.
- No dues for general membership.
- No political or partisan affiliations.

TO JOIN—

- Enroll personally or by mail. District registrars will be announced through the press.

Form a Sentry Post and Enroll as a Group!

NATIONAL HEADQUARTERS
1577 Cross Roads of the World
6671 Sunset Boulevard
LOS ANGELES, CALIFORNIA

Pasadena Headquarters: 31 West Colorado

not rec.

National Legion of the Mothers of America

A Non-Profit, Non-Political, Non-Partisan Organization

National Headquarters, 6671 Sunset Blvd., Hollywood, Calif.

ORGANIZATION PLAN

December, 1939.

Authorizing the following RESOLUTIONS to be presented to CONGRESS under the sponsorship of the NATIONAL LEGION OF THE MOTHERS OF AMERICA.

1. A RESOLUTION requiring a national referendum before American troops can be conscripted to fight overseas.
2. A RESOLUTION to support a program for adequate national defense.
3. A RESOLUTION demanding a permanent committee for investigation of un-American activities.

And any other RESOLUTION that may become necessary during the session of CONGRESS to oppose all legislation designed for the further intervention of the United States in the affairs of Europe.

Name and address:

Voting
Precinct

Vote
Yes or No

- | | | | |
|----|------------------------|-------|-------|
| 1. |
Sentry Mother | | |
| 2. | ..... | ..... | ..... |
| 3. | ..... | ..... | ..... |
| 4. | ..... | ..... | ..... |
| 5. | ..... | ..... | ..... |
| 6. | ..... | ..... | ..... |
| 7. | ..... | ..... | ..... |

Number of Patrol.....

Mrs. Charles A. Trowbridge

410 SO. MICHIGAN AVE.
PASADENA, CALIFORNIA

Dec. 29, 1939

Mrs. Kirby Page,
La Habra, Calif.,

Dear Mrs. Page,

I am enclosing some material describing briefly the "National Legion of the Mothers of America".

I believe you will agree that this new organization has a fine platform and splendid possibilities. Altho the program is very new it is growing by leaps and bounds and its gospel is being spread largely, by friend to friend. There are already groups organized in 28 states.

I believe that a good word from you or reference to the organization would advance the work very materially; if you see fit to make such reference or say such word we will appreciate it.

I regret very much your inability to be with us the 30th but am going to hope for your presence at some future date.

Very sincerely yours
Mrs. Chas. A. Trowbridge.

THE FIRST METHODIST CHURCH

W. R. WHITE, MINISTER

BRATTLEBORO, VERMONT

Dec. 29, 1939.

Mr. Kirby Page,
La Habra, Calif.

Dear Mr. Page:-

Your letter just received stating that you are to speak in Keene, N. H. Feb. 9th and that you would consider coming to Brattleboro the day previous if agreeable. It is most agreeable to me and I believe it will be the same with the other ministers in town, and therefore, we invite you and will welcome you with all our hearts. I assure you I will do all I can to get the people of this town and our neighboring towns out to hear you - I do this gladly, for I believe you have the message most needed by the American people and the whole world for this Christian.

Sincerely yours, W. R. White

BOARD OF CHRISTIAN EDUCATION
OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA

PAUL CALVIN PAYNE, GENERAL SECRETARY

DEPARTMENT OF UNIVERSITY WORK
JOHN MAXWELL ADAMS, DIRECTOR

807 WITHERSPOON BUILDING
PHILADELPHIA, PA.

December 29, 1939

Mr. Kirby Page
P. O. Box 247
La Habra, California

Dear Kirby:

Thanks for your letter of December 8th regarding your travel schedule for the spring, and your earlier letter about your latest booklet.

1060
1-6
"How To Keep America Out of War" is a most valuable contribution to all of us in the present situation. The best way I can help to get it distributed is to ask you to send me 200 copies, for which I am enclosing our treasurer's check for \$10. I shall send these to all of our representatives in Presbyterian Colleges and University Centers. It would be helpful if you would include in this shipment the same number of return post cards for their use in ordering additional copies for sale or free distribution.

I have heard reports that you are doing the most effective speaking in your career this fall, and shall be glad to assist you in arranging your spring itinerary. If you will send me 150 copies of your printed prospectus, we can mimeograph the detail information about your regional conferences for April, May and June, and send both papers in the same mailing with your booklet to all of our representatives in the states covered by your spring itinerary.

With best wishes to you in your splendid work, I am

Very cordially yours,

John Maxwell Adams
Director of University Work

JMA-M

Mrs. Thelma Whitely, Pres.,
Pythian Sisters' Social Club.
721 Antero Drive
Alhambra, California.

Dear Madam:

With the ever increasing gravity of European affairs and the growing movement to have us repeat the folly of 1917-1918; it behooves us all to take strong united action to the end that our sons will never again die on European soil.

The National Legion of the Mothers of America is a non-sectarian, non-political group of active American women banded together to do all in their power to preserve the peace and integrity of America.

We believe in a strong National Defense, comprised of the Army, Navy, and Air Force, but maintain that these should be used only in defense against armed invasion and not for the purpose of upholding European ideals or factions.

In order to better acquaint all active American Citizens with our movement we are holding a meeting at eight p.m., January 30 1940, in the Ballroom of the Vista del Arroyo and are inviting all interested individuals to attend.

Previous to this, our board is meeting on Wednesday, January 3 1940 at 31 West Colorado Street and is inviting a representative from your Club to attend for the purpose of explaining in detail the ideas which motivate our actions.

Yours Very Truly,

Mrs. Chas. A. Tracobridge
Pres., Pasadena Council.

12/30, '39 This is a copy of a letter sent out this week to presidents of all clubs and pastors of churches in Pasadena, San Marino, Altadena & So. Pasadena.

Taiku, Shansi, China
December 31, 1939

Dear Folks:

The new year is less than three hours away, and will be old news before you see this but as I write we are still enjoying the echoes of the Christmas celebration which is just past. It was a happy one in spite of many reasons why it might not have been, and as we think of what the world looked like on the first Christmas, this seems quite proper.

Our Chinese friends enjoy decorating just as much as we do, and as usual did a thoroughly good job of it. They left the church auditorium to an American committee, which put up a number of wreaths and a representation of the star over Bethlehem, done in blue and silver paper. Every place else, including the hospital, was done in what our Chinese friends consider more suitable style, with every available space occupied by streamers, lanterns, and decorative inscriptions in every conceivable color.

Christmas music played an important part, as it always does, and one into which everybody entered with enthusiasm. Our first couple of years in China I could hardly get used to hearing the old familiar carols sung in a different language, but now it no longer seems strange, especially as I learn the extent to which the Chinese Church is enriching the musical heritage of the Christian world as well as sharing in it. As I sing some of the original Chinese hymns, I wonder how long it will be before some of them are being sung in English by American congregations.

Instead of Christmas dinner at home, we ate with the hospital family, or rather, with part of it, since it took three shifts to handle it all. Some of the ladies have had very little in the way of social contacts outside of their own families, but even so the affair went off with very little awkwardness. I was a bit surprised to find all the women seated on one side and all the men on the other, but I suppose that to many of them it seemed a bit daring to sit at the same table. Jean and I still create a mild sensation every Sunday by sitting next to each other in church, but "family Sundays" have already been introduced with some success, and I suppose another generation will laugh at the conservative notions of 1940.

Our own personal celebration was enriched by the memories of the family reunion of a year ago, of which the children remember a good deal more than we had expected. Fortunately, however, they did not remember quite enough to comment on the somewhat more modest accumulation under the cedar "Christmas Tree" with its home made decorations, and enjoyed thoroughly the things that they found there.

Christmas or no Christmas, there are plenty of patients to be taken care of, with the usual mixture of comedy and tragedy. There is the man who insisted on entering the hospital for the cure of his hopelessly damaged eye, and who persists in thinking us overly modest when we tell him that we can do nothing for him. And then there is the woman who may be losing the sight of her second eye because she refuses to have the needed operation on the sightless one. We had spent weeks trying to prepare her for the time when operation might be necessary, but we might just as well have talked to a piece of wood. To all my explanations, urgings, and entreaties, she had but one answer; "Just put some medicine on it first and see what happens."

So thus within our little world life goes on in much the usual way. But we are not lacking in reminders that times have changed. My Chinese teacher has been home for a week entertaining "guests". We see a constant trickle of men and boys who have been injured by explosives picked up on road and field, or who have been injured in less indirect ways. And we learn of individual tragedies which would melt a heart of stone.

And so we go about our work, thankful for what little we can do to lessen the suffering about us. We send our greetings to you all, and hope that this new year of 1940 may be a good one for you.

Sincerely yours,

Leonard Wilbur

December 31, 1939

My dear Friends:

To a circle of friends I am sending this brief report of my activities during the year. My time has been divided between speaking and writing, recuperating from a serious illness, more speaking and writing.

During 1939 I have been privileged to speak in these 32 states: Alabama, Arizona, Arkansas, California, Colorado, Connecticut, Florida, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Mississippi, Missouri, Nebraska, New Jersey, New Mexico, New York, North Carolina, Ohio, Oklahoma, Pennsylvania, Rhode Island, South Carolina, Tennessee, Texas and Wisconsin.

I was able to participate in state conferences of students, faculty members, ministers and other religious workers in Arkansas, Iowa, Michigan, Nebraska, North Carolina, Oklahoma, Pennsylvania, South Carolina, Tennessee and Wisconsin.

Among the numerous colleges and universities where I have spoken during the year are Amherst, Bates, Brown, California, Chicago, Colby, Colorado, DePauw, Duke, Fisk, Florida, Grinnell, Illinois, Kansas, Kansas Aggies, Kentucky, Louisiana, Michigan Aggies, Minnesota, Mount Holyoke, North Carolina Woman's College, Oklahoma, Ohio, Park, Pittsburgh, Rochester, Texas and Tulane. And I have delivered numerous sermons in churches throughout the land, and have spoken at many forums.

The first edition of 300,000 copies of my 96-page booklet How To Keep America Out of War will soon be exhausted and we are anticipating heavy continuing orders during 1940. Sample copies have already been sent to some 70,000 clergymen, and arrangements are being made to send out a total of 100,000 copies to these strategic leaders. To 1683 colleges and universities were sent seven copies to the president, library, editor college paper, president Christian Association, chairman peace committee, professor of ethics, professor of public speaking. Copies have gone to practically every village, town and city of the land.

During the summer the various members of our family had an exciting experience in working together on a new book to be entitled Living Prayerfully. Our family consists of my wife, our son and his wife, daughter and husband, brother and wife and young daughter, and my mother. For six weeks we concentrated upon the search for material to be used for daily readings in this volume. We searched 240 library books in six weeks! In addition to numerous volumes on our own shelves! We expect to complete this work next summer and to have the book off the press in early December. I am attaching an outline of what we are endeavoring to accomplish.

After four weeks at home, I am starting on another long tour across the continent to the Atlantic seaboard and as far south as Florida, returning home on March 20th. Ten days thereafter my wife and I expect to begin a thrilling tour by automobile, speaking at some 60 regional conferences as far north as Oregon and Washington and as far south as North Carolina and Tennessee. Then we expect to have eleven weeks at home! You may be interested in the procedure of the long spring tour which is attached.

With much satisfaction I am able to tell you that my health is greatly improved. Indeed, I have rarely felt better! On my recent long trip I managed to get a good rest practically every day and plenty of sleep at night. And the zest of speaking reduces the effects of fatigue. Our son Kirby, Jr. and his wife, Iris, are studying at the University of California in Los Angeles preparatory to teaching. Our daughter Mary and her husband, Walter Raitt, are in their second year at Yale University Divinity School.

Let me express the hope that you have had a joyous Christmas season, even in this hour of world tragedy; joyous because you are drawing freely upon illimitable religious resources. Never have I felt so certain that a spiritual interpretation of the universe alone affords the guidance so desperately needed in these dark days. More than ever I am convinced that we can and we must keep America out of war, in order that our resources and energies may be used in binding up the wounds of the stricken and in rebuilding a devastated civilization. The more savage the war in Europe becomes, the heavier will be our responsibility as guardians of a priceless heritage to keep the lamp of liberty burning brightly. Participation in this holy task day by day brings exhilaration and joy.

Cordially yours,

Kirby Page

La Habra, California

L I V I N G P R A Y E R F U L L Y

How To Experience Life's Deepest Satisfaction;
And How To Serve Mankind Most Creatively

by
Kirby Page

With the Collaboration of:

Mary Alma Page
Kirby Page, Junior
Iris Miller Page
Mary Page Raitt
Walton A. Raitt
Marie Tempelen Page

Contents:

I. HOW TO EXPERIENCE LIFE'S DEEPEST SATISFACTIONS; AND HOW TO SERVE MANKIND MOST CREATIVELY.

1. Seriousness of Present Crisis - suicidal war - economic misery - extent of crime, drunkenness, gambling - unsatisfactory relations of men and women - inadequacy of modern home - spiritual poverty and impotence - weakness of the church, etc.
2. Yet religion is power - both in theory and in the lives of numerous individuals and groups.
3. Nature and significance of the Christian Religion - conditions of redemptive power: insight, loyalty, faith, etc.
4. The HOW of religious growth - stimuli from places, persons, situations - personal observation, listening to others, reading, acting.

II. DAILY READINGS FOR 13 WEEKS (3 pages per day)

Selected for the purpose of producing:

Awe and Adoration - Sunday
Thanksgiving - Monday
Contrition and Confession - Tuesday
Commitment - Wednesday
Petition and Intercession - Thursday
Communion and Fellowship - Friday
Social Action - Saturday

Selections taken from:

The Bible - Prayer Books of Different Centuries -
Devotional Literature of Various Religions -
Sermons - Poetry - Fiction
Biography: mystics, missionaries, ministers, reformers,
social workers, poets, naturalists, musicians, artists,
scientists, philosophers
Scientific literature - Nature Books
Social Struggle: economics, politics, international
affairs, race relations, dealing with offenders
Files of Periodicals - poetry, religion, etc.

III. WORSHIP SERVICES FOR SPECIAL OCCASIONS

IV. DISCUSSIONS OUTLINES FOR CLASSES AND GROUPS

V. INDEX

To Be Off The Press December, 1940

KIRBY PAGE'S REGIONAL CONFERENCES FOR APRIL, MAY, JUNE

For Delegations Within Radius of 50 Miles

- 4.00 - 5.45 Address: "Should American Christians Take Up Arms Against Hitler and Stalin?" Followed by question period.
- 6.00 - 7.30 Supper meeting with address: "Youth in an Age of Social Convulsion."
- 7.45 - 9.45 Address: "How to Keep America Out of War." Followed by question period.

Auspices

Wherever possible it is desirable to have the day's program sponsored and arranged by several or many organizations and institutions, including council of churches, ministerial associations, youth councils, peace societies, churches, synagogues, colleges, clubs, etc.

Concerning Financial Costs

No fee is charged and no guarantee is required. Free-will offerings at afternoon and evening sessions for the work of Kirby Page will be satisfactory.

The local sponsoring agencies will doubtless be willing to take care of local expenses of the day's program.

Tentative Itinerary

Mar. 31-Apr. 2	No. California	May 29-June 2	Indiana
Apr. 3- 8	Oregon	June 3- 7	Ohio
9-14	Washington	8-10	Kentucky
15-19	Idaho	11-14	Junaluska, N. C.,
20-22	Montana		Methodist Student Conf.
23-25	Dakotas	15-17	Tennessee
26-May 1	Iowa	18-21	Lafayette, Indiana,
May 2- 6	Missouri		Methodist Student Conf.
7-12	Illinois	22-July 2	Student Peace Service
13-17	Wisconsin		Training Conference
18-22	Minnesota	July 3-10	Engagements enroute
23-28	Michigan		to California

Correspondence concerning possible engagements should be addressed to Kirby Page, Box 247, La Habra, California, without delay because his exact itinerary is rapidly being arranged.

Mrs. Page also will make this tour, and travel will be by automobile.